

ZONE B KIN JOINT HOUSE RULES

1. Members of Zone B Kin will adopt the current National General Operating By-Laws and the District One House Rules as our governing force.
2. The Clubs of Zone B will consist of the following:

<u>Kinsmen</u>	<u>Kin</u>	<u>Kinette</u>
Belgrave	Mount Forest	Listowel
Drayton		Lucknow & District
Fergus & District		Palmerston & District
Harriston		Centre Wellington
Listowel		Drayton
Lucknow & District		
Monkton & District		

And any clubs which may be chartered within the boundaries of Zone B.

3. Membership is as per Article #4 of the current District One House Rules.
4. **ZONE OFFICERS**
5. Zone B, under dual leadership serve a two-year term, the terms be staggered such that there is always a Deputy Governor in place in their second year of the term, the staggered term will be effective as of the 2014 Zone B Conference, with the term start date of July 1st, 2014.
 - a. The elected Zone Deputy governors will perform the duties as outlined in article # 9 of District One House Rules.
 - b. The Deputy Governors will make two (2) visitations to all clubs, not including the installation of club executive, official or social functions.
 - c. The elected Deputy Governors shall appoint an executive team to a maximum of four (4) additional members to cover the positions of: Secretary, Treasurer, C.F./Service, Bulletin, and Membership, from clubs within the Zone and shall include both Kinsmen and Kinette members when possible.
 - d. The Deputy Governors and the Zone Treasurer will set up a bank account for all Zone funds, NOT in any PERSONAL account held by a Zone Officer. All disbursements to be paid by cheque and all cheques to have 3 different Zone officer's signatures affixed & No 2 members of same household shall be signing officers.
 - e. The Zone treasurer shall provide the incoming Deputy Governors with a \$300 start up fund to finance Zone expenses incurred before June 30th of the current year. These monies to be paid 30 days after Zone Conference OR the filling of the Deputy Governors position should no one be elected at Zone Conference. This start up fund will be forwarded to all incoming Deputy Governors.
 - f. The Deputy Governors are required to inform all clubs in writing, at least 30 days in advance, of any Zone meetings. Failure to do so shall relieve clubs of the financial responsibilities for a missed meeting. A copy of this notification must be sent to the District One Governor.

- g. Zone meetings, shall occur at the location determined by the Deputy Governors and shall be held as outlined in Article #9 Section 4, of the current District One House Rules. Recommended time frame is:
 - President Round Table – October
 - President Midterm – January
 - Zone Conference – March

6. **HOST CLUBS** - Host clubs will pay for the meals/expenses of the Deputy Governors at all visitations and official functions attended.

- a. The meals for the Zone Officers will be covered by the host club for visitations and official functions to which they have been invited. The Zone Officers will be responsible for payment of meals ordered but not used.

7. **PROPERTY** - All Deputy Governors and Zone Executive Officers' personal and Zone property shall remain intact and in their possession when on "official Zone business". LIKEWISE, all club property shall receive the same respect from the Zone Officers.

8. **INTERCLUBS** - Zone Interclub's as per Article # 16 (Section 2) of the current District One House Rules.

9. **ZONE FINANCES**

- a. All Clubs in Zone B will pay to the Zone Treasurer, Zone Dues of \$7.00/member, based on the May census, and these shall be paid by September 30th of the current year, to finance the expenses of the Zone operations and programs. Any surplus shall be turned over to the incoming Zone Executive.
- b. All Clubs shall pay to the Zone Treasurer, a \$50.00 bond to cover Zone meetings. These meetings include; President's Roundtable, President's Mid Term, Zone Conference, Fall Leadership Conference and District Convention. Repayment of this bond to the club, will be made by June 30th of each year if the President and/or one club member has attended ALL of the aforementioned meetings. Any Club failing to have attendance at these meetings shall forfeit the \$50.00 bond to the Zone account, to be used for Zone expenses. This Bond to be paid by September 30th of each year.
- c. All Clubs shall pay to the Zone Treasurer a \$50.00 bond to cover attendance by the club at Zone Conference. Clubs will be reimbursed the \$50.00 bond in June of each year if the President and/or one member is in attendance at Zone Conference. Any Club not in attendance at Zone Conference shall forfeit the \$50.00 bond to the Zone Conference host club to cover expenses. This Bond to be paid to the Zone Treasurer by September 30th of each year.
- d. There will be kept in the Zone a Surplus Fund, not to exceed \$300.00, which will be turned over to the incoming Zone Executive.
- e. If the surplus is in excess of \$300.00 the additional monies will be reimbursed to the clubs in the form of a dues reduction per member based on the September census.
 - i. Reimbursement from surplus funds will only be made to Clubs that are in Good Standing at all levels of the Association. (Article #4, Section 5, of current District One House Rules)

