

# DISTRICT AWARDS PACKAGE

2023 - 2024

Any District One Kinsmen, Kinette or Kin Club or District Executive wishing to introduce a District Award or competition shall submit it in writing to the District Executive for consideration at the Spring Convention subject to the section governing submission of resolutions. After acceptance by the delegates, this award or competition shall come into effect at the beginning of the next Kin year.

Part of your District One House Rules

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### M. Wilson / G&M Sinclair Service Award

Deadline: 30 days prior to District Convention for the year April 1-March 31

### **Objective:**

- To encourage clubs to participate in service work within their community
- To recognize the clubs that have contributed the most to the fundamental objective of the Association i.e. service work

### **Management:**

- 1. The service project must have been completed between April 1<sup>st</sup> of the previous and March 31<sup>st</sup> of the current year submitted. Submissions must be made to the District Awards Chair 30 days prior to District Convention.
- 2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
- 3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
- 4. The preferred method of entry is electronically (including but not limited to emailed as an attachment, emailed as a link to the document source, on cd or on memory stick), including at least 10 photographs and a written narrative of between 1500 and 2000 words.
- 5. See the Service Award Marking Guideline for submission layout and points structure.

NOTE: The winner and runner up of the current year will be forwarded to National before June 30<sup>th</sup> as the District One entries in the Hal and Elspeth Rogers National Service Award Competition.

### Reward:

The winner club and runner up club will receive a framed certificate.

# M. Wilson / G&M Sinclair Service Award Marking Guideline

	MAX	AWARDED
COMMUNITY BENEFITS	20	
- Community's acceptance of the project	10	
- Number of people benefiting from the project	10	
PUBLIC RELATIONS	20	
- Did the club gain community recognition?	5	
- Were additional members obtained as a result of the project?	5	
- Was the public awareness of the Association raised?	5	
- Were media outlets used i.e newspaper, radio, T.V?	5	
PARTICIPATION	20	
- How did the club support the project?	2	
<ul> <li>Percentage of members participating?</li> </ul>	2	
- Duration of the project	2	
- Number of person hours spent on the project	2	
<ul> <li>Duration of fund raising for the project</li> </ul>	2	
<ul> <li>Number of person hours spent on fund raising for the project</li> </ul>	2	
- Other clubs participation	2	
- Community participation	2	
- Government funding	2	
- Other sources of funding	2	
PROJECT DESCRIPTION	20	
- Organization of the project	5	
- Development of the project	5	
- Detailed description of the project	5	
- Quality of submission (introduction, conclusion, language etc.)	5	
TOTAL POINTS	80	

### **District One Kin Quill Award**

Deadline: 30 days prior to District

Convention

### Objective:

The Quill Award is designed to help Kin foster the development of written communication and enhance overall communication skills by producing a story of general interest to Kin.

### **Eligibility:**

- 1) Open to all active members in good standing
- 2) Members of the District Executive of the day whose job it is to judge said entries are not eligible to submit

#### **Submission Guidelines:**

- 1) Story may be on any subject of interest to Kin with the following exclusions:
  - a) Personal political views
  - b) Negative or derogatory commentary deemed offensive towards the Association
- 2) Story must be written in good taste and must be a minimum of 600 words and a maximum of 1,000 words in length; each and every word will be counted as one word. Note: You must indicate the number of words on your Quill Award score sheet. Quill submissions over or under the limit, or those without a word count on the cover page or at the top of the first page, will be disqualified from judging.
- 3) An original copy of the Quill entry, labelled as such, shall be sent to the District Governor or District-level Awards Chair (or their designate) who is responsible to ensure that the submissions have met the criteria of the competition including:
  - a) Word Count minimum 600, maximum 1000
  - b) Writing ability
  - c) General interest to Kin
  - d) Story written in good taste
  - e) Originality and presentation
- 4) Submission of the story must be accompanied by a 25-50 word biographical sketch of the author, included with each entry on a separate sheet of paper.

### Judging:

- Shall be administered by the District Awards Chair or their designate
- The Judging committee reserves the right to reject and disqualify any submission that could be offensive or inappropriate or that does not meet the outline of the award criteria

#### Reward:

• The winner and runner up will receive a personal plaque.

