



Kin Canada
Kinsmen • Kinettes • Kin
District 1

**DISTRICT
AWARDS
PACKAGE
2018-19**

2018 - 2019

Any District One Kinsmen, Kinette or Kin Club or District Executive wishing to introduce a District Award or competition shall submit it in writing to the District Executive for consideration at the Spring Convention subject to the section governing submission of resolutions. After acceptance by the delegates, this award or competition shall come into effect at the beginning of the next Kin year.

**Part of your
District One
House Rules**

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M. Wilson / G&M Sinclair Service Award (Joint)

Deadline: 30 days prior to District Convention for the year April 1-March 31

Objective:

- To encourage clubs to participate in service work within their community
- To recognize the clubs that have contributed the most to the fundamental objective of the Association i.e. service work

Management:

1. The service project must have been completed between April 1st of the previous and March 31st of the current year submitted. Submissions must be made to the District Awards Chair 30 days prior to District Convention.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
4. The preferred method of entry is electronically (including but not limited to emailed as an attachment, emailed as a link to the document source, on cd or on memory stick), including at least 10 photographs and a written narrative of between 1500 and 2000 words.
5. See the Service Award Marking Guideline for submission layout and points structure.

NOTE: The winner and runner up of the current year will be forwarded to National before June 30th as the District One entries in the Hal and Elspeth Rogers National Service Award Competition.

Reward:

The winner club and runner up club will receive a framed certificate.

M. Wilson / G&M Sinclair Service Award Marking Guideline

MARKING GUIDELINE FOR INFORMATION PURPOSES ONLY, BASED ON NATIONAL CRITERIA

CLUB NAME: _____ **ZONE:** _____

DATE OF EVENT: _____

DESCRIPTION	Max.	PTS	COMMENTS
COMMUNITY BENEFITS AND IMPACT	30		
a) What was the impact of this project? (ex. number of people benefiting? What would outcome be without service/funds provided from the project? What obstacle or need were you able to help with?)	15		
b) Community's acceptance of the project (Feedback received, number of years project has been running, turnout at event)	5		
c) Was the need met that the club set out to meet?	10		
PUBLIC RELATIONS	20		
a) Did the club gain community recognition?	5		
b) Were additional members recruited as a result of the project?	5		
c) Was the public awareness of the Association raised? (Kin shirts worn, National logo on signage/marketing, Kin Canada mentioned in media/social media, speeches)	5		
d) Were media outlets used (ex. newspaper, radio, TV)?	5		

PARTICIPATION	20		
a) How did the club support the project? What was the percentage of member participation?	5		
b) What was the duration of the project? (An ongoing program? One-day fundraising or service event?)	3		
c) How many service hours did members and non-members spent on the project from preparation to execution?	5		
d) Was there fundraising leading up to the project or as a result of the project? (provide total raised if applicable, sponsors, grants, in-kind, other sources of funding)	3		
e) Did any other clubs participate or recreate this event in their community?	2		
f) Was there any community participation? (ex. Attended an event, volunteered, shared on social media)	2		
OVERALL PROJECT DESCRIPTION	20		
a) Organization and development of the project	10		
b) Quality of submission (well thought-out, organization, detailed description, followed scoring sheet as guideline, introduction, conclusion, language, etc.)	10		
TOTAL POINTS	90		

District One Kin Quill Award (Joint)

Deadline: 30 days prior to District Convention

Objective:

The Quill Award is designed to help Kin foster the development of written communication and enhance overall communication skills by producing a story of general interest to Kin.

Eligibility:

- 1) Open to all active members in good standing
- 2) Members of the District Executive of the day whose job it is to judge said entries are not eligible to submit

Submission Guidelines:

- 1) Story may be on any subject of interest to Kin with the following exclusions:
 - a) Personal political views
 - b) Negative or derogatory commentary deemed offensive towards the Association
- 2) Story must be written in good taste and must be a minimum of 600 words and a maximum of 1,000 words in length; each and every word will be counted as one word. **Note:** You must indicate the number of words on your Quill Award score sheet. Quill submissions over or under the limit, or those without a word count on the cover page or at the top of the first page, will be disqualified from judging.
- 3) An original copy of the Quill entry, labelled as such, shall be sent to the District Governor or District-level Awards Chair (or their designate) who is responsible to ensure that the submissions have met the criteria of the competition including:
 - a) Word Count – minimum 600, maximum 1000
 - b) Writing ability
 - c) General interest to Kin
 - d) Story written in good taste
 - e) Originality and presentation
- 4) Submission of the story must be accompanied by a 25-50 word biographical sketch of the author, included with each entry on a separate sheet of paper.

Judging:

- Shall be administered by the District Awards Chair or their designate
- The Judging committee reserves the right to reject and disqualify any submission that could be offensive or inappropriate or that does not meet the outline of the award criteria

Reward:

- The winner and runner up will receive a personal plaque.
- The District winner and runner up must be forwarded to the National Awards Committee **no later than June 30** to qualify for the National Quill Award.