- f. The \$50.00 bond outlined in Sections 8b and 8c are payable in addition to the dues assessment outlined in Section 8a.
- g. The Zone Treasurer will pay One (1) early Bird Registration to District Spring Convention for the Deputy Governor Elect. No payment for this if the Deputy Governor elect's expenses is already covered by district or National.
- h. The Deputy Governor, or his designate, shall upon being notified, that a Kinsmen, Kinette or an immediate family member's passing, shall send a card to the Funeral home on behalf of the Zone.
- i. The outgoing Deputy Governor and Zone Treasurer shall provide, to all clubs, an audited report of finances which shall be circulated on or before the first President's meeting of the following Kin year. All surplus funds shall be dispersed at this time to the Clubs in Good Standing as per House Rule 8e.
- j. The auditor(s) of the Zone finances shall not be a member of the Zone Officers or of their home club.

Note District Dues based on Februarys censuses and Not based on September Censuses

10. ZONE CONFERENCE

- a. A Zone Conference shall be held each year according to Article 13 of the current District One House Rules.
- b. The host club will pay the expenses of Zone Conference, with the exception of the Zone Award expenses, from the Conference fee and the un-claimed club bonds.
- c. The expenses of Zone Awards (banner crests & plaque plates) will be covered by the Zone treasury. Zone Awards see appendix A to these House Rules.

11. ZONE HOUSE RULES

- a. The updated Zone B House Rules shall be published each year by the incoming Zone Executive and a copy of these House Rules shall be mailed or delivered to each Club President prior to District One Fall Leadership Conference.
- b. These House Rules shall only be amended at Zone Conference by the Clubs in attendance. All proposed amendments shall be circulated to all Zone B Clubs a minimum of 30 days prior to Zone Conference.

Appendage-Awards

Zone B "Kin" CF- David Diamond Memorial Cystic Fibrosis's (event)
Zone B "Kin" Service- Myrtle Wilson Memorial (Rules as District)
Zone B "Kin" Service- Sinclair Service Award (any project)
Zone B "Kin" Participation –John Green Participation(Expansion & Attendance)
Zone B "Kin" Quill- Bill Esson Memorial Kin Quill (Rules as District)
Zone B "Kin" Speak-off- Gord Harbison Public Speaking
Zone B "Kin" Speak-off- Ferne Carter Memorial
Zone B "Kin" Joke Off
Zone B "Kin" Photography (same as district rules)
Zone B "Kin" Arnie Zimmermam Visitation Award
Zone B "Kin" Charlie Becker Public Relations (all media inc.)
Zone B "Kin" Kin Rookie of the year (Rules as district men/ette)
Zone B "Kin" Outstanding Kin (rules as National)
Zone B "Kin" Ray Gilmore Scrapbook Award
Zone B "Kin" John Day Bulletin Award
Zone B "Kin" Fight for the "CF" Cure (Challenge for a Cure Award)

District 1 want you to realize just how important awards are to Kin. Inspiration is a key to building a lifelong member in KIN and what better way to do that than by recognizing their efforts. Recognition for those little goals and accomplishments that turn into big projects is a key to building a person's self esteem and letting them grow in Kin. Remember some people will desperately want to win an award and others feel that we should do away with awards altogether. For the Kin member in the latter group, encourage them to participate anyway, and help the eager members to be the leaders for their club. REMEMBER! It's all about encouragement and personal growth. Encourage participation – not to win an award but following the criteria will make you do a better job and develop personally in Kin. Most of all remember to have fun and enjoy the fellowship of your fellow KIN members .

Zone B “Kin” CF- David Diamond Memorial Cystic Fibrosis’s (event)

This banner is to be presented annually in Zone B in memory of David Diamond, a member of the Kinsmen Club of Listowel, who passes away on March 11, 1989. David had been a member of the Association for six years and at the time of his death was the immediate Past President of the Listowel Kinsmen Club. As a member he chaired many committees and held many executive positions, but he took particular pride as a C.F. chairman in creating a community awareness of the plight of children afflicted with C.F. and for raising funds to assist in the research for a cure.