### **District One Kin Quill Award Affidavit**

Scoring shall be done under the following headings and point system as follows:

A. Treatment	of Topic			
1.	Introduction	5		
2.	Knowledge of Subject	5		
3.	Organization of Material	5		
4	Development of Material	5		
5	Summary and Conclusion	5		
TOTAL SECTION	ON A25			
в. Language				
	Number of Words in Submission (make note)			
1.	Choice of Words	5		
2.	Sentence Structure	5		
3.	Grammar and Spelling	5		
TOTAL SECTION	ON B15			
c. General Eff	fectiveness			
1.	Originality and Inventiveness	10		
2.	Challenge to Thought	10		
3.	Sincerity and Conviction	10		
4.	Achievement of Purpose	10		
5.	Reader Attention/Interest	10		
TOTAL SECTION	TOTAL SECTION C50			
GRAND TO	TAL:	90		

### **Acknowledgement:**

- 1) Entrants retain the copyright to their story. However, by entering the award competition, you hereby grant irrevocable, perpetual, non-exclusive and transferable license to print, publish, use, reproduce, distribute, prepare derivative works of, and display your full name and Quill entry in any media format, including Kin Magazine and the national Kin Canada website.
- 2) All entries shall become the property of Kin Canada and as such will not be returned to the author.
- 3) The submission (s) from the Districts will only be accepted as an attachment via email.
- 4) In connection with your submission, the author affirms that (i) you own or have the necessary licenses, rights, consents and permissions to use and authorize Kin Canada to use all copyright, trademark or other proprietary rights in your submission to enable the use of your Quill entry in the manner contemplated by these award rules; and (ii) you have the written consent, release and/or permission of each and every identifiable individual person in the Quill entry to enable inclusion in your submission.
  - I, the author, having read and acknowledge all the criteria, hereby agree to abide by all its provisions and requirements in all respects.

AUTHOR SIGNATURE:		DATED:	
AUTHOR NAME (PRINTED):_		CLUB:	
CONTACT INFORMATION FO	R AUTHOR: ADDRESS		
PHONE	EMAIL		<u> </u>

**NOTE:** Submissions for the Quill award must include the Quill entry, the author autobiography and this signed affidavit to be accepted.

### Ferne Carter / Gord Harbinson Public Speaking Award

Presented at District Convention

### Objective

- To encourage members to develop and improve their public speaking skills.
- To promote self-development in Kin by means of public speaking.

### **Eligibility:**

- 1. All active, active life or associate members in good standing shall be eligible to compete for this award with the following exceptions:
  - a. The competitors of a national public speaking competition will be considered ineligible to compete at club, zone, district or national level for a period of 2 years following the national convention in which they competed.
  - b. The winners of a national public speaking competition will no longer be considered eligible to compete at club, zone, district or national level having achieved the highest reward for self-development in Kin through the public speaking competition.
  - c. The winner of the prior year District competition will also be ineligible to compete at club, zone and District levels for a period of two years.
- 2. The present and incoming members of the National Board of Directors are not eligible to compete in the current competition.
- 3. The Zone Winner's name and club will be submitted to the District Governor(s) or District Awards Chair, at least 10 days prior to District Convention, to be eligible to compete in the District Competition.

### Management:

- 1. The public speakers marking guideline shall be used as a guide for speakers and judges alike (ATTACHED)
- 2. Speeches shorter than five minutes or longer than seven minutes thirty seconds will be disqualified (see item #3)
- 3. Lights or flash cards will be used to advise the speaker at the 5 minute, 6 minute and 7 minute point of their speech (there is a thirty second grace to conclude speech)
- 4. The speech will be materially the same as presented at Club and Zone Competitions
- 5. The speech will not include a power point component
- 6. The speech shall be authored by the speaker
- 7. Electronic devices such as projectors cannot be used

### Judges:

- The District Awards Chair will appoint a panel of 3 judges
- At least one judge will not be an active or active life member of the Association.
- The judges will select a chair who will be responsible to co-ordinate the judging
- The judges will provide the name of the winner and a written critique for each speaker to the District Awards Chair.

#### Roward

The winner and runner up will receive a personal plaque and will represent District One at National Convention.

# **Public Speaking Award Scoring**

Will be done in accordance with the National Public Speaking Rules as shown below.

