



**DISTRICT
ONE KIN**

**DISTRICT AWARDS SUMMARY
PACKAGE 2011 - 2012**



A NOTE TO ALL DISTRICT ONE KIN

ALL DISTRICT AWARDS HAVE NOW BEEN BROUGHT UP TO DATE WITH THE MARKING
CRITERIA FOR NATIONAL AWARDS

THOSE THAT HAVE BEEN CHANGED THIS YEAR (2011-2012) ARE THE FOLLOWING:

KINETTE AWARDS:

Kinette Bulletin Awards – requirement of placing a Kin Sales Ad has been removed and points system adjusted to reflect

Kinette Myrtle Wilson Memorial Service Award – criteria now matches the Hal & Elspeth Rogers National Service Award

Kinette Ferne Carter Memorial Speak Off Award – criteria for the new National Marking has now been included in the awards brochure

KINSMEN AWARDS:

Kinsmen Bulletin Awards – requirement of placing a Kin Sales Ad has been removed and points system adjusted to reflect

Kinsmen George & Mildred Sinclair Service Shield – criteria now matches the Hal & Elspeth Rogers National Service Award

Kinsmen Gord Harbinson Public Speaking Award – criteria for the new National marking has now been included in the awards brochure

PLEASE NOTE – all previous indications of awards that were to be forwarded on to National for marking which no longer are a National Award, have been deleted from the awards descriptions / write ups.

The Awards information attached is taken directly from your District One House Rules 2011 - 2012

Kinsmen and Kinettes Awards General

A banner crest for the District banner and a banner crest for the home club's banner shall accompany all District Kinsmen and Kinette awards. These crests shall be the responsibility of the current District Executive. Along with the District banner, an individual plaque is awarded with the name of the award, name of the winner, and the year of presentation.

It will also be the responsibility of the current District Executive to purchase the crests for the District banner for the District Vice Governor(s) and the District Governor(s).

Any District One Kinsmen or Kinette Club or District Executive wishing to introduce a District Award or competition shall submit it in writing to the District Executive for consideration at the Spring Convention subject to the section governing submission of resolutions. After acceptance by the delegates, this award or competition shall come into effect at the beginning of the next Kin year.

KINETTE AWARDS



Kinette Bulletin Awards

Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention

Senior Award: For all Clubs with membership of 15 and more as of the October membership reporting form.

Junior Award: For all Clubs with membership of 14 or less as of the October membership reporting form.

Rules:

1. Entries shall be judged on five complete monthly issues of the Club's Bulletin.
2. Entries shall be judged by the Deputy Governor or her appointee according to the comprehensive marking scheme supplied by the District Awards Chairperson. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chairperson for final judging within ten days of the holding of the zone conference.
3. Judging shall be done and points awarded as outlined in the District Kinette Senior and Junior Bulletin marking system.
4. Bulletin awards shall be banner crests and banner, one for each division. A personal plaque to be given to the winners in each division, with certificates of appreciation given to the runners up in each division.
5. **CRITERIA** – *as per the criteria set out in District Bulletin Award Marking Scheme*

A. Mandatory Requirements (each issue)		√
1.	<i>Outside front cover, inside front cover or first immediate page following.</i>	
	a) <i>Club name, Zone and District</i>	
	b) <i>Names of Club President and Bulletin Editor</i>	
	c) <i>Club contact information</i>	
	d) <i>Date, time and place of meeting</i>	
	e) <i>Issue number of bulletin</i>	
2.	<i>Minutes of last general meeting</i>	
3.	<i>President's report</i>	
4.	<i>Calendar of events</i>	
B. Content		
1.	<i>Club Activities</i>	
	a) <i>Activities of club members, birthdays, etc</i>	5
	b) <i>Reports on social events</i>	5
	c) <i>Reports/Updates on service projects</i>	5
	d) <i>Articles submitted by club members (other than bulletin editor)</i>	5
	e) <i>Kin profiles/Kin Kid section</i>	5
2.	<i>Editorials (5 points each to a maximum of 10)</i>	10
	a) <i>Must be original and labeled as editorials</i>	
	b) <i>Can be submitted from anyone in the club or community</i>	
3.	<i>Kin Education</i>	15
4.	<i>Association News</i>	
	a) <i>Zone news</i>	10
	b) <i>District news</i>	10
	c) <i>National news</i>	5
C. Presentation		
1.	<i>Layout and quality of production</i>	10
2.	<i>Quality of content; reader's interest, humour and good taste</i>	15
MARKING WORKSHEET SECTION		
Section A - Mandatory Section:		√ or X
Section B – Content:		75
Section C – Presentation:		25
GRAND TOTAL		100

Clubs may still forward copies of their bulletins to District for information purposes, addressed to the District Governor(s).

