

## KINETTE AWARDS

### Awards General

A banner crest for the District banner and a banner crest for the home club's banner shall accompany all District Kinette awards. These crests shall be the responsibility of the current District Executive. It will also be the responsibility of the current District Executive to purchase the crests for the District banner for the Vice Kinette Governor and the District Kinette Governor.

Any District One Kinsmen or Kinette Club or District Executive wishing to introduce a District Award or competition shall submit it in writing to the District Executive for consideration at the Spring Convention subject to the section governing submission of resolutions. After acceptance by the delegates, this award or competition shall come into effect at the beginning of the next Kin year.

### Kinette Bulletin Awards

*Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention*

Senior Award: For all Clubs with membership of 15 and more as of the October membership reporting form.

Junior Award: For all Clubs with membership of 14 or less as of the October membership reporting form.

### Rules:

1. Entries shall be judged on five complete monthly issues of the Club's Bulletin.
2. Entries shall be judged by the Deputy Governor or her appointee according to the comprehensive marking scheme supplied by the District Awards Chairperson. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chairperson for final judging within ten days of the holding of the zone conference.
3. Judging shall be done and points awarded as outlined in the National Kinette Senior and Junior Bulletin marking system.
4. Bulletin awards shall be banner crests and banner, one for each division. A personal plaque to be given to the winners in each division, with certificates of appreciation given to the runners up in each division.
5. Each winning club must provide 4 copies of each of the five issues to the District Executive within one week of District Convention, to be sent to National Headquarters for National competition.

Clubs may still forward copies of their bulletins to District for information purposes, addressed to the District Governor.

### The Myrtle Wilson Memorial Service Award

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

The following are the rules set up by the Delhi Kinette Club and approved by the District One Executive.

1. The Myrtle Wilson Memorial Service Award shall be awarded annually to the Kinette Club of District One which contributed the most during the current year to the fundamental object of the Association of Kinsmen and Kinette Clubs, i.e. service work. This award is to be accompanied by

a banner crest. This banner crest shall be made available to previous prize winners.

2. The service work undertaken by any Club entered in competition for this award shall be exclusively a Kinette effort, i.e. not a work or project which has been shared with other Service clubs or organizations, either within or without the Association of Kinette Clubs, except that a Kinsmen Club so entered may have assisted.
  3. To be eligible for this award, the Club must have undertaken or supported a service project within the dates of April 1<sup>st</sup> of the previous year and March 31<sup>st</sup> of the current year.
  4. a) The service project must fulfill one of the following stipulations:
    - i. It must be a new project undertaken and in operation within the dates of April 1<sup>st</sup> of the previous year and March 31<sup>st</sup> of the current year; or
    - ii. It may be an old project that has been definitely **ADVANCED** or **IMPROVED** between said dates.
  - b) A service project may NOT be entered in two successive years UNLESS it has definitely advanced or improved between April 1<sup>st</sup> and March 31<sup>st</sup>.
  - c) A District winner will not be allowed to present in competition the same project for three years after winning this award.
  - d) Entries submitted to the District Service Chair by April 1<sup>st</sup> of the current year with the judging taking place between that date and District Convention.
1. Only Kinette clubs in good standing in District One shall be eligible for the award.
  2. Should at any time in the future the boundaries of District One be changed, the award is to stay in the area where the Delhi Club is affiliated.
  3. The method of presentation shall be left entirely to the discretion of the District One Kinette Executive and shall be governed by them in the future.
  4. The rules governing the awarding of the Myrtle Wilson Memorial Service Award shall be changed or amended only by a 75% majority of voting strength present at District Convention.
  5. The winning entry of the current year will be forwarded to the National Executive before June 30<sup>th</sup> as the District One entry in the Elspeth Rogers Kinette Service Award Competition.
  6. Clubs shall submit, along with their entry, at least 10 slides and/or colour photographs.
  7. Scoring shall be done under the following headings (as defined in National Awards Program) and point system as follows:

Community Need .....	25 points
Community Benefits .....	25 points
Public Relations.....	15 points
Member Participation .....	20 points
Project Description.....	15 points

### **Kinette Quill Award**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

8. The purpose of this award and banner as outlined in these rules will be to encourage all Kinettes to produce articles of general interest to all Kinettes.
9. Any Kinette in good standing shall be eligible to participate in this competition, except the members of the District Executive whose job it will be to judge said entries.
10. Articles may be on any subject, but must be a minimum of 600 words and a maximum of 1,000 words in length, each and every word to be counted as one word. (Note: When submitting a Kinette Quill you must indicate on your submission the number of words. Quills over and under

the limit will be disqualified from the Kinette Quill Trophy judging)

11. Articles will be judged by the Kinette District Executive and the following will be considered:
  - a) General interest to all Kinettes
  - b) Originality and presentation
  - c) Writing ability
12. An original copy of the Kinette Quill entry, labeled as such, be mailed to the District Governor and to the Editor of Kin Magazine by the author the month published.
13. All entries should be in the bulletin, from and including, October to March, in order that all could be judged before convention.
14. The District Executive will choose the first, second and third best essays and reproduce one copy per Club for distribution no later than FLC following the presentation of the Awards.
15. The Kinette Quill banner shall be awarded to the author by a member of the District Executive at District Convention, with certificates of appreciation presented to the two runners-up. The winner will also receive a personal plaque, and the winner's home club will receive a crest for its club banner.
16. If the home club of an author of a Kinette Quill entry does not produce a Kinette Bulletin, she may forward a copy to the Kinette District Governor and to the Editor of Kin Magazine by March 31.
17. All Kinette entries will be graded in order of placement and a brief constructive critique will be attached to every entry when requested by the entrant.