Purpose: Banner to be awarded to the Kinsmen club in Zone B which has contributed the most to stimulate within their community as awareness of the plight of children afflicted with C.F.

Rules:

- 1) There will be awarded at each Zone conference a banner to be known as “The David Diamond Memorial Cystic Fibrosis Award”.
- 2) Each club wishing to compete for this banner must submit to the Zone C.F. chairman at least 20 days prior to Zone conference evidence of their efforts to increase community awareness of the plight of C.F. children, along with a summary of their overall fundraising efforts during the time of the current Kin year.
- 3) This submission should contain evidence of newspaper, magazine, or other printed material.
- 4) The best submission shall be determined by a committee appointed by the Deputy Governor and including Zone C.F. chairman and may include persons other than Kinsmen.
- 5) The committee when reaching its decision, shall consider the following:
 - a) The amount and source of the creation of the community awareness.
 - b) The effectiveness of the publicity in their fund raising efforts.
 - c) The membership of the club.
 - d) The availability of facilities to promote awareness.
 - e) Any other such matter that the committee deems relevant.
- 6) In the event no submissions are made, the award will not be presented that year.
- 7) The winner of the award will be presented with the banner at Zone conference and shall keep the banner until requested to return it by the Zone C.F. chairman or until the next Zone conference.
- 8) The winner of the award will be entered into the District one Kevin Denbok Memorial Cystic Fibrosis Public Awareness Award.
- 9) In case of Zone realignment the award shall remain in the Zone which the Kinsmen Club of Listowel is a member.
- 10) When a cure is found for Cystic Fibrosis, the banner will become the property of the Kinsmen Club of Listowel to do with as they deem fit.

Zone B “Kin” Service- Myrtle Wilson Memorial (Rules as District)

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

Objective:

- To encourage clubs to participate in service work within their community
- To recognize the club that has contributed the most to the fundamental objective of the Association i.e. service work

Management:

1. The service project must have been completed between April 1st of the previous and March 31st of the current year submitted. Submissions must be made to the District Awards Chair by April 15th.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
4. The preferred method of entry is electronically (including but not limited to emailed as an attachment, emailed as a link to the document source, on cd or on memory stick), including at least 10 photographs and a written narrative of between 1500 and 2000 words.
5. See the Service Award Marking Guideline for submission layout and points structure.

NOTE: The winning entry of the current year will be forwarded to National before June 30th as the District One Kinette entry in the Hal and Elspeth Rogers National Service Award Competition.

Zone B “Kin” Service- Sinclair Service Award (any project)

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

Criteria brought into line with the Hal & Elspeth Rogers National Service Award for publication, 2011

Objective:

- To encourage clubs to participate in service work within their community
- To recognize the club that has contributed the most to the fundamental objective of the Association i.e. service work

Management:

1. The service project must have been completed between April 1st of the previous and March 31st of the current year submitted. Submissions must be made to the District Awards Chair by April 15th.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
4. The preferred method of entry is electronically (including but not limited to emailed as an attachment, emailed as a link to the document source, on cd or on memory stick), including at least 10 photographs and a written narrative of 1500 to 2000 words.
5. The winning entry of the current year will be forwarded to National before June 30th as the District One Kinsmen entry in the Hal and Elspeth Rogers National Service Award Competition.

Zone B “Kin” Participation –John Green Participation(Expansion & Attendance)

Expansion Award

This trophy is presented to the club in District one with the best net increase in membership as of June 15th preceding the Fall Leadership Conference.

Attendance Award

This award is awarded to the club that has the highest percentage attendance of club members present at meetings during the year. Attendance should be recorded as outlined in Article 20 of the National By-laws (club section).

Zone B “Kin” Quill- Bill Esson Memorial Kin Quill (Rules as District)

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

Criteria brought into line with the reinstated National Quill Award, 2012

Objective:

The Quill Award is designed to help Kin foster the development of written communication and enhance overall communication skills by producing a story of general interest to Kin.

Eligibility:

- 1) Open to all active Kin in good standing
- 2) Members of the District Executive of the day whose job it is to judge said entries are not eligible to submit

Submission Guidelines:

- 1) Story may be on any subject of interest to Kin with the following exclusions: a) Personal political views
b) Negative or derogatory commentary deemed offensive towards the Association
- 2) Story must be written in good taste and must be a minimum of 600 words and a maximum of 1,000 words in length; each and every word will be counted as one word. **Note:** You must indicate the number of words on your Quill Award score sheet. Quill submissions over or under the limit, or those without a word count on the cover page or at the top of the first page, will be disqualified from judging.
- 3) An original copy of the Quill entry, labelled as such, shall be sent to the District Governor or District-level Awards Chair (or their designate) who is responsible to ensure that the submissions have met the criteria of the competition including:
 - a) Word Count – minimum 600, maximum 1000
 - b) Writing ability
 - c) General interest to Kin
 - d) Story written in good taste
 - e) Originality and presentation
- 4) Submission of the story must be accompanied by a 25-50 word biographical sketch of the author, included with each entry on a separate sheet of paper.