The Myrtle Wilson Memorial Service Award

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

The original rules set up by the Delhi Kinetite Club were revised to be brought in line with the **Hal & Elspeth Rogers National Service Award**, for publication 2011.

Objective:

- To encourage clubs to participate in service work within their community
- To recognize the club that has contributed the most to the fundamental objective of the Association i.e. service work

Management:

1. The service project must have been completed between April 1st of the previous and March 31st of the current year submitted. Submissions must be made to the District Awards Chair by April 15th.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
4. The preferred method of entry is a power point presentation which includes at least 10 photographs and a written narrative of up to 2000 words.

The winning entry of the current year will be forwarded to the National Executive before June 30th as the District One Kinetite entry in the Hal and Elspeth Rogers National Service Award Competition.

SERVICE AWARD MARKING GUIDELINE			
	MAX	PTS	COMMENTS
COMMUNITY BENEFITS	20		
a) Community's acceptance of the project	10		
b) Number of people benefiting from the project	10		
PUBLIC RELATIONS	20		
a) Did the club gain community recognition?	5		
b) Were additional members obtained as a result of the project?	5		
c) Was the public awareness of the Association raised?	5		
d) Were media outlets used i.e newspaper, radio, T.V?	5		
PARTICIPATION	20		
a) How did the club support the project?	2		
b) Percentage of members participating?	2		
c) Duration of the project	2		
d) Number of person hours spent on the project	2		
e) Duration of fund raising for the project	2		
f) Number of person hours spent on fund raising for the project	2		
g) Other clubs participation	2		
h) Community participation	2		
i) Government funding	2		
j) Other sources of funding	2		
PROJECT DESCRIPTION	20		
a) Organization of the project	5		
b) Development of the project	5		
c) Detailed description of the project	5		
d) Quality of submission (introduction, conclusion, language etc.)	5		
TOTAL POINTS	80		

Kinette Quill Award

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

The purpose of this award and banner as outlined in these rules will be to encourage all Kinettes to produce articles of general interest to all Kinettes.

1. Any Kinette in good standing shall be eligible to participate in this competition, except the members of the District Executive whose job it will be to judge said entries.
2. Articles may be on any subject, but must be a minimum of 600 words and a maximum of 1,000 words in length, each and every word to be counted as one word. (Note: When submitting a Kinette Quill you must indicate on your submission the number of words. Quills over and under the limit will be disqualified from the Kinette Quill judging)
3. Articles will be judged by the District Executive or Awards Chair and the following will be considered:
 - a) General interest to all Kinettes
 - b) Originality and presentation
 - c) Writing ability
4. Scoring shall be done under the following headings and point system as follows:

A. Treatment of Topic				
1.	Introduction		5	
2.	Knowledge of Subject		5	
3.	Organization of Material		5	
4.	Development of Material		5	
5.	Recapitulation and Conclusion		5	
TOTAL SECTION A.....			25	
B. Language				
1.	Choice of Words		5	
2.	Sentence Structure		5	
3.	Grammar and Spelling		5	
TOTAL SECTION B.....			15	
C. General Effectiveness				
1.	Originality and Inventiveness		10	
2.	Challenge to Thought		10	
3.	Sincerity and Conviction		10	
4.	Achievement of Purpose		10	
5.	Reader Attention/Interest		10	
TOTAL SECTION C.....			50	
GRAND TOTAL:			90	

5. An original copy of the Kinette Quill entry, labelled as such, be sent to the District Governor and to the Editor of Kinship One by the author.
6. All entries should be published in the Club's bulletin, from and including, September to April, in order that all could be judged before convention.
7. The District Executive will choose the first, second and third best essays and reproduce one copy per Club for distribution no later than FLC following the presentation of the Awards.
8. The Kinette Quill banner shall be awarded to the author by a member of the District Executive at District Convention, with certificates of appreciation presented to the two runners-up. The winner will also receive a personal plaque, and the winner's home club will receive a crest for its club banner.
9. If the home club of an author of a Kinette Quill entry does not produce a Kinette Bulletin, she may forward a copy to the District Governor and to the Editor of Kinship One by March 31.
10. All Kinette entries will be graded in order of placement and a brief constructive critique will be attached to every entry when requested by the entrant.