### **The Rookie Kinette Award**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference. Donated by the Kinette Club of Burlington.*

1. The award to be presented to the new Kinette in District 1 who attains the highest points in the marking system. The winner will receive a personal plaque in recognition of their achievement.
2. The award to be passed on each year to the next winner.
3. The following are the rules governing the Rookie Kinette Award. Application must be filled out on or before the completion of the twelve-month period following the new member's induction. This application must be submitted to the District Secretary for judging by June 30<sup>th</sup> following completion. The President and Kin Education Chairman must sign it before being forwarded to the District Secretary. A copy of the application must also be sent to your Zone Deputy Governor. Induction to be the month a new member is officially accepted as an active Kinette according to National Headquarter records. Also, along with the application must be submitted an essay written by the Rookie Kinette entitled "Why I Like Being a Kinette". This essay is necessary to determine a winner in case of a tie.

### **MARKING:**

1. Part 1 - Mandatory Requirements: (4 out of 5)
    - a) Membership - Be a member of a committee or attend a work party on a service project.
    - b) Activities - Give an oral or written report at a general meeting.
    - c) Participation - Attend your club's New Members' School.
    - d) Lessons - Understand the Aims and Objects of the Association.
    - e) Enthusiasm - Make contribution to your own Club Bulletin.
- Part 2 - Optional Requirements: (100 points required in minimum of 5 activities)  
Each activity may be used only twice with the exceptions of 2, 4, and 11 which may be used only once.
- |                                    |          |
|------------------------------------|----------|
| 1. Attend a Club Executive Meeting | 5 points |
|------------------------------------|----------|

- |  |           |
|--|-----------|
| 2. Attend a Fall Leadership Conference   | 25 points |
| 3. Attend 5 General Meetings in a row  | 30 points |
| 4. Attend a District Convention  | 30 points |
| 5. Visit another Kinette Club's General Meeting<br>(Official Zone or District visitation not included)                   | 10 points |
| 6. Attend Club Social Function   | 5 points  |
| 7. Serve as Chairman of a club project   | 25 points |
| 8. Attend a Spring Zone Conference   | 10 points |
| 9. Write an accepted article for a District Bulletin or<br>KIN Magazine, or newspaper, radio or TV                       | 20 points |
| 10. Complete the mandatory requirements (Part 1)<br>inside of three months of induction                                  | 20 points |
| 11. Give a two minute speech at a General Meeting,<br>(other than required) or enter the club's Public Speaking contest. | 20 points |

### **Ferne Carter Memorial Speak Off Award**

*Presented at District Convention*

*Donated by the St. Mary's Kinette Club*

Purpose: To stimulate interest in the art of self development in Kinettes by means of Public Speaking.

Topic: To be of some phase of Kin or any suitable topic of interest to Kinettes.

Continuity: Speeches will be materially the same as presented at Zone Conference.

Marking: The marking system will be a guide for speaker and judges alike (100 points) and will be the same as outlined in the National Founding Members and Kinette Public Speaking Award.

Participants: The zone level winners name and club will be submitted to the District Governor 10 days prior to District Convention.

#### Rules:

1. For undue use of notes, up to 5 points can be subtracted.
2. Speech can be no shorter than 5 minutes and no longer than 10 minutes.
3. Place of Contest: at District Convention immediately following the Zone Conference at which they become eligible.
4. Contestants: Contestants at District level will have been winners at their zone level and club level all in the same year. Any Kinette in good standing shall be eligible to participate in this competition. The present District Executive will not be eligible to compete nor will the National or District winners from the previous year be eligible for competition.
5. Judges: There will be three judges, one of whom has no Kinette affiliation and who will act as chairperson. Judges will provide a written critique on each speaker to the District Governor for distribution to the speakers.
2. Winner Recognition: The winner's club will receive a crest for its club banner and will also receive the District banner to display at their meetings for one year plus the winner will receive a personalized plaque and the two runners-up will receive a certificate of appreciation.
3. Should, at any time in the future the boundaries of District One be changed, the award is to stay in the area where St. Marys Club is located.

## **Kinette Of The Year Award**

*Deadline: June 30<sup>th</sup> for the year July 1-June 30 and presented at Fall Leadership Conference*

*Donated by Heather and Gary Kitchen, Hamilton*

Selection of the candidate will be based on the activities and qualifications shown by her within the one full Kinette year preceding her selection, that is, within the year ending June 30<sup>th</sup>.

Regulation entry form will be circulated among the clubs of District One, which will give the Rules of the competition and explain in detail the points awarded for each section. All members of the District are eligible for nomination excluding the Club President, and any member serving on the current District Board of Directors. At the club level, two or three members of the club executive, making use of the detailed form supplied by the District Executive, will select their club's nomination for District Kinette of the Year. Each club must submit the completed form to the District Secretary by the closing date of June 30<sup>th</sup>.