District One Kin Quill Award Affidavit

Scoring shall be done under the following headings and point system as follows:

A. Treatment of Topic				
	1.	Introduction	5	
	2.	Knowledge of Subject	5	
	3.	Organization of Material	5	
	4	Development of Material	5	
	5	Summary and Conclusion	5	
TOTAL SECTION A.....25				
B. Language				
		Number of Words in Submission (make note)		
	1.	Choice of Words	5	
	2.	Sentence Structure	5	
	3.	Grammar and Spelling	5	
TOTAL SECTION B.....15				
C. General Effectiveness				
	1.	Originality and Inventiveness	10	
	2.	Challenge to Thought	10	
	3.	Sincerity and Conviction	10	
	4.	Achievement of Purpose	10	
	5.	Reader Attention/Interest	10	
TOTAL SECTION C.....50				
GRAND TOTAL:			90	

Acknowledgement:

- 1) Entrants retain the copyright to their story. However, by entering the award competition, you hereby grant irrevocable, perpetual, non-exclusive and transferable license to print, publish, use, reproduce, distribute, prepare derivative works of, and display your full name and Quill entry in any media format, including Kin Magazine and the national Kin Canada website.
- 2) All entries shall become the property of Kin Canada and as such will not be returned to the author.
- 3) The submission(s) from the Districts will only be accepted as an attachment via email.
- 4) In connection with your submission, the author affirms that (i) you own or have the necessary licenses, rights, consents and permissions to use and authorize Kin Canada to use all copyright, trademark or other proprietary rights in your submission to enable the use of your Quill entry in the manner contemplated by these award rules; and (ii) you have the written consent, release and/or permission of each and every identifiable individual person in the Quill entry to enable inclusion in your submission.

I, the author, having read and acknowledge all the criteria, hereby agree to abide by all its provisions and requirements in all respects.

AUTHOR SIGNATURE: _____ **DATED:** _____

AUTHOR NAME (PRINTED): _____ **CLUB:** _____

CONTACT INFORMATION FOR AUTHOR: ADDRESS _____

PHONE _____ **EMAIL** _____

NOTE: Submissions for the Quill award must include the Quill entry, the author autobiography and this signed affidavit to be accepted.

Ferne Carter / Gord Harbinson Public Speaking Award (Joint)

Objective

- To encourage members to develop and improve their public speaking skills
- To promote self-development in Kin by means of public speaking

Eligibility:

1. All active and active life members in good standing shall be eligible to compete for this award with the following exceptions:
 - a) The Zone Winner's name and club will be submitted to the District Governor(s) or District Awards Chair, at least 10 days prior to District Convention, to be eligible to compete in the District Competition.
 - b) The winner of the prior year District competition will be ineligible to compete at club, zone and District levels for a period of two years.
 - c) The finalists of a national public speaking competition will be considered ineligible to compete at club, zone, district or national level for a period of 2 years following the national convention in which they competed.
 - d) The winners of a national public speaking competition will no longer be considered eligible to compete at club, zone, district or national level having achieved the highest reward for self-development in Kin through the public speaking competition.
2. Each District is entitled to send two finalists to the national competition. District One will send the winner and runner up, and if one of these is unable to attend, will send the next in scoring.
3. A finalist at the national level shall have been the winner in his/her club, zone, and the winner at district competition all in the same Kin year.
4. Past, present and incoming members of the national board of directors are not eligible to compete in the current competition.

Judges:

- The District Awards Chair will appoint a panel of 3 judges
- At least one judge will not be an active or active life member of the Association.
- The judges will select a chair who will be responsible to co-ordinate the judging
- The judges will provide the name of the winner and a written critique for each speaker to the District Awards Chair.

Management:

1. Public speaker to ensure the club president, zone deputy governor and district governor has signed their verification affidavit, which the governor will submit to National.
2. The public speakers score sheet and judging criteria shall be used as a guide for speakers and judges alike.

3. The speech shall be authored by the speaker and will be materially the same as presented at Club and Zone competitions.
4. The speech will not include or use a **PowerPoint component (aka – visual aid) and/or electronic devices such as projectors, computers, laptops, tablets, cell phones, etc.** for the purposes of enhancing the presentation. Speakers are allowed to use props.
5. The District Executive shall notify National Headquarters of the winners name, phone number and e-mail address ***with signed affidavit, confirming district winner was also a winner at his/her zone and club,*** immediately following the close of District Convention or by June 30th
6. Each finalist will be provided with a single return air fare (lowest available rate) between the closest major airports, a single convention registration, and up to four nights of shared accommodation (with another public speaker, governor/vice governor or board member).
7. Speeches shorter than 5 minutes or longer than 7 minutes will be disqualified.
8. Timing lights or flash cards will be used to advise the speaker at the 5 minute, 6 minute and 7 minute point of their speech (there is a thirty second grace to conclude speech).

*Finalists must be district winners in order to proceed to the national level.

Reward:

- District winner and runner up will be given a personal keeper plaque and will represent District One at National Convention.

Founding Members Speaking Award Verification Affidavit (2017-18)

NAME OF APPLICANT: _____

CLUB NAME: _____ DISTRICT: _____ ZONE: _____

STEP 1

I certify that this member did win the club speaking competition and he or she has met all of the mandatory requirements of the Founding Members Speaking Award.

CLUB PRESIDENT (Print Name): _____

Signature: _____ DATE (dd/mm/yyyy): _____

DATE OF PRESENTATION (dd/mm/yyyy): _____

STEP 2

I certify that this member did win the zone speaking competition and he or she has met all of the mandatory requirements of the Founding Members Speaking Award.

DEPUTY GOVERNOR (Print Name): _____

Signature: _____ DATE (dd/mm/yyyy): _____

DATE OF SPRING ZONE (dd/mm/yyyy): _____

STEP 3

I certify that this member did win the district speaking competition and he or she has met all of the mandatory requirements of the Founding Members Speaking Award.