Judging:

- Shall be administered by the District Awards Chair or their designate
- The Judging committee reserves the right to reject and disqualify any submission that could be offensive or inappropriate or that does not meet the outline of the award criteria

Reward:

- The winner will receive a personal plaque.
- The District-winning entry must be forwarded by the District Governor(s) or District Awards Chair to the National Awards Committee **no later than June 30** to qualify for the National Award.

Scoring shall be done under the following headings and point system as follows:

D. Treatment of Topic

1.	Introduction	5
2.	Knowledge of Subject	5
3.	Organization of Material	5
4.	Development of Material	5
5.	Summary and Conclusion	5

E. Language

Number of Words in Submission (make note)

1.	Choice of Words	5
2.	Sentence Structure	5
3.	Grammar and Spelling	5

General Effectiveness

1.	Originality and Inventiveness	10
2.	Challenge to Thought	10
3.	Sincerity and Conviction	10
4.	Achievement of Purpose	10
5.	Reader Attention/Interest	10

Acknowledgement:

1. Entrants retain the copyright to their story. However, by entering the award competition, you hereby grant irrevocable, perpetual, non-exclusive and transferable license to print, publish, use, reproduce, distribute, prepare derivative works of, and display your full name and Quill entry in any media format, including Kin Magazine and the national Kin Canada website.
2. All entries shall become the property of Kin Canada and as such will not be returned to the author.
3. The submission (s) from the Districts will only be accepted as an attachment via email.
4. In connection with your submission, the author affirms that (i) you own or have the necessary licenses, rights, consents and permissions to use and authorize Kin Canada to use all copyright, trademark or other proprietary rights in your submission to enable the use of your Quill entry in the manner contemplated by these award rules; and (ii) you have the written consent, release and/or permission of each and every identifiable individual person in the Quill entry to enable inclusion in your submission.

I, the author, having read and acknowledge all the criteria, hereby agree to abide by all its provisions and requirements in all respects.

AUTHOR SIGNATURE: _____ **DATED:** _____

AUTHOR NAME (PRINTED): _____ **CLUB:** _____

DISTRICT: _____ **SUBMITTED BY:** _____

NOTE: Submissions for the Quill award must include the Quill entry, the author autobiography and this signed affidavit to be accepted.

Zone B “Kin” Speak-off- Gord Harbison Public Speaking

Objective

- To encourage members to develop and improve their public speaking skills.
- To promote self-development in Kin by means of public speaking.

Eligibility:

1. All active, active life or associate members in good standing shall be eligible to compete for this award with the following exceptions:
 - a. The competitors of a national public speaking competition will be considered ineligible to compete at club, zone, district or national level for a period of 2 years following the national convention in which they competed.
 - b. The winners of a national public speaking competition will no longer be considered eligible to compete at club, zone, district or national level having achieved the highest reward for self-development in Kin through the public speaking competition.
 - c. The winner of the prior year District competition will also be ineligible to compete at club, zone and District levels for a period of two years.
2. The present members of the District Executive and the present and incoming members of the National Board of Directors are not eligible to compete in the current competition.
3. The Zone Winner's name and club will be submitted to the District Governor(s) or District Awards Chair, at least 10 days prior to District Convention, to be eligible to compete in the District Competition.

Management:

1. The public speakers marking guideline shall be used as a guide for speakers and judges alike (ATTACHED)
2. Speeches shorter than five minutes or longer than seven minutes thirty seconds will be disqualified (see item #3)
3. Lights or flash cards will be used to advise the speaker at the 5 minute, 6 minute and 7 minute point of their speech (there is a thirty second grace to conclude speech)
4. The speech will be materially the same as presented at Club and Zone Competitions
5. The speech will not include a power point component
6. The speech shall be authored by the speaker
7. Electronic devices such as projectors cannot be used

Judges:

- The District Awards Chair will appoint a panel of 3 judges
- At least one judge will not be an active or active life member of the Association.
- The judges will select a chair who will be responsible to co-ordinate the judging
- The judges will provide the name of the winner and a written critique for each speaker to the District Awards Chair.