The District Executive committee or its appointees, after consideration of all nominations, will select the District Kinette of the Year, to be announced at the Fall Leadership Conference. Entry form must be signed by the President and dated.

### Attendance: (100 points available)

Club Meetings	50 points
(Deduct 5 pts. For each meeting missed and not made up)	
Visits to Other Clubs	10 points
(Other than make-up, 5 points each to a maximum of 10)	
Zone Conference	10 points
Fall Leadership Conference	10 points
District Convention	10 points
National Convention	5 points
Zone Interclub	5 points

### Kinetteship: (70 points available)

Sponsoring a new Kinette in the year being marked	
- first member	6 points
- Second member	9 points
- Third member	15 points
Club Bulletin submission	10 points
(2 points for first submission, 3 points for second and 5 points for third)	
Speak-off - entry at Club level	10 points
Member of the Executive	10 points
Attendance at Social Functions	10 points
(2 points per social function)	

### Efficiency: (20 points available)

Prompt payment of dues as per club house rules, but no later than September 30<sup>th</sup> (deduct 2 points for each meeting in arrears to a max. of 10)

### Committee Functions: (30 points available)

Acting as Chairman of one committee and submitting report	10 points
Proficiency in assignments and committees	20 points
(what assignment of committee positions were given - excluding chairman in the immediate committee previous)	
(5 points each to a maximum of 20)	

### Club Projects and Service Work: (60 points available)

Money raising - 5 points for first money raising project participated in, 10 points for the second	15 points
Participation on service project (non-fundraising project)	10 points
Personal Service (5 points for each full hour or personal service)	35 points

General: (20 points available)

In 150 words or less, describe what makes this Kinette outstanding. What are here qualifications and contributions not covered in the preceding sections of these rules? If your club has a local Public Relations program - how is she involved? (Attach written description)

GRAND TOTAL 300 points

WINNER RECOGNITION: The winner will receive the District Banner with crest and will also receive a crest for her home club banner. She will also receive a personal keepsake plaque.

**Public Relations Award**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

Rules:

1. There shall be awarded at each District Convention a banner to be known as the Kinette District Public Relations Banner.
2. Each club wishing to compete for the trophy must submit to the District Kinette Governor by at least 30 days prior to District Convention a presentation copy containing evidence of all news media coverage obtained by the club, together with a summary of the overall publicity obtained by the club during the period of May 1<sup>st</sup> to April 30<sup>th</sup>, immediately prior to the current District Convention.
3. The presentation copy shall contain items as outlined in the National Public Relations Award.
4. The best submission shall be determined at each District Convention by a committee appointed by the District Governor and which may include persons other than Kinettes.
5. The committee in reaching its decision shall consider the guidelines as outlined in the National Public Relations Award 2d)i)-iii) with the addition of:
6. The amount and source of the publicity
7. The effectiveness of the publicity and other such matters as the committee deems relevant.
8. The winning entry from the District Convention must be displayed at the National Convention at which they are competing and this entry shall be the only Kinette entry from the District.

**District One Outstanding Kinette Deputy Governor**

*Presented at District Convention*

This award shall be presented annually at District Convention to encourage excellence in leadership among the Kinette Deputy Governors of District One. The banner and plaque shall be presented at the District Convention concurrent to the Deputy Governor's term of office. The judging shall be on 10 categories, each worth 10 marks, and will be done by the District Executive. In the event of a tie, the Governor shall cast the deciding vote:

Categories: (100 points available)

- |  |           |
|--|-----------|
| 1. Club visitations completed, reports filed, installations  | 10 points |
| 2. President's meetings - executive seminar, midterm, others   | 10 points |
| 3. Communications with clubs and with District   | 10 points |
| 4. Financial - follow up on Zone dues, District dues and National dues - other District/National projects - C.F. | 10 points |
| 5. Reports - to council meetings, Kinship 1, other necessary information; budgets/maps as requested              | 10 points |

- |  |           |
|--|-----------|
| 6. Zone conference - notification to clubs, chairmanships of meeting, encouragement of participation in awards and elections | 10 points |
| 7. Kinsmen relations   | 10 points |
| 8. Council meetings - attendance, participation  | 10 points |
| 9. Conventions - attendance (FLC, District, National), promotion of conventions  | 10 points |
| 10. Membership - personal sponsorship, promotion in the zone, Participation in charter investigations                        | 10 points |

## KINSMEN AWARDS

### Awards General

A banner crest for the District banner and a banner crest for the home club's banner shall accompany all District Kinsmen awards. These crests shall be the responsibility of the current District Executive.

Along with the District banner, an individual plaque is awarded with the name of the award, name of the winner and the year of presentation. The plaque to be ordered from Kin Sales, #1301B, or equivalent. . The award winners receiving plaques are for:

Phil & Vicki Scalisi New Members	Kinsman of the Year
John Brooker Senior Bulletin Award	Bill Esson Memorial Quill
John Brooker Junior Bulletin Award	Max Westlake Public Relations

### Jay Dunn Memorial Shield

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

#### Instructions for Judging: (Total Points 100)

All clubs in District One shall be eligible for judging. The judging of the Jay Dunn Award shall begin on July 1<sup>st</sup> of the Kin Year and end June 30<sup>th</sup> of that Kin year. The award shall be presented at the following Fall Leadership Conference.