GOVERNOR (Print Name): _____

Signature: _____ DATE (dd/mm/yyyy): _____

DATE OF DISTRICT CONVENTION (dd/mm/yyyy): _____

**PLEASE SEND SIGNED AFFIDAVIT TO NATIONAL HEADQUARTERS WITHIN 10 DAYS OF
DISTRICT CONVENTION.**

Founding Members Speaking Award Judging Criteria

CONTENT 50%

- **Speech Development** is the way the speaker puts ideas together so the audience can understand them. The speech is structured around a purpose, and this structure must include an opening, body and conclusion. A good speech immediately engages the audience's attention and then moves forward a significant conclusion. This development of the speech structure is supported by relevant examples and illustrations, facts and figures, delivered with such smoothness that they blend into the framework of the speech to present the audience with a unified whole.
- **Effectiveness** is the measure in part by the audience's reception of the speech, but a large part is your subjective judgment of how the speech came across. You should ask yourself such questions as "was I able to determine the speaker's purpose?" "Did the speech relate directly to that purpose?" "Was the audience's interest held by the speaker?" "Was this speech subject appropriate for this particular audience?"
- **Speech Value** justifies the act of speaking. The speaker has a responsibility to say something meaningful and original to the audience. The listeners should feel the speaker has made a contribution to their thinking. The ideas should be important ones, although this does not preclude a humorous presentation on them.

DELIVERY 30%

- **Physical** presentation of a speech carries part of the responsibility for the effective communication. The speaker's appearance should reinforce the speech, whether profound, sad, humorous or instructional. Body language should support points through gestures, expressions and body positioning. The speaker makes effective use of and stays within the designated speaking area.
- **Voice** is the sound that carries the message. It should be flexible, moving from one pitch level to another for emphasis, and should have a variety of rate and volume. A good voice can be clearly heard and the words easily understood.
- **Manner** is the indirect revelation of the speaker's real self as the speech is delivered. The speaker should speak with enthusiasm and assurance, showing interest in the audience and confidence in their reactions.

LANGUAGE 20%

- **Appropriateness** of language refers to the choice of words that relate to the speech purpose and to the particular audience hearing the speech. Language should promote clear understanding of thoughts and should fit the occasion precisely.

- **Correctness** of language ensures that attention will be directed toward what the speaker says, not how it is said. Proper use of grammar and correct pronunciation will show that the speaker is the master of the words being used.

JUDGE'S CODE OF ETHICS

- Judges will consciously avoid bias of any kind in selecting placing of contestants. They will not consider any contestant's club or district affiliation. Nor will they consider any contestant's age, sex, race, creed, national origin, profession or political beliefs. They will demonstrate the utmost objectivity.
- Judges will not time the speeches and will not consider the possibility of under-time or overtime when judging a contestant's speech.
- Judges will support by word and deed the contest rules and judging standards, refraining from public criticism of the contest and revealing scores and ranking only in accordance with official policy.

Founding Members Speaking Award Score Sheet

Speaker #: _____

Subject/Title: _____

Part 1 – Content			
	Max.	Points	Comments
Speech Development Structure Organization, Support Material	20		
Effectiveness Achievement of Purpose, Interest, Reception	15		
Speech Value Ideas, Logic, Original Thought	15		
Part 2 – Delivery			
	Max.	Points	Comments
Physical Appearance, Body Language, Speaking Area	10		
Voice Flexibility, Volume	10		
Manner Directness, Assurance, Enthusiasm	10		
Part 3 – Language			
	Max.	Points	Comments
Appropriateness To Speech Purpose and Audience	10		
Correctness Grammar, Pronunciation, Word Selection	10		
TOTAL POINTS:	100		

District One Outstanding Zone Awards

Presented at District Convention- One Kinsmen and One Kinette winner

Purpose:

This award shall be presented annually at District Convention to encourage excellence in leadership among the Kinette Deputy Governors of District One and Kinsmen Deputy Governors of District One.

Management:

The judging shall be on 10 categories noted below, each worth 10 marks, and will be done by the District Governor(s).

Reward:

Both winning Deputy Governors will be given a personal plaque.

DISTRICT ONE OUTSTANDING ZONE AWARD WORKSHEET

Categories	Available Points	Awarded Points
1. Club visitations completed, reports filed, installations completed	10 points	
2. President's meetings held i.e. executive seminar, midterm, etc.	10 points	
3. Communications with clubs and with District	10 points	
4. Financial - follow up on Zone dues, District dues and National dues - other District/National projects - C.F.	10 points	
5. Reports - to council meetings, Kinship 1, other necessary information; i.e. budgets as requested	10 points	
6. Zone Conference - notification to clubs, chairmanship of meetings, encouragement of participation in awards and elections	10 points	
7. Kinette relations	10 points	
8. Council meetings - attendance, participation	10 points	
9. Conventions - attendance (FLC, District, National) promotion of conventions	10 points	
10. Membership - personal sponsorship, promotion in the zone, participation in charter investigations	10 points	
GRAND TOTAL:	100 Points	

Kinette Bulletin Awards & John Brooker Kinsmen Bulletin Awards

Deadline: 30 days prior to District Convention (in the case of late Zone Conferences, exemption will be granted)

Senior Award: For all Clubs with membership of 15 and more as of the October membership reporting form.

Junior Award: For all Clubs with membership of 14 or less as of the October membership reporting form.

Rules:

1. Entries shall be judged on five complete monthly issues of the Club's Bulletin, submitted either in paper form or via an electronic submission (including but not limited to emailed as an attachment, emailed as a link to the document source, on cd or on memory stick).
2. Entries shall be judged by the Deputy Governor or appointee according to the comprehensive marking scheme supplied by the District Awards Chair. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chair for final judging within ten days of the holding of the zone conference.
3. Judging shall be done and points awarded as outlined in the District Kinette Senior and Junior Bulletin marking system.
4. *CRITERIA – as per the criteria set out in District Bulletin Award Marking Scheme below.*

Reward: A personal plaque to be given to the Kinsmen and Kinette winners in each division.