MARKING SCHEME	Max.	Pts	Comments		
PART 1 – MATERIAL					
A) Treatment of Topic					
Organization of material	10				
Development of material	10				
Conclusion	10				
B) Language					
Choice of words	5				
Sentence structure	5				
Grammatical usage	5				
Originality & Inventiveness	5				
TOTAL - PART 1	50				
PART 2 – DELIVERY					
A) General Effectiveness					
Challenge to thought	15				
Sincerity	10				
Conviction	10				
Audience reaction	5				
B) Appearance and Voice					
Stance	3				
Voice and tone quality	4				
Composure	3				
TOTAL - PART 2	50				
TOTAL	100				

# **Jay Dunn Memorial Award**

Deadline: June 30th and presented at Fall Leadership Conference

### **Eligibility:**

All Kinsmen or Kin clubs in District One shall be eligible for submission.

### Management:

- 1. The judging of the Jay Dunn Award shall begin on July 1st of the Kin Year and end June 15th of that Kin year and must be submitted to the District Awards Chair by June 30<sup>th</sup> to compete.
- 2. The award shall be presented at the following Fall Leadership Conference.

#### Reward:

The winning club will receive a framed certificate.

# **Jay Dunn Memorial Award Affidavit**

CLUB:	SUBMITTED BY	:	
JAY DUNN MEMORI	AL AWARD AFFIDAVIT	POINTS AVAILABLE	POINTS ACHIEVED
ATTENDANCE			
	Average more than 80% for year	10	
MEMBERSHIP			
	Increase membership over last Kin Year	10	
BULLETINS			
	Produce a bulletin or flyer for each club member for each regular meeting	10	
RESPONSIBILITY			
	Zone President Meetings	5	
	Fall Leadership Conference	5	
President Attends	Zone Conference	5	
	District Convention (with 4 members)	5	
	Sanctioned Interclub	5	
President Submits	District and National Reports / Requests	5	
President Submits	All level of dues on time	10	
CLUB			
	Raised over \$100 per member	5	
	Rendered 5 man hours per member	5	
PARTICIPATION			
	Compete in 2 Zone, District or National competitions	5	
	Run a candidate for any beyond club level office	5	
DISTRICT EVALUATION	ON		
	Satisfy the District Governor with all aspects of club operations	10	
GRAND TOTAL:		100 POINTS	

PRESIDENTS SIGNATURE:	<b>GOVERNORS SIGNATURE:</b>	
	•	

# **Jay Dunn Improvement Award**

Deadline: June 30th and presented at Fall Leadership Conference

### **Purpose:**

The Jay Dunn Improvement Award shall be awarded annually at Fall Leadership Conference and shall be presented to the Kinsmen or Kin club that has improved the most from the previous year in total points for a Jay Dunn Award.

### **Eligibility:**

To be eligible, a club must have filed a Jay Dunn report in the year previous to the year being judged for the Improvement Award.

### Reward:

The winning club will receive a framed certificate.

### **John Hughes Peckitt Memorial Award**

Deadline: June 30<sup>th</sup> for the year July1-June 15 and presented at Fall Leadership Conference

### **Purpose:**

The John Hughes Peckitt Award shall be presented annually at Fall Leadership Conference to the club in District One with the best net increase in membership as of June 15th preceding the conference.

### Management:

The District Membership Director, in consultation with National records, will decide the winner.

### Reward:

The winning club will receive a framed certificate.

### **District One Kin of the Year**

Deadline: June 30th for the year July1-June 30 and presented at Fall Leadership Conference

### **Eligibility:**

- 1. Selection of the candidate will be based on the activities and qualifications shown by the candidate within the one full Kin year preceding their selection, that is, within the year ending June 30<sup>th</sup>.
- 2. All members of the District are eligible for nomination excluding Club Presidents and any member serving on the current District Council. At the club level, two or three members of the club executive, making use of the detailed affidavit attached, will select their club's nomination for District One Kin of the Year. Each club must submit the completed form to the District Awards Chair by the closing date of June 30<sup>th</sup>.
- 3. The District Awards Chair, after consideration of all nominations, will select the District One Kin of the Year, to be announced at Fall Leadership Conference.
- 4. The Affidavit must be signed by the President or Deputy Governor(s) and dated.