The Rookie Kinette Award

Deadline: June 30th and presented at Fall Leadership Conference. Donated by the Kinette Club of Burlington.

1. The award to be presented to the new Kinette in District One who attains the highest points in the marking system. The winner will receive a personal plaque in recognition of their achievement.
2. The banner award to be passed on each year to the next winner.
3. The following are the rules governing the Rookie Kinette Award.
 - a. Application must be filled out on or before the completion of the twelve-month period following the new member's induction.
 - b. This application must be submitted to the District Secretary or District Awards Chair for judging by June 30th following completion.
 - c. The President and Kin Education Chairman must sign it before being forwarded.
 - d. A copy of the application must also be sent to your Zone Deputy Governor.
4. Induction to be the month a new member is officially accepted as an active Kinette according to National Headquarters records. Also, along with the application must be submitted an essay written by the Rookie Kinette entitled "Why I Like Being a Kinette". This essay is necessary to determine a winner in case of a tie.

MARKING:

Part 1 - Mandatory Requirements: (4 out of 5)

- a) Membership - Be a member of a committee or attend a work party on a service project.
- b) Activities - Give an oral or written report at a general meeting.
- c) Participation - Attend your club's New Members' School.
- d) Lessons - Understand the Aims and Objects of the Association.
- e) Enthusiasm - Make contribution to your own Club Bulletin.

Part 2 - Optional Requirements: (100 points required in minimum of 5 activities)

*Each activity may be used only twice with the exceptions of 2, 4, and 11 which may be used only once.

	ACTIVITY	Points each	
1.	Attend a Club Executive Meeting	5	
2.	Attend a Fall Leadership Conference*	25	
3.	Attend 5 General Meetings in a row	30	
4.	Attend a District Convention*	30	
5.	Visit another Kinette Club's General Meeting (Official Zone or District visitation not included)	10	
6.	Attend Club Social Function	5	
7.	Serve as Chairman of a club project	25	
8.	Attend a Spring Zone Conference	10	
9.	Write an accepted article for a District Bulletin or KIN Magazine, or newspaper, radio or TV	20	
10.	Complete the mandatory requirements (Part 1) inside of three months of induction	20	
11.	Give a two minute speech at a General Meeting, (other than mandatory) or enter the club's Public Speaking contest*	20	
GRAND TOTAL:			

Ferne Carter Memorial Speak Off Award

Presented at District Convention~

Donated by the St. Marys Kinetite Club

Objective

- To encourage members to develop and improve their public speaking skills.
- To promote self-development in Kin by means of public speaking.

Eligibility:

1. All active & active life, associate or campus club members in good standing shall be eligible to compete for this award with the following exception:
 - a. The competitors of a national public speaking competition will be considered ineligible to compete at club, zone, district or national level for a period of 2 years following the national convention in which they competed.
 - b. The winner of the prior year District competition will also be ineligible to compete at club, zone and District levels.
2. The present members of the District Executive and the present and incoming members of the National Board of Directors are not eligible to compete in the current competition.
3. The Zone Winner's name and club will be submitted to the District Governor(s) or District Awards Chair, at least 10 days prior to District Convention, to be eligible to compete in the District Competition.

Management:

1. The topic should preferably be on some phase of Kin
2. Speeches shorter than five minutes or longer than seven minutes thirty seconds will be disqualified (see item #4)
3. The public speakers marking guideline shall be used as a guide for speakers and judges alike
4. Lights or flash cards will be used to advise the speaker at the 5 minute, 6 minute and 7 minute point of their speech (there is a thirty second grace to conclude speech)
5. The speech will be materially the same as presented at Club and Zone Competitions
6. The speech will not include a power point component
7. The speech shall be authored by the speaker
8. Electronic devices such as projectors cannot be used

Judges:

- The District Awards Chair will appoint a panel of 3 judges
- At least one judge will not be an active or active life member of the Association.
- The judges will select a chair who will be responsible to:
 - Co-ordinate the judging
 - Provide the names of the winner and runner-up and a written critique for each speaker to the Public Speakers coordinator.