Junior and Senior Bulletin Marking Scheme

A. Mandatory Requirements (each issue)			√
MUST HAVE ALL ITEMS TO QUALIFY	Outside front cover, inside front cover or first immediate page following.		
	a)	Club name, Zone and District	
	b)	Names of Club President and Bulletin Editor	
	c)	Club contact information	
	d)	Date, time and place of meeting	
	e)	Issue number of bulletin	
	Minutes of last general meeting		
	President's report		
Calendar of events			
B. Content			
1.	Club Activities		
	a)	Activities of club members, birthdays, etc	5
	b)	Reports on social events	5
	c)	Reports/Updates on service projects	5
	d)	Articles submitted by club members (other than bulletin editor)	5
	e)	Kin profiles/Kin Kid section	5
2.	Editorials (5 points each to a maximum of 10)		10
	a)	Must be original and labeled as editorials	
	b)	Can be submitted from anyone in the club or community	
3.	Kin Education		15
4.	Association News		
	a)	Zone news	10
	b)	District news	10
	c)	National news	5
C. Presentation			
	Layout and quality of production		10
	Quality of content; reader's interest, humour and good taste		15
MARKING WORKSHEET SECTION			
Section A - Mandatory Section:			√ or X
Section B – Content:			75
Section C – Presentation:			25
GRAND TOTAL			100

District One Kinsmen & Kinette Rookie Awards

Deadline: June 30th and presented at Fall Leadership Conference.

Purpose:

This award is to be presented to both the Rookie Kinsmen and Kinette in District One who attain the highest points in the marking system.

Management:

1. The following are the rules governing the District One Rookie Awards.
 - a. Affidavit must be filled out on or before the completion of the twelve-month period following the new member's induction.
 - b. This affidavit must be submitted to the District Awards Chair for judging by June 30th following completion.
 - c. The President must sign it before being forwarded.

2. Induction to be the month a new member is officially accepted as an active Kin member according to National Headquarters records. Along with the affidavit an essay written by the Rookie entitled "*Why I Like Being a Kinette*" or "*Why I Like Being a Kinsmen*" must be submitted. This essay is necessary to determine a winner in case of a tie.

Reward:

The winners will receive a personal plaque.

District One Rookie Award Affidavit

NAME OF CANDIDATE: _____
CLUB: _____
JOIN DATE PER NATIONAL RECORDS: _____
DATE OF SUBMISSION: _____

Part 1 - Mandatory Requirements: (4 out of 5)

- a) Membership - Be a member of a committee or attend a work party on a service project. _____
- b) Activities - Give an oral or written report at a general meeting. _____
- c) Participation - Attend your club's New Members' School. _____
- d) Lessons - Understand the Objects of the Association. _____
- e) Enthusiasm - Make contribution to your own Club Bulletin. _____

Part 2 - Optional Requirements: (100 points required in minimum of 5 activities)

*Each activity may be used only twice with the exceptions of 2, 4, and 11 which may be used only once.

ACTIVITY	Points each	
1. Attend a Club Executive Meeting	5	
2. Attend a Fall Leadership Conference*	25	
3. Attend 5 General Meetings in a row	30	
4. Attend a District Convention*	30	
5. Visit another Kinette Club's General Meeting (Official Zone or District visitation not included)	10	
6. Attend Club Social Function	5	
7. Serve as Chairman of a club project	25	
8. Attend a Spring Zone Conference	10	
9. Write an accepted article for a District Bulletin or KIN Magazine, or newspaper, radio or TV	20	
10. Complete the mandatory requirements (Part 1) inside of three months of induction	20	
11. Give a two minute speech at a General Meeting, (other than mandatory) or enter the club's Public Speaking contest*	20	
GRAND TOTAL:	200	

ESSAY "Why I like Being a Kinsmen or Kinette" to be submitted on a separate paper

PRESIDENT SIGNATURE: _____

PRINTED NAME: _____

District One Kinsmen & Kinette of the Year Awards

Deadline: June 30th for the year July 1-June 30 and presented at Fall Leadership Conference

Eligibility:

1. Selection of the candidate will be based on the activities and qualifications shown by him/her within the one full Kin year preceding his/her selection, that is, within the year ending June 30th.
2. All members of the District are eligible for nomination excluding the Club President and any member serving on the current District Board of Directors. At the club level, two or three members of the club executive, making use of the detailed affidavit attached, will select their club's nomination for District One Kinsmen or Kinette of the Year. Each club must submit the completed form to the District Awards Chair by the closing date of June 30th.
3. The District Awards Chair, after consideration of all nominations, will select the District One Kinsmen of the Year and the District One Kinette of the Year, to be announced at the Fall Leadership Conference.
4. The Affidavit must be signed by the President and dated.

Reward:

The winners will each receive a personal plaque.