Reward: the winner will receive a personal plaque

Name and Club of Kin Submitted:	Submitted by President:	Date	
	DETAILS		Max Pts Pts
Club Meetings (Deduct 5 pts. For each meeting missed and not made up)			20
Visits to other clubs (other than make-up meetings, 5 pts. Per meeting)			
supply club and date			10
zone conference - supply location and date			10
Fall Leadership Conference - Supply location and date			10
District Convention - Supply location and date			10
National Convention - supply location and date			S
Zone interclub - supply location and date			5
Kinship: (70 points available)			
sponsoring a new member in the year being marked			
First member - supply name and date			9
Second member - supply name and date			6
Third member - supply name and date			15
Club bulletin submission (2 pts for first submission, 3 pts. for second and 5			
pts for third) supply months submitted			10
Kin Speak off at club level			10
member of the executive			10
attend club social functions ( 2pts. Per social function) supply dates			10
Efficiency: (10 points available)			
prompt payment of dues as per club house rules, but no later than Sept.			
15th (deduct 2 pts for each meeting in arrears to a max of 10)			10
Committee Functions (30 points available)			
Acting as chair of one committee and submitting report - supply porject			
name and date of completion and not if uploaded to the website			10
proficiency in assgnments and committees (5 points for each committee			
assignment position given, excluding chair) - list names of projects and			20
Club Projects and Service Work (70 points available)			
money raising - 5 pts for first money raising project participated in, 10 pts			
for the second, 15 pts for the third - list names of money raising projects			30
participation on service project (non-fundraising project) - list name of			
project and date held			10
personal service (5pts for each full hour of personal service to a max of 30) -			
n ote projects and time worked			30
General (20 points available)			
in 150 words or less, ,describe what makes this Kin outstanding. What are			
their qualifications and contributions not covered in the preceding sections			
of thse rules. If your club has a public relations program, how are they			
involved - please attache separate sheet.			20

### District One Kin Rookie of the Year

Deadline: June 30th and presented at Fall Leadership Conference

### **Purpose:**

This award is to be presented to the Rookie Kin in District One who attains the highest points in the marking system.

### Management:

- 1. The following are the rules governing the District One Kin Rookie of the Year Award.
  - a. Affidavit must be filled out on or before the completion of the twelve-month period following the new member's induction.
  - b. This affidavit must be submitted to the District Awards Chair for judging by June 30th following completion.
  - c. The affidavit must be signed by the Club President, Deputy Governor(s) or Awards Chair.
- 2. Induction to be the month a new member is officially accepted as an active Kin according to National Headquarters records. Along with the affidavit must an essay written by the nominator entitled "Why is this person a good addition to the family of Kin" must be submitted. This essay is necessary to determine a winner in case of a tie.

### **Reward:**

The winner will receive a personal plaque.

### **District One Kin Rookie Award Affidavit**

NAME O	F CANDIDATE:	_
CLUB:	·	_
JOIN DAT	TE PER NATIONAL RECORDS:	
DATE OF	SUBMISSION:	_
		_
Part 1 - N	Nandatory Requirements: (4 out of 5)	
a. Me	embership - Be a member of a committee or attend a work party on a service	project
b. Ac	tivities - Give an oral or written report at a general meeting	
c. Pa	rticipation - Attend your club's New Members' School.	
d. Le:	ssons - Understand the Objects of the Association.	
	thusiasm - Make contribution to your own Club Bulletin.	
	Optional Requirements: (100 points required in minimum of 5 acti	vities)
	vity may be used only twice with the exceptions of 2, 4, and 11 which may be u	
ACT	TIVITY	Point
		s
		each
1.	Attend a Club Executive Meeting	5
2.	Attend a Fall Leadership Conference*	25
3.	Attend 5 General Meetings in a row	30
4.	Attend a District Convention*	30
5.	Visit another Club's General Meeting	10
	(Official Zone or District visitation not included)	
6.	Attend Club Social Function	5
7.	Serve as Chair of a club project	25
8.	Attend a Spring Zone Conference	10
0	Write an acconted article for a District Pulletin or KIN Magazine, or	20

ESSAY BY NOMINATOR "Why is this person a good addition to the family of Kin" to be submitted on a separate paper

Complete the mandatory requirements (Part 1) inside of three months of

Give a two minute speech at a General Meeting, (other than mandatory) or

AUTHORIZED SIGNATURE	i:
PRINTED NAME:	

enter the club's Public Speaking contest\*

newspaper, radio or TV

induction

**GRAND TOTAL:** 

10

*11*.