MARKING SCHEME	Max.	Pts	Comments
PART 1 – MATERIAL			
A) Treatment of Topic			
Organization of material	10		
Development of material	10		
Conclusion	10		
B) Language			
Choice of words	5		
Sentence structure	5		
Grammatical usage	5		
Originality & Inventiveness	5		
TOTAL - PART 1	50		
PART 2 – DELIVERY			
A) General Effectiveness			
Challenge to thought	15		
Sincerity	10		
Conviction	10		
Audience reaction	5		
B) Appearance and Voice			
Stance	3		
Voice and tone quality	4		
Composure	3		
TOTAL - PART 2	50		
TOTAL	100		

Winner Recognition: The winner's club will receive a crest for its club banner and will also receive the District banner to display at their meetings for one year plus the winner will receive a personalized plaque and the two runners-up will receive a certificate of appreciation. Should, at any time in the future the boundaries of District One be changed, the award is to stay in the area where St. Marys Club is located.

Kinette of The Year Award

Deadline: June 30th for the year July1-June 30 and presented at Fall Leadership Conference

~ Donated by Heather and Gary Kitchen, Hamilton

1. Selection of the candidate will be based on the activities and qualifications shown by her within the one full Kinette year preceding her selection, that is, within the year ending June 30th.
2. Regulation entry form will be circulated among the clubs of District One, which will give the Rules of the competition and explain in detail the points awarded for each section. All members of the District are eligible for nomination excluding the Club President, and any member serving on the current District Board of Directors. At the club level, two or three members of the club executive, making use of the detailed form supplied by the District Executive, will select their club's nomination for District Kinette of the Year. Each club must submit the completed form to the District Secretary by the closing date of June 30th.
3. The District Executive committee or its appointees, after consideration of all nominations, will select the District Kinette of the Year, to be announced at the Fall Leadership Conference.
4. Entry form must be signed by the President and dated.

Attendance: (100 points available)	
Club Meetings (<i>Deduct 5 pts. For each meeting missed and not made up</i>)	50 points
Visits to Other Clubs (<i>Other than make-up, 5 points each to a max. of 10</i>)	10 points
Zone Conference	10 points
Fall Leadership Conference	10 points
District Convention	10 points
National Convention	5 points
Zone Interclub	5 points
Kinetteship: (70 points available)	
Sponsoring a new Kinette in the year being marked	
- first member	6 points
- Second member	9 points
- Third member	15 points
Club Bulletin submission	10 points
<i>(2 points for 1st submission, 3 points for 2nd and 5 points for 3rd)</i>	
Speak-off - entry at Club level	10 points
Member of the Executive	10 points
Attendance at Social Functions (<i>2 points per social function</i>)	10 points
Efficiency: (20 points available)	
Prompt payment of dues as per club house rules, no later than September 30th (<i>deduct 2 points for each meeting in arrears - max. of 10</i>)	10 points
Committee Functions: (30 points available)	
Acting as Chairman of one committee and submitting report	10 points
Proficiency in assignments and committees	20 points
<i>(what assignment of committee positions were given – excluding chairman in the immediate committee previous) (5 points each to a maximum of 20)</i>	
Club Projects and Service Work: (60 points available)	
Money raising - 5 points for first money raising project participated in, 10 points for the second, 15 points for third	30 points
Participation on service project (non-fundraising project)	10 points
Personal Service (<i>5 points for each full hour or personal service</i>)	35 points
General: (20 points available)	
In 150 words or less, describe what makes this Kinette outstanding. What are her qualifications and contributions not covered in the preceding sections of these rules? If your club has a local Public Relations program - how is she involved? (<i>Attach written description</i>)	20 points
GRAND TOTAL	300 points

WINNER RECOGNITION: The winner will receive the District Banner with crest and will also receive a crest for her home club banner. She will also receive a personal keepsake plaque.