DISTRICT ONE KINETTE OF THE YEAR AFFIDAVIT

NAME AND CLUB OF KINETTE SUBMITTED:		SUBMITTED BY PRESIDENT:	DATE:
ATTENDANCE: (100 points available)		DETAILS	Max Pts
	Club Meetings (Deduct 5 pts. for each meeting missed and not made up)		50
	Visits to other clubs (other than make-up meetings, 5 points per meeting) supply club and date		10
	Zone Conference -- supply location and date		10
	Fall Leadership Conference -- supply location and date		10
	District Convention -- supply location and date		10
	National Convention -- supply location and date		5
	Zone Interclub -- supply location and date		5
Kinetteship : (70 Pts Available)			
	Sponsoring a New Kinette in the year being marked		
	First Member -- supply name and date		6
	Second Member -- supply name and date		9
	Third Member -- supply name and date		15
	Club Bulletin submission (2 points for first submission, 3 points for second and 5 points for third) -- Supply months submitted		10
	Myrtle Wilson Speaking at club level		10
	Member of the Executive		10
	Attendance Club Social Functions (2 points per social function) - supply dates		10
Efficiency: (10 points available)			
	Prompt payment of dues as per club house rules, but no later than Sept. 15th (Deduct 2 points for each meeting in arrears to a max. of 10)		10
Committee Functions: (30 points available)			
	Acting as Chairman of one committee and submitting report -- Supply project name and date of completion and note if uploaded to the website		10
	Proficiency in assignments and committees (5 points for each committee assignment position given, excluding chairman) -- list names of projects and position		20
Club Projects and Service Work: (70 points available)			
	Money raising - 5 points for first money raising project participated in, 10 points for the second, 15 points for the third -- list names of money raising projects and dates held		30
	Participation on service project (non-fundraising project) - list name of project and date held		10
	Personal Service (5 points for each full hour of personal service to a max of 30) -- note projects and time worked		30
General: (20 points available)			
	In 150 words or less, describe what makes this Kinette outstanding. What are her qualifications and contributions not covered in the preceding sections of these rules. If your club has a Public Relations program, how is she involved -- please attach separate sheet		20
GRAND TOTAL:			300

DISTRICT ONE KINSMAN OF THE YEAR AFFIDAVIT			
NAME AND CLUB OF KINSMAN SUBMITTED:		SUBMITTED BY:	
Attendance: (100 points available)		DETAILS	Max Pts
	Club Meetings (Deduct 5 pts. for each meeting missed and not made up)		50
	Visits to other clubs (other than make-up meetings, 5 points per meeting) supply club and date		15
	Zone Conference -- supply location and date		10
	Fall Leadership Conference -- supply location and date		10
	District Convention -- supply location and date		10
	National Convention -- supply location and date		5
Kinship : (40 Pts Available)			
	Sponsoring a New Kin - First member-- supply name and date		2
	Second Member -- supply name and date		3
	Third Member -- supply name and date		5
	Club Bulletin submission (2 points for first submission, 3 points for second and 5 points for third) -- Supply months submitted		10
	Harbison Speaking at club level		10
	Attendance Club Social Functions (2 points per social function) - supply dates		10
Efficiency: (10 points available)			
	Prompt payment of dues as per club house rules, but no later than Sept. 15th (Deduct 2 points for each meeting in arrears to a max. of 10)		10
Committee Functions: (30 points available)			
	Acting as Chairman of one committee and submitting report -- Supply project name and date of completion and note if uploaded to the website		10
	Proficiency in assignments and committees (5 points for each committee assignment position given, excluding chairman) -- list names of projects and position		20
Club Projects and Service Work: (60 points available)			
	Money raising - 5 points for first money raising project participated in, 10 points for the second -- list names of money raising projects and dates held		15
	Participation on service project (non-fundraising project) - list name of project and date held		10
	Personal Service (5 points for each full hour of personal service to a max of 35) -- note projects and time worked		35
General: (15 points available)			
	In 150 words or less, describe what makes this Kin outstanding. What are his qualifications and contributions not covered in the preceding sections of these rules. Outline this Kin's participation in the club's local Public Relations program -- please attach separate sheet		15
GRAND TOTAL			255

District One Kinette Public Relations Award & Kinsmen Max Westlake Public Relations Award

Deadline: 30 days prior to District Convention for the year April 1-March 31

Rules:

1. Each club wishing to compete for the award must submit to the District Awards Chair 30 days prior to District Convention, a presentation copy containing evidence of all news media coverage obtained by the club, together with a written summary of the overall publicity obtained by the club during the period of April 1st to March 31st, immediately prior to the current District Convention.
2. The presentation copy shall include:
 - a) With respect to newspaper, magazine or coverage by other printed matter; newspaper clippings, pictures or articles taken directly from the publication.
 - b) With respect to television or radio coverage, a summary written by a club member outlining all pertinent factual data. No video or audio tapes to be included.
 - c) Any other manner in which the club or its projects are recognized or made known to the community shall be reported in full.
 - d) A written evaluation by the club president or public relations chair outlining the effect of the publicity on club projects or the reputation of the club in the community as well as:
 - i) The membership of the club
 - ii) The population of the community
 - iii) The availability of various news media
3. *Where Zone competitions are held, the Zone winners only will qualify for District judging.*
4. Judging shall be done by the heading and point system as outlined (100 points):

a)	Judges evaluation of PR effectiveness	30 points
b)	PR Scrapbook contents; Print media pictures and articles; Written summaries of radio and TV coverage and other promotional material (as local facilities allow)	50 points
c)	Existence of written planned PR program or emphasis in club	10 points
d)	President's or Public Relations Chair written evaluation of PR effectiveness	10 points
GRAND TOTAL:		100 POINTS

5. **Criteria for Judging:**
 The Awards Chair, in reaching a decision, shall consider the following items:
 - the membership of the club
 - the existence of a written planned public relations program or emphasis in the club
 - the population of the community
 - the availability of various media
 - the amount and source of publicity
 - the effectiveness of the publicity, and
 - such other matters as the committee deems relevant

Reward:

Recognition – a framed certificate will be awarded to the winning Kinette Club and Kinsmen Club.

