

## Kinette Bulletin Awards

*Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention*

**Senior Award:** For all Clubs with membership of 15 and more as of the October membership reporting form.

**Junior Award:** For all Clubs with membership of 14 or less as of the October membership reporting form.

### Rules:

1. Entries shall be judged on five complete monthly issues of the Club's Bulletin.
2. Entries shall be judged by the Deputy Governor or her appointee according to the comprehensive marking scheme supplied by the District Awards Chairperson. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chairperson for final judging within ten days of the holding of the zone conference.
3. Judging shall be done and points awarded as outlined in the District Kinette Senior and Junior Bulletin marking system.
4. Bulletin awards shall be banner crests and banner, one for each division. A personal plaque to be given to the winners in each division, with certificates of appreciation given to the runners up in each division.
5. **CRITERIA** – as per the criteria set out in District Bulletin Award Marking Scheme

A. Mandatory Requirements (each issue)		√
1.	<i>Outside front cover, inside front cover or first immediate page following.</i>	
	a) <i>Club name, Zone and District</i>	
	b) <i>Names of Club President and Bulletin Editor</i>	
	c) <i>Club contact information</i>	
	d) <i>Date, time and place of meeting</i>	
	e) <i>Issue number of bulletin</i>	
2.	<i>Minutes of last general meeting</i>	
3.	<i>President's report</i>	
4.	<i>Calendar of events</i>	
B. Content		
1.	<i>Club Activities</i>	
	a) <i>Activities of club members, birthdays, etc</i>	5
	b) <i>Reports on social events</i>	5
	c) <i>Reports/Updates on service projects</i>	5
	d) <i>Articles submitted by club members (other than bulletin editor)</i>	5
	e) <i>Kin profiles/Kin Kid section</i>	5
2.	<i>Editorials (5 points each to a maximum of 10)</i>	10
	a) <i>Must be original and labeled as editorials</i>	
	b) <i>Can be submitted from anyone in the club or community</i>	
3.	<i>Kin Education</i>	15
4.	<i>Association News</i>	
	a) <i>Zone news</i>	10
	b) <i>District news</i>	10
	c) <i>National news</i>	5
C. Presentation		
1.	<i>Layout and quality of production</i>	10
2.	<i>Quality of content; reader's interest, humour and good taste</i>	15
MARKING WORKSHEET SECTION		
<i>Section A - Mandatory Section:</i>		<i>√ or X</i>
<i>Section B – Content:</i>		75
<i>Section C – Presentation:</i>		25
<b>GRAND TOTAL</b>		<b>100</b>

*Clubs may still forward copies of their bulletins to District for information purposes, addressed to the District Governor(s).*

## **John Brooker Senior & Junior Bulletin Trophies**

*Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention*

### **Conditions of Presentation:**

The original shields will be presented to the District Executive by the Kinsmen Club of Fort Erie and once accepted, become the property of the District Executive for annual presentation at the District Convention. The individual trophies/banners or shields, to be retained by the winning editors, will be presented annually by the District Executive and will bear the same name.

### **Purpose:**

These are awarded annually with the object of stimulating interest in the improvement of the club bulletins, and to encourage clubs without bulletins to devise ways and means of publishing a regular issue. Any editor who achieves 100 percent or 1,000 points on 8 of his best issues submitted will receive a trophy or plaque to commemorate his excellence and diligence.

### **Rules:**

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2. Entries shall be judged by the Deputy Governor or her appointee according to the comprehensive marking scheme supplied by the District Awards Chairperson. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chairperson for final judging within ten days of the holding of the zone conference.
3. Judging shall be done and points awarded as outlined in the District Senior and Junior Bulletin marking system.
4. Bulletin awards shall be banner crests and banner, one for each division. A personal plaque to be given to the winners in each division, with certificates of appreciation given to the runners up in each division.
5. *CRITERIA – as per the criteria set out in the District Bulletin Award Marking Scheme*

## Judging Criteria:

A. Mandatory Requirements (each issue)		
	1. Outside front cover, inside front cover or first immediate page following	
	a) Club name, Zone and District	
	b) Names of club president and bulletin editor	
	c) Club contact information	
	d) Date, time and place of meeting	
	e) Issue number of bulletin	
	2. Minutes of last general meeting	
	3. President's report	
	4. Calendar of events	
B. Content		
1. Club Activities		
	a) Activities of club members, birthdays, etc.....	5 points
	b) Reports on social	5 points
	c) Reports/Updates on service projects	5 points
	d) Articles submitted by club members (other than bulletin editor)	5 points
	e) Kin profiles/Kin Kid section	5 points
2. Editorials(5 points each to a maximum of 10)		
	a) Must be original and be labelled as editorials	10 points
	b) Can be submitted from anyone in the club or community	
	3. Kin Education	15 points
4. Association News		
	a) Zone news	10 points
	b) District news	10 points
	c) National news	5 points
<b>Total Section B</b>		<b>75 points</b>
C. Presentation		
	1. Layout and quality of production	10 points
	2. Quality of content; reader's interest, humour and good taste	15 points
<b>Total Section C</b>		<b>25 points</b>
<b>GRAND TOTAL</b>		<b>100 points</b>