Speak Off Award Scoring

Will be done in accordance with the National Public Speaking Rules as shown below.

PART 1 – MATERIAL

A) Treatment of Topic

Organization of material	10
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Development of material	10
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Conclusion	10
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B) Language

Choice of words	5
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Sentence structure	5
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Grammatical usage	5
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Originality & Inventiveness	5
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TOTAL - PART 1	50
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PART 2 – DELIVERY

A) General Effectiveness

Challenge to thought	15
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Sincerity	10
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Conviction	10
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Audience reaction	5
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B) Appearance and Voice

Stance	3
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Voice and tone quality	4
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Composure	3
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TOTAL - PART 2	50
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TOTAL	100
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Zone B “Kin” Speak-off- Ferne Carter Memorial

Objective

- To encourage members to develop and improve their public speaking skills.
- To promote self-development in Kin by means of public speaking.

Eligibility:

1. All active, active life or associate members in good standing shall be eligible to compete for this award with the following exceptions:
 - a. The competitors of a national public speaking competition will be considered ineligible to compete at club, zone, district or national level for a period of 2 years following the national convention in which they competed.
 - b. The winners of a national public speaking competition will no longer be considered eligible to compete at club, zone, district or national level having achieved the highest reward for self-development in Kin through the public speaking competition.
 - c. The winner of the prior year District competition will also be ineligible to compete at club, zone and District levels for a period of two years.
2. The present members of the District Executive and the present and incoming members of the National Board of Directors are not eligible to compete in the current competition.
3. The Zone Winner's name and club will be submitted to the District Governor(s) or District Awards Chair, at least 10 days prior to District Convention, to be eligible to compete in the District Competition.

Management:

1. The public speakers marking guideline shall be used as a guide for speakers and judges alike (ATTACHED)
2. Speeches shorter than five minutes or longer than seven minutes thirty seconds will be disqualified (see item #3)
3. Lights or flash cards will be used to advise the speaker at the 5 minute, 6 minute and 7 minute point of their speech (there is a thirty second grace to conclude speech)
4. The speech will be materially the same as presented at Club and Zone Competitions
5. The speech will not include a power point component
6. The speech shall be authored by the speaker
7. Electronic devices such as projectors cannot be used

Judges:

- The District Awards Chair will appoint a panel of 3 judges
- At least one judge will not be an active or active life member of the Association.
- The judges will select a chair who will be responsible to co-ordinate the judging
- The judges will provide the name of the winner and a written critique for each speaker to the District Awards Chair.

Speak Off Award Scoring

Will be done in accordance with the National Public Speaking Rules as shown below.

PART 1 – MATERIAL

A) Treatment of Topic

Organization of material	10
--------------------------	----

Development of material	10
-------------------------	----

Conclusion	10
------------	----

B) Language

Choice of words	5
-----------------	---

Sentence structure	5
--------------------	---

Grammatical usage	5
-------------------	---

Originality & Inventiveness	5
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TOTAL - PART 1	50
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PART 2 – DELIVERY

A) General Effectiveness

Challenge to thought	15
----------------------	----

Sincerity	10
-----------	----

Conviction	10
------------	----

Audience reaction	5
-------------------	---

B) Appearance and Voice

Stance	3
--------	---

Voice and tone quality	4
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Composure	3
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TOTAL - PART 2	50
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TOTAL	100
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Zone B “Kin” Joke Off

Each club shall have the opportunity to present a joke during Zone Conference.

Ballots will be available to all Kinsmen present. These Kinsmen will have the opportunity to mark these ballots in such a way to indicate their choice of the funniest joke.

The winner will be decided by simple majority, of the ballots indicating said joke to be the choice of the Kinsman turning in said ballot.

Only those ballots marked and turned in, as indicated by the chair, shall be eligible for counting

Zone B “Kin” Photography (same as district rules)

Purpose:

To recognize individual Kin that has excelled at capturing the essence of the Objects of Kin Canada through photography during the past 12 months.

Eligibility:

1. Any Kinsmen/Kinette in good standing shall be eligible to participate.
2. Only the photographer has the right to submit a photograph, and the photographer must sign the entry form.
3. To be eligible for this award, the photograph must have been taken within the past Kin year.
4. The photograph must illustrate some aspect of the Objects of Kin Canada

Submission Guidelines:

1. The entry must include a 100 – word essay outlining how the photograph related to Kin Canada’s Objects.

Entries must include the Photographer’s name and club, where the photo was taken and must also contain a model release notation if the photograph contains identifiable people. (Ensure that the model / models in the photograph are aware that their picture may be circulated publicly).