Attendance: Average more than 80% for the year	5 points
Membership: Increase membership over last Kin year	10 points
Bulletins: Produce a bulletin or flyer for each club member for each regular meeting	5 points

#### Responsibility (total points 50):

President attends: Zone Presidents Meetings	5 points
Fall Leadership Conference	5 points
Zone Conference	5 points
District Convention (with 4 members)	5 points
Sanctioned Interclub	5 points
President submits: District and National Reports/Requests	5 points
All level of dues on time	10 points
Club: Raised over \$100 per member	5 points
Rendered 5 man hours per member	5 points

#### Participation (total points 10):

Compete in two (2) Zone, District or National competitions	5 points
Run a candidate for any beyond club level office	5 points

#### Proficiency:

Win Outstanding President Award	10 points
Deputy Governor Evaluation:	

Satisfy the Zone Deputy Governor with all aspects of club operations  
TOTAL POINTS 100

10 points

### **Jay Dunn Improvement Award**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

The Jay Dunn Improvement Award shall be awarded annually at the Fall Leadership Conference following criteria:

The award shall be presented to the Kin club that has improved the most from the previous year in total points for a Jay Dunn Award. To be eligible, a club must have filed a Jay Dunn report in the year previous to the year being judged for the Improvement Award.

### **George & Mildred Sinclair Service Shield**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

Rules shall be those used for the National Service Award.

### **Gord Harbinson Public Speaking Award**

*Presented at District Convention*

This public speaking contest is held each year in District 1 in memory of Kinsman Gord Harbinson, a past National president of our Association. The trophy was donated by the Kinsmen club of Hamilton, the home of Kin Gord, in hopes that it would foster and encourage an idea put forth by Kin Gord, that the art of speech was one of God's highest gifts to man.

Topic: To be of some phase of Kinship.

Marking: The marking will be uniform throughout; at club level, at Zone level, at District level. The marking outlined in the Founding Members and Kinette Public Speaking Award will be used at all contest and will therefore be a guide for both speakers and judges alike. For undue use of notes up to five points will be subtracted.

Time Limit: NO shorter than five minutes, no longer than ten minutes.

Place on Contest:

- a) In home club of speaker
- b) At Spring Zone Conference as announced
- c) At Annual District One Convention

Judges: Chosen from men and women of suitable ability and inclination. There should be three judges, one of whom acts as a chairman.

Trophy: The final winner at the District level will receive the Gord Harbinson Speaking Trophy. This is to be put on display in his home club meeting place. It must be returned to the District each year for competition. The winner will also receive a small personal trophy which he retains.

Correspondence: All correspondence should be addressed to the District Awards Chair(s), with copies of all correspondence to the District Governor, and Chairman of Gord Harbinson Trophy, Kinsmen Club of Hamilton.

Suggestions: Suggestions for improvement of the contest are welcomed. Please refrain from comment on the "topic". It cannot be changed, having been decided upon by the donor of the trophy.



**Contestants:** A contestant at the District level will have been a winner in his club and zone competitions all in the same year. All contestants must be active as per the National Constitution and By-Laws definition. The winner of the District Speak-off competition will be ineligible to compete at any level the following Kin year. Current District Governor and District Executive are not eligible.

**Identification:** All Zone meetings and at the District Convention the candidates names will be withheld and they will speak by number. We feel that this will put all candidates on the same basis and the judges will judge on the merits of each candidate.

NOTE: No change in the rules can be made without the consent of the sponsoring club, the Kinsmen Club of Hamilton.

### **John Hughes Peckitt Memorial Trophy**

*Deadline: July 31 for the year July 1-June 30 and presented at Fall Leadership Conference*

The Chatham, Ontario club donated this trophy in honour of one of its most beloved and respected members, John Peckitt, (whose untimely and sudden death in June of 1956 came as a great shock to all of his many friends across the association). John, who was the District Expansion Chairman at the time, spent countless hours in his quest to see our Association grow, and it is to his memory that this trophy was dedicated.

The John Hughes Peckitt Trophy shall be awarded annually at the Fall Leadership Conference to the club in District One with the best net increase in membership as of June 15<sup>th</sup> preceding the conference.

The trophy shall be displayed in the home club of the winner for one year and be returned to the District Executive at least three weeks prior to the next Fall Leadership Conference.

### **Phil And Vicki Scalisi Members Trophy**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

This banner is to be awarded at the District Convention annually, to any active or privileged member sponsoring the most new members in the District during the current Kin year, which for this purpose shall be a period of one year concluding on March 31<sup>st</sup>.

The District Membership Director shall forward an entry form to all clubs in the District not later than March 15<sup>th</sup> and any club wishing to enter the contest for such award shall complete and submit such entry form to the District Executive no later than April 30<sup>th</sup> of that year. The said entry form shall consist solely of the name of the sponsor and the new members he has sponsored, as well as the dates they joined the club and total meetings attended by each.

In the event that any new members leave the club during this time period, the sponsor shall not list him in his new members report, unless he transfers him to another club, and he remains in Kin.

Only the name of the sponsor bringing in the most members in his club shall be eligible for this award.