District Website Award (Joint)

Deadline: 30 days prior to District Convention

Purpose: To provide a guideline for clubs to follow in producing an effective means of club communication and to recognize the efforts of the Webmaster and club in producing an outstanding website.

Eligibility:

All clubs in District One having a website identity shall submit interest in competing by forwarding a link to their website to the District Awards Chair no later than 30 days prior to District Convention.

Judging:

1. Entries shall be judged by the District Awards Chair and / or District Webmaster.
2. Entries shall be judged according to form and content. The maximum allowable points for each category will be outlined in the judging criteria below.
3. The District Awards Chair(s) and / or District Webmaster will determine the winner using the criteria below.

Judging Criteria:

Part A – Content Maximum 90 pts.

1. Club information: Contact Info.....	2
2. Meeting Info. (date, time, location).....	2
3. Club Executive.....	2
4. Calendar of Events.....	4
5. Correct Use of Crest, Motto, Association name.....	5
6. Programs: Cystic Fibrosis info, Kin ODAC, Kin Canada Bursaries, Zone, District and National news promoted.....	10
7. Club Projects: Reports with photos.....	10
8. Club Social Activities: Reports with photos.....	10
9. Links: National and District Websites, CF, Kin Canada Bursaries.....	10
10. Kin Education.....	5
11. Mission Statement.....	2
12. Founder’s History.....	2
13. Charter Date.....	1
14. Archives.....	5
15. Interest to non-Kin	10

Part B – Form Maximum 20pts.

1. Overall style of presentation.....	10
2. Currency of information.....	5
3. Ease of navigation.....	5

Reward:

The winning club will receive a framed certificate

District One Photography Award (Joint)

Due June 30th to be presented at Fall Leadership Conference

Purpose:

To recognize individual Kin that has excelled at capturing the essence of the Objects of Kin Canada through photography during the past 12 months.

Eligibility:

1. Any Kinsmen/Kinette in good standing shall be eligible to participate.
2. Only the photographer has the right to submit a photograph, and the photographer must sign the entry form.
3. To be eligible for this award, the photograph must have been taken within the past Kin year.
4. The photograph must illustrate some aspect of the Objects of Kin Canada

Submission Guidelines:

1. The entry must include a 100 – word essay outlining how the photograph related to Kin Canada's Objects.
Entries must include the Photographer's name and club, where the photo was taken and must also contain a model release notation if the photograph contains identifiable people. (Ensure that the model / models in the photograph are aware that their picture may be circulated publicly).
2. Printed entries can be mailed to the District Awards Chair and clearly marked as a submission for the District Photography award contest. Digital entries can be emailed to the District Awards Chair.
3. The District Photography Award contest runs from July 1 – June 15 of each current Kin year. Entries must be received by June 30 of the current year.
4. One entry per person.
5. Acceptable printed entries may be in colour or black & white and should be submitted as a minimum 5" x 7" print using photo-quality paper. The original file resolution must be a minimum of 3.1 mega pixels (300 dpi). The digital prints should match the quality and character of the original digital capture. For all entries, original material, including original negative and/or capture file must be available for reproduction purposes. All entries and contest material received become the property of the District and will not be returned.

Judging:

1. Judging will be done by the District Awards Chair
2. All eligible printed submissions will be displayed at the FLC awards banquet

Reward:

The winner will receive a personal plaque.

District One Photography Award Model Release / Entry Form

Date: _____ **Photographer:** _____

I hereby declare that I am of the full age of eighteen (18) years or more.

I hereby consent that any photographs or images taken for the purpose of the District One Photography Award contest, in which I appear, may be used by Kin Canada in its related publications, posters, exhibits, films, video presentations, audio-visual presentations, new releases, advertisements and related communications media.

Location: _____

Description:

Name (please print): _____

Address:

Signature: _____

Signature of Parent/Guardian: _____

(if model is under 18 years of age)

**By signing the model release / entry form, the participant consents to entry of his or her submission and agrees to these Official Rules and Regulations and the decisions of the judges, which are final and binding in all matters to this contest. The participant also grants District One and Kin Canada the unrestricted and exclusive rights to use the photograph for any purpose. This includes, but is not limited to, publishing your photograph in print or electronic form for promotional purposes without further compensation, and the right to use the photographer's name as a credit along with the photograph.*

Jim Sterling Memorial Costume Award (Joint)

Presented at District Convention

Management:

1. This award shall be presented annually at District Convention.
2. The host club will be charged with the responsibility of promoting the Jim Sterling Costume Award during their original bid and convention promotions.

Rules:

The following rules and regulations shall be used in judging the winner:

1. Competition to take place at each District Convention.
2. Clubs must have at least four representatives in attendance which may include any of the clubs' family of Kin in attendance at the District Convention.
3. The winning clubs shall be judged to have the best costume to complement the advertised theme of the District Convention that year.
4. The judging shall take place as close to 11:00 pm as possible on the Friday night of District Convention.
5. Judging committee shall consist of two District executive members and one Convention committee member.
6. The decision of the committee is final.
7. Members of the host club shall not be eligible.

Reward:

The winning club will receive a framed certificate.

Jay Dunn Memorial Award (Kinsmen & Kin)

Deadline: June 30th and presented at Fall Leadership Conference

Eligibility:

All Kinsmen or Kin clubs in District One shall be eligible for submission.