2. Printed entries can be mailed to the District Awards Chair and clearly marked as a submission for the District Photography award contest. Digital entries can be emailed to the District Awards Chair.
3. The District Photography Award contest runs from July 1 – June 15 of each current Kin year. Entries must be received by June 30 of the current year.
4. One entry per person.
5. Acceptable printed entries may be in colour or black & white and should be submitted as a minimum 5” x 7” print using photo-quality paper. The original file resolution must be a minimum of 3.1 mega pixels (300 dpi). The digital prints should match the quality and character of the original digital capture. For all entries, original material, including original negative and/or capture file must be available for reproduction purposes. All entries and contest material received become the property of the District and will not be returned.

Judging:

1. Judging will be done by the District Awards Chair
2. All eligible printed submissions will be displayed at the FLC awards banquet

Date: _____ **Photographer:** _____

I hereby declare that I am of the full age of eighteen (18) years or more.

I hereby consent that any photographs or images taken for the purpose of the District One Photography Award contest, in which I appear, may be used by Kin Canada in its related publications, posters, exhibits, films, video presentations, audio-visual presentations, new releases, advertisements and related communications media.

Location: _____

Description:

Name (please print): _____

Address:

Signature: _____

Signature of Parent/Guardian: _____

(if model is under 18 years of age)

**By signing the model release / entry form, the participant consents to entry of his or her submission and agrees to these Official Rules and Regulations and the decisions of the judges, which are final and binding in all matters to this contest. The participant also grants District One and Kin Canada the unrestricted and exclusive rights to use the photograph for any purpose. This includes, but is not limited to, publishing your photograph in print or electronic form for promotional purposes without further compensation, and the right to use the photographer's name as a credit along with the photograph.*

Zone B “Kin” Arnie Zimmermam Visitation Award

- 1) One point per member per visit for the first visit, then ½ point for each subsequent visit. In case of tie the club with the highest percentage of members involved will win.
- 2) 10 bonus points for each member who visits all clubs in Zone B in kin year plus a special lapel pin for the individual.
- 3) Registrar of the club will record visitors to the club as well as members from the club who visit other clubs.
- 4) Submissions to be made at the same time as other awards for Zone conference. Registrars to submit records for their club as well as those who visit their club.
- 5) Zone executive exempt from bonus points but eligible for lapel pin.
- 6) Attendance awarded as according to first portion of club By-laws, part II – club administration, article 20, section 3, which states “A member must be present for the full breakfast, luncheon, dinner or full business portion of the regular meeting”.

Zone B “Kin” Charlie Becker Public Relations (all media inc.)

Purpose: To encourage Kin to promote themselves, their club and the Association to their, local, national and global community. There shall be awarded at each zone conference a banner to be known as the Charlie Becker Memorial Public Relations Banner.

Submission of Entries:

- 1) Each club wishing to compete for this award must submit to the Deputy Governor of the Zone awards chairman, at least 30 days prior to the zone conference, a presentation copy containing evidence of all news media coverage obtained by the club, together with a summary of the overall publicity obtained by the club during the period February 1 to January 31 inclusive, immediately prior to the submission of the presentation copy.
- 2) The presentation copy shall include:
 - (a) With respect to newspaper, magazine or coverage by other printed matter, newspaper clippings, pictures or articles taken directly from the publication.
 - (b) With respect to television or radio coverage, a summary written by a club member containing any pertinent factual data. No video or audio tapes to be included.
 - (c) Any other manner in which the club or its projects are recognized or made known to the community shall be reported in full.
 - (d) A written evaluation by the club president outlining the effect of the publicity on club projects or the reputation of the club in the community.

Submission of Entries for District Competition:

- 1) The winning club shall be responsible for ensuring the delivery of the submission to District for judging.

Criteria for Judging:

In selecting the winner the following items shall be considered.

- a) The membership of the club
- b) The existence of a written planned public relations program or emphasis in the club.
- c) The population of the community.
- d) The availability of news facilities.
- e) The amount and source of publicity.
- f) The effectiveness of the publicity, and
- g) Such other matters as deemed relevant.

Zone B “Kin” Kin Rookie of the year (Rules as district Kinsmen/Kinette)

Deadline: June 30th and presented at Fall Leadership Conference.