Any previous winner of this award shall be eligible to participate in future competition.

The banner shall be displayed in the home of the winner, for one year, and returned to the District Executive at least three weeks prior to the next District Convention.

In case of a tie, the aggregate number of meetings attended by the new members will be taken into consideration.

The rules of this award may be changed or amended at a District convention.

### **Kinsman Of The Year**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

Selection of the candidate will be based on the activities and qualifications shown by him within the one full Kin year preceding his selection, that is, within the year ending June 30<sup>th</sup>.

A regulation entry form will be circulated among the clubs of District One, which will give the Rules of the competition and explain in detail the points awarded for each section. All members of the District are eligible for nomination excluding the Club President, and any member serving on the current District Board of Directors. At the club level, two or three members of the club executive, making use of the detailed form supplied by the District Executive, will select their club's nomination for District Kinsman of the Year. Each club must submit the completed form to the District Secretary by the closing date of June 30<sup>th</sup>.

The District Executive committee or its appointees, after consideration with the Deputy Governor of the year involved, will select the District Kinsman of the Year, to be announced at the Fall Leadership Conference.

The form will provide space for the following: name and age of Kin.

#### Attendance: (100 points available)

Club Meetings (Deduct 5 pts. for each meeting missed and not made up)	50 points
Visits to other clubs (other than make-up meetings, 5 points per meeting)	15 points
Zone Conference	10 points
Fall Leadership Conference	10 points
District Convention	10 points
National Convention	5 points

#### Kinship: (40 points available)

Sponsoring a New Kin - First member	2 points
Second Member	3 points
Third Member	5 points
Club Bulletin submission (2 points for first submission, 3 points for second and 5 points for third)	10 points
Harbinson Speaking at club level	10 points
Attendance at Social Functions (2 points per social function)	10 points

#### Efficiency: (40 points available)

Prompt payment of dues as per club house rules, but no later than Sept. 15 <sup>th</sup> (Deduct 2 points for each meeting in arrears to a max. of 10)	10 points
Committee Functions	
Acting as Chairman of one committee and submitting report	10 points
Proficiency in assignments and committees (5 points for each committee assignment position given, excluding chairman)	20 points

#### Club Projects and Service Work: (60 points available)

Money raising - 5 points for first money raising project participated in	10 points
for the second	15 points
Participation on service project (non-fundraising project)	10 points
Personal Service (5 points for each full hour of personal service)	35 points

#### General: (15 points available)

In 150 words or less, describe what makes this Kin outstanding. What are his qualifications and contributions not covered in the preceding sections of these rules? Outline this Kin's participation in the club's local PR program  
GRAND TOTAL 255 15 points

### **John Brooker Senior & Junior Bulletin Trophies**

*Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention*

#### Conditions of Presentation:

The original shields will be presented to the District Executive by the Kinsmen Club of Fort Erie and once accepted, become the property of the District Executive for annual presentation at the District Convention. The individual trophies or shields, to be retained by the winning editors, will be presented annually by the District Executive and will bear the same name.

#### Purpose:

These are awarded annually with the object of stimulating interest in the improvement of the club bulletins, and to encourage clubs without bulletins to devise ways and means of publishing a regular issue. Any editor who achieves 100 percent or 1,000 points on 8 of his best issues submitted will receive a trophy or plaque to commemorate his excellence and diligence.

#### Rules:

2. Entries shall be judged on five complete monthly issues of the Club's Bulletin, not including the monthly flyer.
3. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chairperson for final judging within ten days of the holding of the zone conference.
4. Judging shall be done and points awarded as outlined in the Ritchie Senior and Junior National Bulletin Trophies.
5. Each winning club must provide 4 copies of each of the five issues to the District Executive within one week of Convention, to be sent to National Headquarters for National competition.

### **Perc Dawson Golf Tournament Trophy**

*Presented at Fall Leadership Conference*

The Perc Dawson Challenge Trophy was donated by the Kinsmen Club of Hamilton to honour Charter Member Perc Dawson for his work in Kin in Hamilton and for the Association.

The trophy will be awarded each year to the winning team at District One Fall Leadership Conference. The winners shall have possession until next year's Fall Leadership Conference.

#### Rules:

The following rules and regulations shall be used in judging the winner:

1. Each Zone may conduct an interclub tournament to be held not later than August 15<sup>th</sup>.
2. Each club may enter as many members who are in good standing prior to March 31<sup>st</sup> of the year of the competition, as that would like to compete.
3. Competitors names must be declared and witnessed prior to play golf. (See entry form)
4. Competitors shall play eighteen holes of golf and these must be played in competition with another Kin club.
5. The lowest four (4) gross scores from each Club will be used to determine the total team low gross score.
6. The club with the total Team Low Gross (as outlined in paragraph 5) shall be declared the winner of the Perc Dawson Golf Challenge Trophy which will be presented at the District Fall Leadership Conference.

7. That the hosting of the Perc Dawson District final be awarded to the club who bids and wins by District vote. Should no club come forward to host Perc Dawson, it shall be awarded by the District Executive of that year. The District Executive of the day will be responsible for promoting the date and location of the tournament.

### **Max Westlake Public Relations Award**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

This award shall be presented annually at District Convention to encourage Kin to promote themselves, their clubs and their Association to their communities, local, national, and global.