20

20

### John Brooker Bulletin Award

Deadline: 30 days prior to District Convention (in the case of late Zone Conferences, exemption will be granted)

### Purpose:

Purpose: These are awarded annually with the object of stimulating interest in the improvement of the club bulletins, and to encourage clubs without bulletins to devise ways and means of publishing a regular issue.

#### Rules:

- 1. The Zone Winner's bulletin submissions will be forwarded to the District Governor(s) or District Awards Chair, at least 30 days prior to District Convention, to be eligible to compete in the District Competition. Accommodations can be made for late zone conferences.
- 2. Entries shall be judged on five complete monthly issues of the Club's Bulletin, submitted either in paper form or via an electronic submission (including, but not limited to; emailed as an attachment, emailed as a link to the document source, on memory stick)
- 3. Entries shall be judged at the zone level by the Deputy Governor(s) or their appointee according to the comprehensive marking scheme attached. At the district level judging will be done by the Awards Chair or their appointee.

**Reward:** The winner will receive a personal plaque.

# **Judging Criteria for Bulletins:**

A. Mano	latory Requirements (each issue)		<b>~</b>
	1. Outside front cover, inside front cover or first immediate page follow	ing	
	a) Club name, Zone and District		
	b) Names of club president and bulletin editor		
	c) Club contact information		
	d) Date, time and place of meeting		
	e) Issue number of bulletin		
	2. Minutes of last general meeting		
	3. President's report		
	4. Calendar of events		
3. Conte	ent		
L. Club /	Activities		
	a) Activities of club members, birthdays, etc		5 points
	b) Reports on social events		5 points
	c) Reports/Updates on service projects		5 points
	d) Articles submitted by club members (other than bulletin editor)		5 points
	e) Kin profiles/Kin Kid section		5 points
2. Edito	ials (5 points each to a maximum of 10)		•
	a) Must be original and be labelled as editorials		10 points
	b) Can be submitted from anyone in the club or community		
B. Kin Ed	lucation		15 points
. Assoc	iation News		•
	a) Zone news		10 points
	b) District news		10 points
	c) National news		5 points
C. Prese	ntation		
	1. Layout and quality of production		10 points
	2. Quality of content; reader's interest, humour and good taste		15 points
MARKIN	IG WORKSHEET SECTION		
Section	A – Mandatory Section	✓ or X	
Section	B - Content	75 points	
Section	C - Presentation	25 points	
GRAND	TOTAL	100 points	

### **Perc Dawson Golf Tournament Trophy**

Presented at Fall Leadership Conference

#### **Rules:**

The following rules and regulations shall be used in judging the winner:

- 1. Each Zone may conduct an interclub tournament to be held not later than August 15th.
- 2. Each club may enter as many members who are in good standing prior to March 31st of the year of the competition, as that would like to compete.
- 3. Competitors' names must be declared and witnessed prior to play golf.
- 4. Competitors shall play eighteen holes of golf and these must be played in competition with another Kin club.
- 5. The lowest four (4) gross scores from each Club will be used to determine the total team low gross score.
- 6. The club with the total Team Low Gross (as outlined in paragraph 5) shall be declared the winner of the Perc Dawson Golf Challenge Trophy which will be presented at the District Fall Leadership Conference.
- 7. That the hosting of the Perc Dawson District final be awarded to the club who bids and wins by District vote. Should no club come forward to host Perc Dawson, it shall be awarded by the District Executive of that year. The District Executive of the day will be responsible for promoting the date and location of the tournament.

#### Reward:

- 1. The trophy will be awarded each year to the winning team at District One Fall Leadership Conference.
- 2. The winners shall have possession until next year's Fall Leadership Conference.

### **District One Public Relations Award**

Deadline: 30 days prior to District Convention for the year April 1-March 31

#### **Purpose:**

This award shall be presented annually at District Convention to encourage Kin to promote themselves, their clubs and the Association to their communities, locally, nationally, and globally.

