

**NOMINATION FOR
Zone C Kinsmen Zone Conference 2014**

ZONE: _____

DATE: _____

Official nomination is hereby submitted in the name of Kinsmen Club of

The Club's contact information is:

President: _____

Address: _____

Phone: (B) _____ (R) _____

Fax: _____

E-Mail: _____

Seconded by two clubs:

a) ☐ Kinette / ☐ Kinsmen / ☐ Kin Club of _____ Date _____

Accredited delegate _____

b) ☐ Kinette / ☐ Kinsmen / ☐ Kin Club of _____ Date _____

Accredited delegate _____