Kinette District Public Relations Award

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

Rules:

1. There shall be awarded at each District Convention a banner to be known as the Kinette District Public Relations Banner.
2. Each club wishing to compete for the trophy must submit to the District Governor or District Awards Chair by April 15th a presentation copy containing evidence of all news media coverage obtained by the club, together with a summary of the overall publicity obtained by the club during the period of April 1st to March 31st, immediately prior to the current District Convention.
3. The presentation copy shall include:
 - a) With respect to newspaper, magazine or coverage by other printed matter; newspaper clippings, pictures or articles taken directly from the publication.
 - b) With respect to television or radio coverage, a summary written by a club member outlining all pertinent factual data. No video or audio tapes to be included.
 - c) Any other manner in which the club or its projects are recognized or made known to the community shall be reported in full.
 - d) A written evaluation by the club president or public relations chair outlining the effect of the publicity on club projects or the reputation of the club in the community as well as:
 - i) The membership of the club
 - ii) The population of the community
 - iii) The availability of various news media
4. Where Zone competitions are held, the Zone winners only will qualify for District judging.
5. Judging shall be done by the heading and point system as outlined (100 points):

a)	Judges evaluation of PR effectiveness	30 points
b)	PR Scrapbook contents; Print media pictures and articles; Written summaries of radio and TV coverage and other promotional material (as local facilities allow)	50 points
c)	Existence of written planned PR program or emphasis in club	10 points
d)	President's or Public Relations Chair written evaluation of PR effectiveness	10 points
GRAND TOTAL:		100 POINTS

6. Criteria for Judging:

The committee or Awards Chairman, in reaching its decision, shall consider the following items:

- the membership of the club
 - the existence of a written planned public relations program or emphasis in the club
 - the population of the community
 - the availability of various media
 - the amount and source of publicity
 - the effectiveness of the publicity, and
 - such other matters as the committee deems relevant
7. The best submission shall be determined at each District Convention by a committee appointed by the District Governor(s) or District Awards Chair and which may include persons other than Kin.

District One Outstanding Zone Award

Presented at District Convention

This award shall be presented annually at District Convention to encourage excellence in leadership among the Kinette Deputy Governors of District One. The banner and plaque shall be presented at the District Convention concurrent to the Deputy Governor's term of office. The judging shall be on 10 categories, each worth 10 marks, and will be done by the District Executive. In the event of a tie, the Governor shall cast the deciding vote:

Categories: (100 points available)		
1.	Club visitations completed, reports filed, installations	10 points
2.	President's meetings - executive seminar, midterm, others	10 points
3.	Communications with clubs and with District	10 points
4.	Financial - follow up on Zone dues, District dues and National dues - other District/National projects - C.F.	10 points
5.	Reports - to council meetings, Kinship 1, other necessary information; budgets/maps as requested	10 points
6.	Zone Conference - notification to clubs, chairmanship of meetings, encouragement of participation in awards and elections	10 points
7.	Kinsmen relations	10 points
8.	Council meetings - attendance, participation	10 points
9.	Conventions - attendance (FLC, District, National) promotion of conventions	10 points
10.	Membership - personal sponsorship, promotion in the zone, participation in charter investigations	10 points
GRAND TOTAL: 100 POINTS		

KINSMEN AWARDS



Jay Dunn Memorial Shield Award

Deadline: June 30th and presented at Fall Leadership Conference

Instructions for Judging: (Total Points 100)

All clubs in District One shall be eligible for judging. The judging of the Jay Dunn Award shall begin on July 1st of the Kin Year and end June 30th of that Kin year. The award shall be presented at the following Fall Leadership Conference.

Attendance:		
	Average more than 80% for the year	5 points
Membership:		
	Increase membership over last Kin year	10 points
Bulletins:		
	Produce a bulletin or flyer for each club member for each regular meeting	5 points
Responsibility (total points 50):		
President attends:	Zone Presidents Meetings	5 points
	Fall Leadership Conference	5 points
	Zone Conference	5 points
	District Convention (with 4 members)	5 points
	Sanctioned Interclub	5 points
President submits:	District and National Reports/Requests	5 points
	All level of dues on time	10 points
Club:		
	Raised over \$100 per member	5 points
	Rendered 5 man hours per member	5 points
Participation (total points 10):		
	Compete in two (2) Zone, District or National competitions	5 points
	Run a candidate for any beyond club level office	5 points
Proficiency:		
	Win Outstanding President Award	10 points
Deputy Governor Evaluation:		
	Satisfy the Zone Deputy Governor with all aspects of club operations	10 points
GRAND TOTAL:		100 POINTS

Jay Dunn Improvement Award

Deadline: June 30th and presented at Fall Leadership Conference

The Jay Dunn Improvement Award shall be awarded annually at the Fall Leadership Conference following criteria:

The award shall be presented to the Kin club that has improved the most from the previous year in total points for a Jay Dunn Award. To be eligible, a club must have filed a Jay Dunn report in the year previous to the year being judged for the Improvement Award.