Management:

1. The judging of the Jay Dunn Award shall begin on July 1st of the Kin Year and end June 15th of that Kin year and must be submitted to the District Awards Chair by June 30th to compete.
2. The award shall be presented at the following Fall Leadership Conference.

Reward:

The winning club will receive a framed certificate.

Jay Dunn Memorial Award Affidavit

CLUB: _____

SUBMITTED BY: _____

JAY DUNN MEMORIAL AWARD AFFIDAVIT		POINTS AVAILABLE	POINTS ACHIEVED
ATTENDANCE			
	Average more than 80% for year	10	
MEMBERSHIP			
	Increase membership over last Kin Year	10	
BULLETINS			
	Produce a bulletin or flyer for each club member for each regular meeting	10	
RESPONSIBILITY			
President Attends	Zone President Meetings	5	
	Fall Leadership Conference	5	
	Zone Conference	5	
	District Convention (with 4 members)	5	
	Sanctioned Interclub	5	
President Submits	District and National Reports / Requests	5	
	All level of dues on time	10	
CLUB			
	Raised over \$100 per member	5	
	Rendered 5 man hours per member	5	
PARTICIPATION			
	Compete in 2 Zone, District or National competitions	5	
	Run a candidate for any beyond club level office	5	
DISTRICT EVALUATION			
	Satisfy the District Governor with all aspects of club operations	10	
GRAND TOTAL:		100 POINTS	

PRESIDENTS SIGNATURE: _____ **GOVERNORS SIGNATURE:** _____

Jay Dunn Improvement Award (Kinsmen & Kin)

Deadline: June 30th and presented at Fall Leadership Conference

Purpose:

The Jay Dunn Improvement Award shall be awarded annually at Fall Leadership Conference and shall be presented to the Kinsmen or Kin club that has improved the most from the previous year in total points for a Jay Dunn Award.

Eligibility:

To be eligible, a club must have filed a Jay Dunn report in the year previous to the year being judged for the Improvement Award.

Reward:

The winning club will receive a framed certificate.

John Hughes Peckitt Memorial Award (Joint)

Deadline: June 30th for the year July1-June 15 and presented at Fall Leadership Conference

Purpose:

The John Hughes Peckitt Award shall be presented annually at Fall Leadership Conference to the club in District One with the best net increase in membership as of June 15th preceding the conference.

Management:

The District Membership Director, in consultation with National records, will decide the winner.

Reward:

The winning club will receive a framed certificate.

Perc Dawson Golf Tournament Trophy (Joint)

Presented at Fall Leadership Conference

Rules:

The following rules and regulations shall be used in judging the winner:

1. Each Zone may conduct an interclub tournament to be held not later than August 15th.
2. Each club may enter as many members who are in good standing prior to March 31st of the year of the competition, as that would like to compete.
3. Competitors' names must be declared and witnessed prior to play golf.
4. Competitors shall play eighteen holes of golf and these must be played in competition with another Kin club.
5. The lowest four (4) gross scores from each Club will be used to determine the total team low gross score.
6. The club with the total Team Low Gross (as outlined in paragraph 5) shall be declared the winner of the Perc Dawson Golf Challenge Trophy which will be presented at the District Fall Leadership Conference.
7. That the hosting of the Perc Dawson District final be awarded to the club who bids and wins by District vote. Should no club come forward to host Perc Dawson, it shall be awarded by the District Executive of that year. The District Executive of the day will be responsible for promoting the date and location of the tournament.

Reward:

1. The trophy will be awarded each year to the winning team at District One Fall Leadership Conference.
2. The winners shall have possession until next year's Fall Leadership Conference.

Phil and Vicki Scalisi Membership Award (Joint)

Deadline: for the year April 1-March 31, presented at District Convention

Purpose:

This award is to be presented at District Convention annually, to any active member sponsoring the most new members in the District during the current Kin year, which for this purpose shall be a period of one year concluding on March 31st.

Management:

The District Membership Director will obtain information from National and if necessary from the home club of the candidate, for the purpose of this award.

To be considered in the decision:

- In the event that any new members leave the club during this time period, they will be removed from the sponsors total unless the member is transferred to another club, and remains in Kin.
- Any previous winner of this award shall remain eligible to participate in future competition.
- In case of a tie, the aggregate number of meetings attended by the new members will be taken into consideration.
- The rules of this award may be changed or amended at a District convention.

Reward:

The winner will receive a personal plaque.

Kevin Denbok Memorial Cystic Fibrosis Award (Joint)

Deadline: 30 days prior to District Convention for the year April 1-March 31

Purpose:

To stimulate Public Cystic Fibrosis Awareness.

Rules:

1. Any club (Kinsmen, Kinette or Kin Club) wishing to compete for this award must submit to the District CF/Service Director(s) or their designate, evidence of their efforts to create Public Awareness of CF, along with a summary of the overall fundraising efforts carried out by them.
 - (a) This submission should contain evidence of newspaper, magazine or other printed material.
 - (b) With respect to television, cable or radio coverage, a summary written by a club member containing all pertinent factual data. Any other matter which Cystic Fibrosis Awareness is promoted or recognized in the community shall be reported in full.
 - (c) The best submission shall be determined by the District CF/Service Director(s) or their designate.
2. When reaching a decision, the following shall be considered:
 - (a) The membership of the club
 - (b) The population of the area of the club
 - (c) The availability of news facilities
 - (d) The amount and source of the creation of public awareness
 - (e) The effectiveness of the publicity in the fundraising efforts, and any other such matter as the committee deems relevant.

Reward:

The winning club shall receive a framed certificate.