Purpose:

This award is to be presented to the Rookie Kinette/Kinsmen in District One who attains the highest points in the marking system.

Management:

1. The following are the rules governing the District One Kinette/Kinsmen Rookie Award.
 - a. Affidavit must be filled out on or before the completion of the twelve-month period following the new member's induction.
 - b. This affidavit must be submitted to the District Awards Chair for judging by June 30th following completion.
 - c. The President must sign it before being forwarded.
2. Induction to be the month a new member is officially accepted as an active Kinette according to National Headquarters records. Along with the affidavit an essay written by the Rookie Kinette/Kinsmen entitled “*Why I Like Being a Kinette/Kinsmen*” must be submitted. This essay is necessary to determine a winner in case of a tie.

Zone B “Kin” Outstanding Kin (rules as National)

Objective:

- To recognize one member who embodies excellence in volunteerism through their contributions of leadership, inspiration and dedication to Kin Canada

Eligibility:

- All active, active life or associate club members in good standing shall be eligible to be nominated

Management:

- The Member Relations Coordinator must receive Applications at National Headquarters no later than June 30th
- A nominator and seconder who are members in good standing (do not need to be from the nominees home club) of Kin Canada must sign application form
- Application must include a description of why the nominee is deserving of the award in no less than 300 words and no more than 1000
- Application must include contact information for nominator and seconder in case the judges need any clarification

Judges:

- The National Awards & Recognition Committee

Criteria:

- The following criteria will be considered in determining a winner:
- Involvement - the individual has been involved in Kin Canada through activities, committees and/or programs
- Leadership - the individual shows qualities that exemplify leadership and motivation related to participation in Kin Canada
- Service and Membership - the individual promotes service, new membership and retention of members
- Innovation - the individual exemplifies innovation in supplying service to Kin Canada
- Achievements - any notable achievements within his/her club, community, province or country relating to Kin Canada
- Inspiration - the individual has inspired others through his/her work in his/her club, community, province or country
- All activities must be in the 12 month period prior to submission

Reward:

- The winner will be announced at National Convention

- The winner's name will also be added to the national plaque
- The winner will receive a keeper plaque

OUTSTANDING KIN AWARD AFFIDAVIT

NOMINEE

Name: _____

Club and District: _____

NOMINATED BY

Nominator: _____

Contact Information: _____
Club and District: _____
Seconder: _____
Contract Information: _____
Club and District: _____

Signature of Nominator: _____ Date: _____

Signature of Seconder: _____ Date: _____

INVOLVEMENT

Please list examples of the Nominee's involvement in Kin Canada (use additional page if necessary)

LEADERSHIP

Describe the Nominee's qualities that exemplify leadership and motivation in Kin Canada (please use additional page if necessary)

SERVICE AND MEMBERSHIP

Describe the Nominee's involvement in service and in promoting/ retaining membership of the Association (please use additional page if necessary)

INNOVATION

Describe how the Nominee exemplified innovation in promoting Kin Canada (please use additional page if necessary)

NOTABLE INVOLVEMENT

Describe the Nominee's other notable involvement outside of Kin Canada e.g. to the community, province or country (please use additional page if necessary)

Describe in no less than 300 words and no more than 1000 why the Nominee is deserving of the Outstanding Kin Award

Zone B “Kin” Ray Gilmore Scrapbook Award

Order:	100 points minus 10 points for ever item out of order.
Captions:	100 points minus 1 point for each caption missed.
Number of events:	10 points for each.
Photos:	1 point for each (maximum of 5 per event).
Newspaper items:	1 point for each.
Headings:	2 points for each.
Layout & Neatness:	25 points maximum.
Other:	1 point for each bulletin cover, tickets, etc. (anything other than photo or newspaper clippings).

Zone B “Kin” John Day Bulletin Award(see district guidelines)

Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention

Purpose:

These are awarded annually with the object of stimulating interest in the improvement of the club bulletins, and to encourage clubs without bulletins to devise ways and means of publishing a regular issue. Any editor who achieves 100 percent or 1,000 points on 8 of his best issues submitted will receive a plaque to commemorate his excellence and diligence.