George & Mildred Sinclair Service Shield

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

Criteria brought into line with the Hal & Elspeth Rogers National Service Award for publication, 2011

Objective:

- To encourage clubs to participate in service work within their community
- To recognize the club that has contributed the most to the fundamental objective of the Association i.e. service work

Management:

1. The service project must have been completed between April 1st of the previous and March 31st of the current year submitted. Submissions must be made to the District Awards Chair by April 15th.
2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
3. Where multiple clubs collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with the previous requirement.
4. The preferred method of entry is a power point presentation which includes at least 10 photographs and a written narrative of up to 2000 words.
5. The winning entry of the current year will be forwarded to the National Executive before June 30th as the District One Kinsmen entry in the Hal and Elspeth Rogers National Service Award Competition.

Reward: The winner will receive a keeper plaque and club banner crest.

SERVICE AWARD MARKING GUIDELINE			
	MAX	PTS	COMMENTS
COMMUNITY BENEFITS	20		
a) Community's acceptance of the project	10		
b) Number of people benefiting from the project	10		
PUBLIC RELATIONS	20		
a) Did the club gain community recognition?	5		
b) Were additional members obtained as a result of the project?	5		
c) Was the public awareness of the Association raised?	5		
d) Were media outlets used i.e newspaper, radio, T.V?	5		
PARTICIPATION	20		
a) How did the club support the project?	2		
b) Percentage of members participating?	2		
c) Duration of the project	2		
d) Number of person hours spent on the project	2		
e) Duration of fund raising for the project	2		
f) Number of person hours spent on fund raising for the project	2		
g) Other clubs participation	2		
h) Community participation	2		
i) Government funding	2		
j) Other sources of funding	2		
PROJECT DESCRIPTION	20		
a) Organization of the project	5		
b) Development of the project	5		
c) Detailed description of the project	5		
d) Quality of submission (introduction, conclusion, language etc.)	5		
TOTAL POINTS	80		

Gord Harbinson Public Speaking Award

Presented at District Convention

This public speaking contest is held each year in District One in memory of Kinsman Gord Harbinson, a Past National President of our Association. The trophy was donated by the Kinsmen Club of Hamilton, the home of Kin Gord, in hopes that it would foster and encourage an idea put forth by Kin Gord, that the art of speech was one of God's highest gifts to man.

Objective

- To encourage members to develop and improve their public speaking skills.
- To promote self-development in Kin by means of public speaking.

Eligibility:

1. All active & active life, associate or campus club members in good standing shall be eligible to compete for this award with the following exception:
 - a. The competitors of a national public speaking competition will be considered ineligible to compete at club, zone, district or national level for a period of 2 years following the national convention in which they competed.
 - b. The winner of the prior year District competition will also be ineligible to compete at club, zone and District levels.
2. The present members of the District Executive and the present and incoming members of the national board of directors are not eligible to compete in the current competition.
3. The Zone Winner's name and club will be submitted to the District Governor or District Awards Chair, at least 10 days prior to District Convention, to be eligible to compete in the District Competition.

Management:

1. The topic should preferably be on some phase of Kin
2. Speeches shorter than five minutes or longer than seven minutes thirty seconds will be disqualified (see item #4)
3. The public speakers marking guideline shall be used as a guide for speakers and judges alike
4. Lights or flash cards will be used to advise the speaker at the 5 minute, 6 minute and 7 minute point of their speech (there is a thirty second grace to conclude speech)
5. The speech will be materially the same as presented at Club and Zone Competitions
6. The speech will not include a power point component
7. The speech shall be authored by the speaker
8. Electronic devices such as projectors cannot be used

Judges:

- The District Awards Chair will appoint a panel of 3 judges
- At least one judge will not be an active or active life member of the Association.
- The judges will select a chair who will be responsible to:
 - Co-ordinate the judging

Provide the names of the winner and runner-up and a written critique for each speaker to the Public Speakers coordinator.