The judging shall be done as outlined in the National Public Relations Award.

### **Bill Esson Memorial Kin Quill Award**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

This award was first presented in 1984 by the Kinsmen Club of Sarnia in honour of Bill Esson who was a dedicated member of the Sarnia Club. Kin Bill believed in the value of a practical idea and this award is a memorial to that ideal.

All Kin Quill submissions received by the District Executive prior to April 1<sup>st</sup> of each year shall be considered in the judging and the award shall be presented at the District Convention.

The judging shall be done as outlined in the National Kin Quill Award.

### **District One Outstanding Kinsmen Deputy Governor**

*Presented at District Convention*

The award was donated by Past Governor Wayne Grosvenor in 1987 in honour of the 1985-86 District Council and the "Grove Team" Executive. This award shall be presented annually at District Convention to encourage excellence in leadership amongst the Deputy Governors of District One. The banner and plaque shall be presented at the District convention concurrent to the Deputy Governor's term of office. The judging shall be on 10 categories, each worth 10 marks, and will be done by the District Executive. In the event of a tie, the Governor shall cast the deciding vote.

Categories: (100 points available)

- |   |           |
|---|-----------|
| 8. Club visitations completed, reports filed, installations complete  | 10 points |
| 9. President's meetings - executive seminar, midterm, others  | 10 points |
| 10. Communications with clubs and with District   | 10 points |
| 11. Financial - follow up on Zone dues, District dues and National dues - other District/National projects - C.F.             | 10 points |
| 12. Reports - to council meetings, Kinship 1, other necessary information; budgets/maps as requested                          | 10 points |
| 13. Zone conference - notification to clubs, chairmanships of meeting, encouragement of participation in awards and elections | 10 points |
| 14. Kinette relations   | 10 points |
| 15. Council meetings - attendance, participation  | 10 points |
| 16. Conventions - attendance (FLC, District, National), promotion of conventions  | 10 points |
| 17. Membership - personal sponsorship, promotion in the zone, Participation in charter investigations                         | 10 points |

## **District One Rookie Of The Year**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

Sponsored by the Kinsmen Club of Collingwood Inc. Application must be filled out on or before the completion of the twelve month period following the new member's induction. This application must be submitted to the District Secretary on or before June 30<sup>th</sup>. The form must be signed by the President and Awards Chairman. A copy must be forwarded to the Zone Deputy Governor. Induction to be the date a new member is officially accepted as an active Kinsmen according to National Headquarter records.

Also, along with the application, an essay written by the Rookie Kinsmen entitled "Why I Like Being a Kinsmen" must be submitted. This essay is necessary to determine a winner in case of a tie.

### Part 1 - Mandatory Requirements: (5 out of 6)

Education - Know the Aims and Objects of the Association. Read By-Laws and Constitution.

Membership - Be a member of a committee or attend a work party on a service project.

Growth - Sponsor a new member into the club.

Attendance - Attend a minimum of 7 consecutive meetings.

Participation - Attend your club's New Members' School and at least one Executive meeting.

Activities - Give an oral report at a general meeting and write a minimum of one article for the club bulletin.

### Part 2 - Optional Activity Areas: (minimum of 150 points)

Be a candidate for Club Executive	10 points
-----------------------------------	-----------

Give a two minute speech or enter Club Public Speaking Competition (Other than mandatory)	20 points
--	-----------

Write an article for Club Bulletin (other than mandatory)	10 points
---	-----------

Member of a committee or work party (other than mandatory)	20 points
--	-----------

Attend a Social Function (apart from meeting)	5 points
---	----------

Attend a meeting of another club in your zone	10 points
---	-----------

Attend a Zone Conference	25 points
--------------------------	-----------

Attend a Fall Leadership Conference	25 points
-------------------------------------	-----------

Attend a District Convention	35 points
------------------------------	-----------

Complete all six mandatory	10 points
----------------------------	-----------

Sponsor a further new member	10 points
------------------------------	-----------

Serve as Chairman of a club project	25 points
-------------------------------------	-----------

Complete the mandatory requirements (Part 1) inside of three months	20 points
---	-----------

The optional activity areas may only be used twice in any one category, except sponsoring a new member.

## **JOINT KINSMEN & KINETTE AWARDS**

### **Jim Sterling Memorial Costume Award**

*Presented at District Convention*

This award shall be presented annually at the District Convention by the Kinsmen Club of Caledonia in memory of the late Jim Sterling who was a respected member of that club. The host club will be charged with the responsibility of promoting the Jim Sterling Costume Award during their original bid and convention promotions.

Rules:

The following rules and regulations shall be used in judging the winner:

1. Competition to take place at each District Convention.
2. Clubs must have at least four representatives in attendance which may include any of the clubs' family of Kin in attendance at the District Convention.
3. The winning clubs shall be judged to have the best costume to complement the advertised theme of the District Convention that year.
4. The judging shall take place as close to 11:00 pm as possible on the Friday night of District Convention.
5. Judging committee shall consist of two District executive members and one Convention committee member.
6. The decision of the committee is final.
7. Members of the host club shall not be eligible.

