

## **The Myrtle Wilson Memorial Service Award**

*Deadline: April 15th for the year April 1-March 31 and presented at District Convention*

The original rules set up by the Delhi Kinette Club were revised to be brought in line with the **Hal & Elspeth Rogers National Service Award**, for publication 2011.

### **Objective:**

- To encourage clubs to participate in service work within their community
- To recognize the club that has contributed the most to the fundamental objective of the Association i.e. service work

### **Management:**

1. The service project must have been completed between April 1<sup>st</sup> of the previous and March 31<sup>st</sup> of the current year submitted. Submissions must be made to the District Awards Chair by April 15<sup>th</sup>.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
4. The preferred method of entry is a power point presentation which includes at least 10 photographs and a written narrative of up to 2000 words.

The winning entry of the current year will be forwarded to the National Executive before June 30<sup>th</sup> as the District One Kinette entry in the Hal and Elspeth Rogers National Service Award Competition.

<b>SERVICE AWARD MARKING GUIDELINE</b>			
	<b>MAX</b>	<b>PTS</b>	<b>COMMENTS</b>
<b>COMMUNITY BENEFITS</b>	<b>20</b>		
a) Community's acceptance of the project	<b>10</b>		
b) Number of people benefiting from the project	<b>10</b>		
<b>PUBLIC RELATIONS</b>	<b>20</b>		
a) Did the club gain community recognition?	<b>5</b>		
b) Were additional members obtained as a result of the project?	<b>5</b>		
c) Was the public awareness of the Association raised?	<b>5</b>		
d) Were media outlets used i.e newspaper, radio, T.V?	<b>5</b>		
<b>PARTICIPATION</b>	<b>20</b>		
a) How did the club support the project?	<b>2</b>		
b) Percentage of members participating?	<b>2</b>		
c) Duration of the project	<b>2</b>		
d) Number of person hours spent on the project	<b>2</b>		
e) Duration of fund raising for the project	<b>2</b>		
f) Number of person hours spent on fund raising for the project	<b>2</b>		
g) Other clubs participation	<b>2</b>		
h) Community participation	<b>2</b>		
i) Government funding	<b>2</b>		
j) Other sources of funding	<b>2</b>		
<b>PROJECT DESCRIPTION</b>	<b>20</b>		
a) Organization of the project	<b>5</b>		
b) Development of the project	<b>5</b>		
c) Detailed description of the project	<b>5</b>		
d) Quality of submission (introduction, conclusion, language etc.)	<b>5</b>		
<b>TOTAL POINTS</b>	<b>80</b>		

## **George & Mildred Sinclair Service Shield**

*Deadline: April 15th for the year April 1-March 31 and presented at District Convention*

*Criteria brought into line with the Hal & Elspeth Rogers National Service Award for publication, 2011*

### **Objective:**

- To encourage clubs to participate in service work within their community
- To recognize the club that has contributed the most to the fundamental objective of the Association i.e. service work

### **Management:**

1. The service project must have been completed between April 1<sup>st</sup> of the previous and March 31<sup>st</sup> of the current year submitted. Submissions must be made to the District Awards Chair by April 15<sup>th</sup>.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
4. The preferred method of entry is a power point presentation which includes at least 10 photographs and a written narrative of up to 2000 words.
5. The winning entry of the current year will be forwarded to the National Executive before June 30<sup>th</sup> as the District One Kinsmen entry in the Hal and Elspeth Rogers National Service Award Competition.

**Reward:** The winner will receive a keeper plaque and club banner crest.

<b>SERVICE AWARD MARKING GUIDELINE</b>			
	<b>MAX</b>	<b>PTS</b>	<b>COMMENTS</b>
<b>COMMUNITY BENEFITS</b>	<b>20</b>		
a) Community's acceptance of the project	<b>10</b>		
b) Number of people benefiting from the project	<b>10</b>		
<b>PUBLIC RELATIONS</b>	<b>20</b>		
a) Did the club gain community recognition?	<b>5</b>		
b) Were additional members obtained as a result of the project?	<b>5</b>		
c) Was the public awareness of the Association raised?	<b>5</b>		
d) Were media outlets used i.e newspaper, radio, T.V?	<b>5</b>		
<b>PARTICIPATION</b>	<b>20</b>		
a) How did the club support the project?	<b>2</b>		
b) Percentage of members participating?	<b>2</b>		
c) Duration of the project	<b>2</b>		
d) Number of person hours spent on the project	<b>2</b>		
e) Duration of fund raising for the project	<b>2</b>		
f) Number of person hours spent on fund raising for the project	<b>2</b>		
g) Other clubs participation	<b>2</b>		
h) Community participation	<b>2</b>		
i) Government funding	<b>2</b>		
j) Other sources of funding	<b>2</b>		
<b>PROJECT DESCRIPTION</b>	<b>20</b>		
a) Organization of the project	<b>5</b>		
b) Development of the project	<b>5</b>		
c) Detailed description of the project	<b>5</b>		
d) Quality of submission (introduction, conclusion, language etc.)	<b>5</b>		
<b>TOTAL POINTS</b>	<b>80</b>		