### Management:

- 1. Each club wishing to compete for the award must submit to the District Awards Chair 30 days prior to District Convention, a presentation copy containing evidence of all news media coverage obtained by the club, together with a written summary of the overall publicity obtained by the club during the period of April 1st to March 31st, immediately prior to the current District Convention.
- 2. The presentation copy shall include:
  - a) With respect to newspaper, magazine or coverage by other printed matter; newspaper clippings, pictures or articles taken directly from the publication.
  - b) With respect to television or radio coverage, a summary written by a club member outlining all pertinent factual data. No video or audio tapes to be included.
  - c) Any other manner in which the club or its projects are recognized or made known to the community shall be reported in full.
  - d) A written evaluation by the club president or public relations chair outlining the effect of the publicity on club projects or the reputation of the club in the community as well as:
    - i) The membership of the club
    - ii) The population of the community
    - iii) The availability of various news media
- 3. Where zone competitions are held, the zone winners only will qualify for district judging.
- 4. Judging shall be done by the heading and point system as outlined (100 points):

Judges evaluation of PR effectiveness	30 points
PR Scrapbook contents; Print media pictures and articles; Written	50 points
summaries of radio and TV coverage and other promotional material (as	
local facilities allow	
Existence of written planned PR program or emphasis in club	10 points
President's or Public Relations Chair written evaluation of PR	10 points
effectiveness	
TOTAL	100 points

### **Criteria for Judging:**

The Awards Chair, in reaching a decision, shall consider the following items:

- the membership of the club
- the existence of a written planned public relations program or emphasis in the club
- the population of the community
- the availability of various media
- the amount and source of publicity
- the effectiveness of the publicity, and
- such other matters as the committee deems relevant

#### Reward:

The winning club shall receive a framed certificate.

### **District One Outstanding Zone Award**

Presented at District Convention

### **Purpose:**

This award shall be presented annually at District Convention to encourage excellence in leadership among the Deputy Governors of District One.

### Management:

The judging shall be based on the current criteria of the National Outstanding Zone award, with the addition of

Part B (District Assessment).

9. Kept zone & club information up-to-date on district1kin.ca (6 points)

As a zone award, if there are two deputy governors working as a team both will receive it.

The District Governors will judge and present the award.

#### Reward:

The winning Deputy Governor(s) will be given a personal plaque.

### **Jim Sterling Memorial Costume Award**

Presented at District Convention

### Management:

- 1. This award shall be presented annually at District Convention.
- 2. The host club will be charged with the responsibility of promoting the Jim Sterling Costume Award during their original bid and convention promotions.

#### **Rules:**

The following rules and regulations shall be used in judging the winner:

- 1. Competition to take place at each District Convention.
- 2. Clubs must have at least four representatives in attendance which may include any of the clubs' family of Kin in attendance at the District Convention.
- 3. The winning clubs shall be judged to have the best costume to complement the advertised theme of the District Convention that year.
- 4. The judging shall take place as close to 11:00 pm as possible on the Friday night of District Convention.
- 5. Judging committee shall consist of two District executive members and one Convention committee member.
- 6. The decision of the committee is final.
- 7. Members of the host club shall not be eligible.

#### Reward:

The winning club will receive a framed certificate.

### Phil and Vicki Scalisi Membership Award

Deadline: for the year April 1-March 31, presented at District Convention

### **Purpose:**

This award is to be presented at District Convention annually, to any active member sponsoring the most new members in the District during the current Kin year, which for this purpose shall be a period of one year concluding on March 31st.

### Management:

The District Membership Director will obtain information from National and if necessary from the home club of the candidate, for the purpose of this award.

To be considered in the decision:

- In the event that any new members leave the club during this time period, they will be removed from the sponsors total unless the member is transferred to another club, and remains in Kin.
- Any previous winner of this award shall remain eligible to participate in future competition.
- In case of a tie, the aggregate number of meetings attended by the new members will be taken into consideration.
- The rules of this award may be changed or amended at a District convention.

#### Reward:

The winner will receive a personal plaque.

### **Kevin Denbok Memorial Cystic Fibrosis Award**

Deadline: 30 days prior to District Convention for the year April 1-March 31

### **Purpose:**

To stimulate Public Cystic Fibrosis Awareness.