**Kevin Denbok Memorial Cystic Fibrosis**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

This award was first presented in 1989 by the Kinsmen Club of Beaver Valley. This banner is to be presented annually in District One, in memory of KEVIN DENBOK, an honorary member of our Association who passed away on November 24, 1986 from Cystic Fibrosis. Kevin spend the last eight years of his twenty-one years writing and singing songs for our Association to help create Public Awareness of the plight of children afflicted with Cystic Fibrosis.

Purpose: To stimulate Club CF Awareness of the plight of children afflicted with Cystic Fibrosis.

Rules:

1. There shall be awarded at each District Convention a banner to be known as "The Kevin Denbok Memorial Cystic Fibrosis Public Awareness Banner".
2. Any club (Kinsmen or Kinette or Kin Club) wishing to compete for this banner must submit to the District CF/Service Chairman at least 30 days prior to District Convention, evidence of their efforts to create Public Awareness of the plight of CF children, along with a summary of the overall fundraising efforts carried out by them during the time from the immediate last District Convention.
3.
  - a) This submission should contain evidence of newspaper, magazine or other printed material.
  - b) With respect to television, cable or radio coverage, a summary written by a club member containing all pertinent factual data. Any other matter which Cystic Fibrosis Awareness is promoted or recognized in the community shall be reported in full.
  - c) The best submission shall be determined by a committee appointed by the Governor and including the District CF/Service Chairman and may include persons other than the Governor.
4. The committee, when reaching its decision, shall consider the following:
  - (a) The membership of the club
  - (b) The population of the area of the club
  - (c) The availability of news facilities
  - (d) The amount and source of the creation of public awareness
  - (e) The effectiveness of the publicity in the fundraising efforts, and any other such matter as the committee deems relevant.
5. In any event that no submissions are made, the committee shall make their decision on the facts provided by the District CF/Service Chairman and the Zone CF Chairman.
6. The winner of the award shall be presented with the banner at the suitable time during the District Convention. The winner shall keep the banner until requested to return it by the District CF/Service Chairman or until the next District Convention.
7. When a cure is found for Cystic Fibrosis, the banner shall become the property of the Kinsmen Club of Beaver Valley to do with as they deem fit.

## **Michael McBeath Memorial Cystic Fibrosis Award for Individual Achievement**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and Presented at District Convention*

### Rules:

1. There shall be awarded at each District One Convention a banner known as "The Michael McBeath Memorial Cystic Fibrosis Award for Individual Achievement".
2. Submissions must contain evidence of the active promotion of Cystic Fibrosis awareness during the candidate's membership in Kin.
3. The recipient must be an active, privileged or life member of the association.
4. Each club in District One is eligible to submit the name of one member who has consistently promoted Cystic Fibrosis awareness.
5. Each entry for this award must be submitted to the District Awards Chairperson, at least 30 days prior to District Convention.
6. A committee consisting of the current District CF/Service Directors, the Vice CF/Service Directors and one person, who may be other than Kin appointed by the District Governors, will determine the best submission.
7. The committee, when reaching its decision should consider the following:
  - (a) The members efforts both inside and outside of Kin.
  - (b) The level of involvement of the member in various CF activities.
  - (c) The population of the area in which the individual's home club encompasses.
  - (d) The availability of media facilities.
  - (e) The ingenuity and creativity shown in their efforts.
  - (f) The amount of public awareness.
  - (g) The effectiveness of the publicity in fund raising efforts.
  - (h) The Corporate participation.
8. The recipient shall keep the banner at their home club until requested to return it, by District Awards Chairperson, or 30 days prior to Convention.
9. When a cure for Cystic Fibrosis is discovered the banner shall be returned to the Kinsmen Club of Fergus and District, to do with as they deem fit.

## **Challenge for a Cure Banner for Zone Achievement**

*Deadline for submissions: June 30<sup>th</sup>. The banner is to be presented annually in District One, at Fall Leadership Conference.*

*Donated by the Kinsmen Club of Windsor.*

Purpose: To encourage all zones in District One to donate more money than any other zone in District One, so that we will find a cure for Cystic Fibrosis sooner.

Eligibility: All zones in District One, with all clubs in that zone in good standing, with each club having made at least one donation to the District One Cystic Fibrosis fund.

### Rules:

1. Each club in the zone must make at least one donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30<sup>th</sup>.
2. All clubs within the zone must be in good standing to be considered for the award.
3. The District One CF/Service Directors must receive all monies by June 30<sup>th</sup> in order to be eligible.
4. The zone with the highest total donations in District One shall receive the **Challenge For A Cure** banner, donated by the Kinsmen Club of Windsor, at the Fall Leadership Conference following the deadline.
5. The winning zone shall keep the banner with their Deputy Governor, until requested to return it by the District One CF/Service Director or until the next Fall Leadership Conference.

6. When a cure is found for Cystic Fibrosis the banner shall become the property of the Kinsmen Club of Windsor, to do with as they deem fit.

### **District Website Award**

**Purpose:** To provide a guideline for clubs to follow in producing an effective means of club communication and to recognize the efforts of the Webmaster and club in producing an outstanding website.

### **Eligibility:**

1. Entries will be limited to the winning web sites from each district for the year.
2. The District Executive will submit the winning web site to Kin Headquarters by mail, fax or email no later than June 30<sup>th</sup>.