Michael McBeath Memorial Cystic Fibrosis Award for Individual Achievement (Joint)

Deadline: 30 days prior to District Convention for the year April 1-March 31

Rules:

1. Submissions must contain evidence of the active promotion of Cystic Fibrosis awareness during the candidate's membership in Kin.
2. The recipient must be an active or active life member of the association.
3. Each club in District One is eligible to submit the name of one member who has consistently promoted Cystic Fibrosis awareness.
4. Each entry for this award must be submitted to the District Service Director(s)
5. The current District Cystic Fibrosis / Service Director(s) or designate, will determine the best submission.
6. When reaching a decision, the following will be considered:
 - (a) The member's efforts both inside and outside of Kin.
 - (b) The level of involvement of the member in various CF activities.
 - (c) The population of the area in which the individual's home club encompasses.
 - (d) The availability of media facilities.
 - (e) The ingenuity and creativity shown in their efforts.
 - (f) The amount of public awareness.
 - (g) The effectiveness of the publicity in fund raising efforts.
 - (h) The Corporate participation.

Reward:

The winner will receive a personal plaque.

Challenge for a Cure Award (Zone)

The award is to be presented annually in District One, at Fall Leadership Conference.

Purpose:

To encourage all zones in District One to donate more money so that we will find a cure for Cystic Fibrosis sooner.

Eligibility:

All zones in District One, with all clubs in that zone in good standing, with each club having made at least one donation to the District One Cystic Fibrosis fund.

Rules:

1. Each club in the zone must make at least one donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30th.
2. All clubs within the zone must be in good standing to be considered for the award.
3. The District One CF/Service Directors must receive all monies by June 30th in order to be eligible.
4. The District One CF/Service Directors will determine the winning zone by their records.

Reward:

The winning zone will receive a framed certificate for each club within that zone.

Sixty Five Roses Award (Club)

The award is to be presented annually in District One, at Fall Leadership Conference.

Purpose:

To encourage all clubs in District One to donate more money so that we will find a cure for Cystic Fibrosis sooner.

Eligibility:

All clubs in District One, in good standing, that makes a donation to the District One Cystic Fibrosis fund.

Rules:

1. The club must make a donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30th.
2. The club must be in good standing to be considered for the award.
3. The District One CF/Service Directors must receive all monies by June 30th in order to be eligible.
4. The District One CF/Service Directors will determine the winning club by their records.

Reward:

The club with the highest total donations per member in District One shall receive a framed certificate at Fall Leadership Conference following the deadline.

Dave Russell Memorial Individual Service Award (Joint)

Deadline: 30 days prior to District Convention for the year April 1-March 31

Purpose:

To be presented to the individual with the most hours recorded between April 1st to March 31st of the following year.

Rules:

Times to be included would be:

1. Planning Time
2. Setting up the event
3. Taking down the event
4. Banking related to the event
5. The arrangements necessary to advertise the event
6. Working the event. Not included are driving to the event, and to meetings for the event, partying at the event or after the event.

The President or their designate is to keep track of the hours over the year. Checking at the end of each month would be an easy way to check.

Those with the most hours in each Zone will have their name and record of hours submitted to the District awards committee by their Deputy Governor 30 days prior to District Convention.

The President of the individual clubs shall be responsible to send the name and record of the club member with the most hours to their Deputy Governor by March 31st.

The winner of each Zone would then be submitted onward.

Reward:

The winner at District will receive a wooden plaque with brass name bars, which the winner will keep until the next year.

DISTRICT AWARD DEADLINES

Due 30 days prior to Spring Convention for presentation at Spring Convention:

M. WILSON / G&M SINCLAIR SERVICE AWARD (JOINT).....	1
DISTRICT ONE KIN QUILL AWARD (JOINT)	4
FERNE CARTER / GORD HARBINSON PUBLIC SPEAKING AWARD (JOINT)	6
DISTRICT ONE OUTSTANDING ZONE AWARDS	12
KINETTE BULLETIN AWARDS & JOHN BROOKER KINSMEN BULLETIN AWARDS	13
DISTRICT ONE KINETTE PUBLIC RELATIONS AWARD & KINSMEN MAX WESTLAKE PUBLIC RELATIONS AWARD.....	19
DISTRICT WEBSITE AWARD (JOINT).....	20
JIM STERLING MEMORIAL COSTUME AWARD (JOINT).....	23
PHIL AND VICKI SCALISI MEMBERSHIP AWARD (JOINT).....	27
KEVIN DENBOK MEMORIAL CYSTIC FIBROSIS AWARD (JOINT).....	28
MICHAEL MCBEATH MEMORIAL CYSTIC FIBROSIS AWARD FOR INDIVIDUAL ACHIEVEMENT (JOINT).....	29
DAVE RUSSELL MEMORIAL INDIVIDUAL SERVICE AWARD (JOINT)	32

Due June 30th, presented at Fall Leadership Conference

DISTRICT ONE KINSMEN & KINETTE ROOKIE AWARDS.....	14
DISTRICT ONE KINSMEN & KINETTE OF THE YEAR AWARDS.....	16
DISTRICT ONE PHOTOGRAPHY AWARD (JOINT).....	21
JAY DUNN MEMORIAL AWARD (KINSMEN & KIN).....	24
JAY DUNN IMPROVEMENT AWARD (KINSMEN & KIN).....	25
JOHN HUGHES PECKITT MEMORIAL AWARD (JOINT).....	25
PERC DAWSON GOLF TOURNAMENT TROPHY (JOINT)	26
CHALLENGE FOR A CURE AWARD (ZONE).....	30
SIXTY FIVE ROSES AWARD (CLUB).....	31