### **Rules:**

- 1. Any club (Kinsmen, Kinette or Kin Club) wishing to compete for this award must submit to the District CF/Service Director(s) or their designate, evidence of their efforts to create Public Awareness of CF, along with a summary of the overall fundraising efforts carried out by them.
  - (a) This submission should contain evidence of newspaper, magazine or other printed material.
  - (b) With respect to television, cable or radio coverage, a summary written by a club member containing all pertinent factual data. Any other matter which Cystic Fibrosis Awareness is promoted or recognized in the community shall be reported in full.
  - (c) The best submission shall be determined by the District CF/Service Director(s) or their designate.
- 2. When reaching a decision, the following shall be considered:
  - (a) The membership of the club
  - (b) The population of the area of the club
  - (c) The availability of news facilities
  - (d) The amount and source of the creation of public awareness
  - (e) The effectiveness of the publicity in the fundraising efforts, and any other such matter as the committee deems relevant.

#### Reward:

The winning club shall receive a framed certificate.

### Michael McBeath Memorial Cystic Fibrosis Award for Individual Achievement

Deadline: 30 days prior to District Convention for the year April 1-March 31

### **Rules:**

- 1. Submissions must contain evidence of the active promotion of Cystic Fibrosis awareness during the candidate's membership in Kin.
- 2. The recipient must be an active or active life member of the association.
- 3. Each club in District One is eligible to submit the name of one member who has consistently promoted Cystic Fibrosis awareness.
- 4. Each entry for this award must be submitted to the District Service Director(s)
- 5. The current District Cystic Fibrosis / Service Director(s) or designate, will determine the best submission.
- 6. When reaching a decision, the following will be considered:
  - (a) The member's efforts both inside and outside of Kin.
  - (b) The level of involvement of the member in various CF activities.
  - (c) The population of the area in which the individual's home club encompasses.
  - (d) The availability of media facilities.
  - (e) The ingenuity and creativity shown in their efforts.
  - (f) The amount of public awareness.
  - (g) The effectiveness of the publicity in fund raising efforts.
  - (h) The Corporate participation.

#### **Reward:**

The winner will receive a personal plaque.

### **Challenge for a Cure Award**

The award is to be presented annually in District One, at Fall Leadership Conference.

### **Purpose:**

To encourage all zones in District One to donate more money so that we will find a cure for Cystic Fibrosis sooner.

### **Eligibility:**

All zones in District One, with all clubs in that zone in good standing, with each club having made at least one donation to the District One Cystic Fibrosis fund.

### **Rules:**

- 1. Each club in the zone must make at least one donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30th.
- 2. All clubs within the zone must be in good standing to be considered for the award.
- 3. The District One CF/Service Directors must receive all monies by June 30th in order to be eligible.
- 4. The District One CF/Service Directors will determine the winning zone by their records.

#### Reward:

The winning zone will receive a framed certificate for each club within that zone.

### **Sixty Five Roses Award**

The award is to be presented annually in District One, at Fall Leadership Conference.

#### **Purpose:**

To encourage all clubs in District One to donate more money so that we will find a cure for Cystic Fibrosis sooner.

### **Eligibility:**

All clubs in District One, in good standing, that makes a donation to the District One Cystic Fibrosis fund.

#### Rules:

- 1. The club must make a donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30th.
- 2. The club must be in good standing to be considered for the award.
- 3. The District One CF/Service Directors must receive all monies by June 30th in order to be eligible.
- 4. The District One CF/Service Directors will determine the winning club by their records.

#### Reward:

The club with the highest total donations per member in District One shall receive a framed certificate at Fall Leadership Conference following the deadline.

### **Dave Russell Memorial Individual Service Award**

Deadline: 30 days prior to District Convention for the year April 1-March 31

### Purpose:

To be presented to the individual with the most hours recorded between April 1<sup>st</sup> to March 31<sup>st</sup> of the following year.

#### Rules:

Times to be included would be:

- 1. Planning Time
- 2. Setting up the event
- 3. Taking down the event
- 4. Banking related to the event
- 5. The arrangements necessary to advertise the event
- 6. Working the event. Not included are driving to the event, and to meetings for the event, partying at the event or after the event.

The President or their designate is to keep track of the hours over the year. Checking at the end of each month would be an easy way to check.

Those with the most hours in each Zone will have their name and record of hours submitted to the District awards committee by their Deputy Governor 30 days prior to District Convention.

The President of the individual clubs shall be responsible to send the name and record of the club member with the most hours to their Deputy Governor by March 31st.

The winner of each Zone would then be submitted onward.

#### Reward:

The winner at District will receive a wooden plaque with brass name bars, which the winner will keep until the next year.