Rules:

1. Entries shall be judged on five complete monthly issues of the Club's Bulletin, submitted either in paper form or via an electronic submission (including but not limited to email as an attachment, emailed as a link to the document source, on cd or on memory stick).
2. Entries shall be judged by the Deputy Governor or his appointee according to the comprehensive marking scheme attached.
3. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chair for final judging within ten days of the holding of the zone conference.
4. Judging shall be done and points awarded as outlined in the District Senior and Junior Bulletin marking scheme attached.
5. *CRITERIA – as per the criteria set out in the District Bulletin Award Marking Scheme noted below.*

A. Mandatory Requirements (each issue)

1. Outside front cover, inside front cover or first immediate page following
 - a) Club name, Zone and District
 - b) Names of club president and bulletin editor
 - c) Club contact information
 - d) Date, time and place of meeting
 - e) Issue number of bulletin
2. Minutes of last general meeting
3. President's report
4. Calendar of events

B. Content

1. Club Activities

- | | |
|--|-----------------|
| a) Activities of club members, birthdays, etc..... | 5 points |
| b) Reports on social | 5 points |
| c) Reports/Updates on service projects | 5 points |
| d) Articles submitted by club members (other than bulletin editor) | 5 points |
| e) Kin profiles/Kin Kid section | 5 points |

2. Editorials(5 points each to a maximum of 10)

- | | |
|--|------------------|
| a) Must be original and be labelled as editorials | 10 points |
| b) Can be submitted from anyone in the club or community | |

3. Kin Education

15 points

4. Association News

- | | |
|------------------|------------------|
| a) Zone news | 10 points |
| b) District news | 10 points |
| c) National news | 5 points |

Total Section B	75 points
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C. Presentation

- | | |
|---|------------------|
| 1. Layout and quality of production | 10 points |
| 2. Quality of content; reader's interest, humour and good taste | 15 points |

Total Section C	25 points
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GRAND TOTAL	100 points
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Zone B “Kin” Fight for the “CF” Cure (club award)

Deadline Feb 1st

Will be presented to a club in Zone B that donates the most funds to CF per member between Feb 1st & Jan 31st of each year. (Criteria adopted as Challenge for a cure)

Challenge for a Cure Award (JOINT)

Deadline for submissions: June 30th. The banner is to be presented annually in District One, at Fall Leadership Conference. Banner donated by the Kinsmen Club of Windsor.

Purpose: To encourage all zones in District One to donate more money so that we will find a cure for Cystic Fibrosis sooner.

The award was created in 2005 by then District CF/Service Directors Rob & Odette Houle. Guidelines not to be changed without their home zone's consent.

Eligibility: All zones in District One, with all clubs in that zone in good standing, with each club having made at least one donation to the District One Cystic Fibrosis fund.

Rules:

1. Each club in the zone must make at least one donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30th.
2. All clubs within the zone must be in good standing to be considered for the award.
3. The District One CF/Service Directors must receive all monies by June 30th in order to be eligible.
4. The zone with the highest total donations in District One shall receive the Challenge For A Cure banner, donated by the Kinsmen Club of Windsor, at the Fall Leadership Conference following the deadline.
5. The winning zone shall keep the banner with their Deputy Governor, until requested to return it by the District One CF/Service Director or until the next Fall Leadership Conference.
6. When a cure is found for Cystic Fibrosis the banner shall become the property of the Kinsmen Club of Windsor, to do with as they deem fit.

Not A Zone Award

Perc Dawson Golf Tournament Trophy
Presented at Fall Leadership Conference

The Perc Dawson Challenge Trophy was donated by the Kinsmen Club of Hamilton to honour Charter Member Perc Dawson for his work in Kin in Hamilton and for the Association. The trophy will be awarded each year to the winning team at District One Fall Leadership Conference. The winners shall have possession until next year's Fall Leadership Conference.

Rules:

The following rules and regulations shall be used in judging the winner:

1. Each Zone may conduct an interclub tournament to be held not later than August 15th.
2. Each club may enter as many members who are in good standing prior to March 31st of the year of the competition, as that would like to compete.
3. Competitors' names must be declared and witnessed prior to play golf. (See entry form)
4. Competitors shall play eighteen holes of golf and these must be played in competition with another Kin club.
5. The lowest four (4) gross scores from each Club will be used to determine the total team low gross score.
6. The club with the total Team Low Gross (as outlined in paragraph 5) shall be declared the winner of the Perc Dawson Golf Challenge Trophy which will be presented at the District Fall Leadership Conference.
7. That the hosting of the Perc Dawson District final be awarded to the club who bids and wins by District vote. Should no club come forward to host Perc Dawson, it shall be awarded by the District Executive of that year. The District Executive of the day will be responsible for promoting the date and location of the tournament.