### **Judging:**

1. Entries shall be judged by a national committee of judges to be named by the National Awards Committee. One of these judges will be a staff member of Kin HQ.
2. Entries shall be judged according to form and content. The maximum allowable points for each category will be outlined in the judging criteria below.
3. All entrants shall receive a written critique within 60 days of National Convention.
4. The Committee shall determine the winner and runner-up for the award.
5. Judging for the National competition will take place on July 15.

### **Judging Criteria:**

#### **Part A – Content**

Maximum 90 pts.

1. Club information: Contact Info..... 2  
Meeting Info. (date, time, location)...2  
Club Executive..... 2  
Calendar of Events .....4  
Correct Use of Crest, Motto,  
Association name..... 5
2. Programs:  
Cystic Fibrosis info, Kin ODAC, Kin Canada Bursaries,  
Zone, District and National news promoted..... 10
3. Club Projects: Reports with photos.....10
4. Club Social Activities: Reports with photos..... 10
5. Links: National Website, District Website, CCFF,  
Kin Canada Bursaries.....10
6. Education: Kin Education..... 5  
Mission Statement..... 2  
Founder's History..... 2  
Charter Date.....1  
Archives.....5
7. Interest to non-Kin ..... 10

#### **Part B – Form**

Maximum 20pts.

1. Overall style of presentation.....10
2. Currency of information..... 5
3. Ease of navigation.....5



**Reward:**

A keeper plaque.

**District Photography Award****Purpose:**

To recognize individual Kin that have excelled at capturing the essence of the Objects and Aims of Kin Canada through photography during the past 12 months. The submissions will act as a gallery of Kin activity during our National Convention and provide materials for a collection of photographs that can be used by headquarters in various communications including Kin Magazine.

**Eligibility:**

1. Any Kinsmen/Kinette in good standing (other than Honourary) shall be eligible to participate
2. Only the photographer has the right to submit a photograph, and the photographer must sign the entry form.
3. To be eligible for this award, the photograph must have been taken within the past Kin year.
4. The photograph must illustrate some aspect of the Objects and Aims of Kin Canada

**Submission Guidelines:**

1. Contest entries must include a complete entry form and model release form if the photograph contains identifiable people. The entry must include a 100 – word essay outlining how the photography related to Kin Canada's Objects and Aims.
2. Entries can be mailed to the District Awards Chairs(s) and clearly marked as a submission for the District Photography award contest. Digital entries can be emailed to the District Awards Chair(s).
3. The District Photography Award contest runs from July 1 – June 30 of each current Kin year. Entries must be received by June 30 of the current year.
4. One entry per person.
5. Acceptable entries must be in colour, or black or white unmounted prints. Digital entries may be submitted on a minimum 5" x 7" print using photo-quality paper. The original file resolution must be a minimum of 3.1 mega pixels (300 dpi). The digital prints should match the quality and character of the original digital capture. For all entries, original material, including original negative and/or capture file must be available for reproduction purposes. All entries and contest material received become the property of the District and will not be returned.

**Judging:**

1. A panel of 3 judges will be appointed by the National Awards Committee
2. Judging will take place at National Convention.
3. All eligible submissions will be displayed at National Convention.

**Reward:**

The winner will receive a keeper plaque and club banner crest. The winners name will also be added to the National Photography Award Plaque.

**Dave Russell Memorial Individual Service Award**

To be presented to the individual with the most hours recorded between Spring Convention of this year and April first of the following year.

Times to be included would be:

1. Planning Time
2. Setting up the event
3. Taking down the event
4. Banking related to the event
5. The arrangements necessary to advertise the event
6. Working the event.

Not included are driving to the event, and to meetings for the event, partying at the event or after the event.

The President or their designate is to keep track of the hours over the year. Checking at the end of each month would be an easy way to check.

Those with the most hours in each Zone will have their name and record of hours submitted to the District awards committee by their Deputy Governor by May 1st. The President of the individual clubs shall be responsible to send the name and record of the club member with the most hours to their Deputy Governor by March 31st. The winner of each Zone would then be submitted onward. The winner at District will receive a wooden plaque with brass name bars, which the winner will keep until the next year. The winner will also receive a chevron for the club banner.

### **Sixty Five Roses Banner**

Donated by: The Kinette Club of Collingwood

The banner is to be presented annually in District One, at Fall Leadership Conference.

**PURPOSE:** To encourage all clubs in District One to donate more money than any other club in District One, so that we will find a cure for Cystic Fibrosis sooner.

**ELEGIBILITY:** All clubs in District One, in good standing, that make a donation to the District One Cystic Fibrosis fund.

### **RULES:**

1. The club must make a donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30<sup>th</sup>
2. The club must be in good standing to be considered for the award.
3. The District One CF/Service Directors must receive all monies by June 30<sup>th</sup> in order to be eligible.
4. The club with the highest total per member in District One shall receive the Sixty Five Roses banner, donated by the Kinette Club of Collingwood, at the Fall Leadership Conference following the deadline.
5. The winning club shall keep the banner until requested to return it by the District One CF/Service Director or until the next Fall Leadership Conference
6. When a cure is found for Cystic Fibrosis the banner shall become the property of the Kinette Club of Collingwood, to do with as they deem fit.