### **District Website Award**

Deadline: 30 days prior to District Convention

**Purpose:** To provide a guideline for clubs to follow in producing an effective means of club communication and to recognize the efforts of the Webmaster and club in producing an outstanding website.

### **Eligibility:**

All clubs in District One having a website identity shall submit interest in competing by forwarding a link to their website to the District Awards Chair no later than 30 days prior to District Convention.

### Judging:

- 1. Entries shall be judged by the District Awards Chair and / or District Webmaster.
- 2. Entries shall be judged according to form and content. The maximum allowable points for each category will be outlined in the judging criteria below.
- 3. The District Awards Chair(s) and / or District Webmaster will determine the winner using the criteria below.

### **Judging Criteria:**

### Part A – Content Maximum 90 pts.

Club information: Contact Info	2
2. Meeting Info. (date, time, location)	2
3. Club Executive	2
4. Calendar of Events	4
5. Correct Use of Crest, Motto, Association name	5
6. Programs: Cystic Fibrosis info, Kin ODAC, Kin Canada Bursaries, Zone,	
District and National news promoted	10
7. Club Projects: Reports with photos	10
8. Club Social Activities: Reports with photos	10
9. Links: National and District Websites, CF, Kin Canada Bursaries	10
10. Kin Education	5
11. Mission Statement	2
12. Founder's History	2
13. Charter Date	1
14. Archives	5
15. Interest to non-Kin	10
Part B – Form Maximum 20pts.	
1. Overall style of presentation	10
2. Currency of information	5
3. Ease of navigation	5

### Reward:

The winning club will receive a framed certificate

### **District One Photography Award**

Due June 30th to be presented at Fall Leadership Conference

### **Purpose:**

To recognize individual Kin that has excelled at capturing the essence of the Objects of Kin Canada through photography during the past 12 months.

### **Eligibility:**

- 1. Any Kinsmen/Kinette in good standing shall be eligible to participate.
- 2. Only the photographer has the right to submit a photograph, and the photographer must sign the entry form.
- 3. To be eligible for this award, the photograph must have been taken within the past Kin year.
- 4. The photograph must illustrate some aspect of the Objects of Kin Canada

#### **Submission Guidelines:**

- 1. The entry must include a 100 word essay outlining how the photograph related to Kin Canada's Objects.
  - Entries must include the Photographer's name and club, where the photo was taken and must also contain a model release notation if the photograph contains identifiable people. (Ensure that the model / models in the photograph are aware that their picture may be circulated publicly).
- 2. Printed entries can be mailed to the District Awards Chair and clearly marked as a submission for the District Photography award contest. Digital entries can be emailed to the District Awards Chair.
- 3. The District Photography Award contest runs from July 1 June 15 of each current Kin year. Entries must be received by June 30 of the current year.
- 4. One entry per person.
- 5. Acceptable printed entries may be in colour or black & white and should be submitted as a minimum 5" x 7" print using photo-quality paper. The original file resolution must be a minimum of 3.1 mega pixels (300 dpi). The digital prints should match the quality and character of the original digital capture. For all entries, original material, including original negative and/or capture file must be available for reproduction purposes. All entries and contest material received become the property of the District and will not be returned.

### Judging:

- 1. Judging will be done by the District Awards Chair
- 2. All eligible printed submissions will be displayed at the FLC awards banquet

#### **Reward:**

The winner will receive a personal plaque.

# **District One Photography Award Model Release / Entry Form**

Date:	Photographer:
I hereby consent t Award contest, in	nat I am of the full age of eighteen (18) years or more. hat any photographs or images taken for the purpose of the District One Photography which I appear, may be used by Kin Canada in its related publications, posters, exhibits, nations, audio-visual presentations, new releases, advertisements and related nedia.
Location:	
Description:	
Name (please prir	nt):
Address:	
-	
Signature:	
Signature of Parei	nt/Guardian:18 years of age)

\*By signing the model release / entry form, the participant consents to entry of his or her submission and agrees to these Official Rules and Regulations and the decisions of the judges, which are final and binding in all matters to this contest. The participant also grants District One and Kin Canada the unrestricted and exclusive rights to use the photograph for any purpose. This includes, but is not limited to, publishing your photograph in print or electronic form for promotional purposes without further compensation, and the right to use the photographer's name as a credit along with the photograph.