MARKING SCHEME	Max.	Pts	Comments
PART 1 – MATERIAL			
A) Treatment of Topic			
Organization of material	10		
Development of material	10		
Conclusion	10		
B) Language			
Choice of words	5		
Sentence structure	5		
Grammatical usage	5		
Originality & Inventiveness	5		
TOTAL - PART 1	50		
PART 2 – DELIVERY			
A) General Effectiveness			
Challenge to thought	15		
Sincerity	10		
Conviction	10		
Audience reaction	5		
B) Appearance and Voice			
Stance	3		
Voice and tone quality	4		
Composure	3		
TOTAL - PART 2	50		
TOTAL	100		

The winner's club will receive a crest for its club banner and will also receive the District banner to display at their meetings for one year plus the winner will receive a personalized plaque and the two runners-up will receive a certificate of appreciation.

NOTE: No change in the rules can be made without the consent of the sponsoring club, the Kinsmen Club of Hamilton. (except changes made under PART 1 of the District House Rules)

John Hughes Peckitt Memorial Trophy

Deadline: July 31 for the year July 1-June 30 and presented at Fall Leadership Conference

The Chatham, Ontario club donated this trophy in honour of one of its most beloved and respected members, John Peckitt, (whose untimely and sudden death in June of 1956 came as a great shock to all of his many friends across the association). John, who was the District Expansion Chairman at the time, spent countless hours in his quest to see our Association grow, and it is to his memory that this award was dedicated.

The John Hughes Peckitt Trophy shall be awarded annually at the Fall Leadership Conference to the club in District One with the best net increase in membership as of June 15th preceding the conference.

The trophy/banner shall be displayed in the home club of the winner for one year and be returned to the District Executive at least three weeks prior to the next Fall Leadership Conference.

Kinsman Of The Year

Deadline: June 30th and presented at Fall Leadership Conference

Selection of the candidate will be based on the activities and qualifications shown by him within the one full Kin year preceding his selection, that is, within the year ending June 30th.

A regulation entry form will be circulated among the clubs of District One, which will give the Rules of the competition and explain in detail the points awarded for each section. All members of the District are eligible for nomination excluding the Club President, and any member serving on the current District Board of Directors.

At the club level, two or three members of the club executive, making use of the detailed form supplied by the District Executive, will select their club's nomination for District Kinsman of the Year. Each club must submit the completed form to the District Secretary or District Awards Chair by the closing date of June 30th.

The District Executive committee or its appointees, after consideration with the Deputy Governor of the year involved, will select the District Kinsman of the Year, to be announced at the Fall Leadership Conference. The form will provide space for the following:

Kinsman Of The Year		
Name and age of Kin:		
Attendance: (100 points available)		
	Club Meetings (Deduct 5 pts. for each meeting missed and not made up)	50 points
	Visits to other clubs (other than make-up meetings, 5 points per meeting)	15 points
	Zone Conference	10 points
	Fall Leadership Conference	10 points
	District Convention	10 points
	National Convention	5 points
Kinship: (40 points available)		
	Sponsoring a New Kin - First member	2 points
	Second Member	3 points
	Third Member	5 points
	Club Bulletin submission(2 points for first submission, 3 points for second and 5 points for third)	10 points
	Harbinson Speaking at club level	10 points
	Attendance at Social Functions (2 points per social function)	10 points
Efficiency: (40 points available)		
	Prompt payment of dues as per club house rules, but no later than Sept. 15 th (Deduct 2 points for each meeting in arrears to a max. of 10)	10 points
Committee Functions		
	Acting as Chairman of one committee and submitting report	10 points
	Proficiency in assignments and committees (5 points for each committee assignment position given, excluding chairman)	20 points
Club Projects and Service Work: (60 points available)		
	Money raising - 5 points for first money raising project participated in 10 points for the second	15 points
	Participation on service project (non-fundraising project)	10 points
	Personal Service (5 points for each full hour of personal service)	35 points
General: (15 points available)		
	In 150 words or less, describe what makes this Kin outstanding. What are his qualifications and contributions not covered in the preceding sections of these rules? Outline this Kin's participation in the club's local PR program	15 points
GRAND TOTAL		255 POINTS

John Brooker Senior & Junior Bulletin Trophies

Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention

Conditions of Presentation:

The original shields will be presented to the District Executive by the Kinsmen Club of Fort Erie and once accepted, become the property of the District Executive for annual presentation at the District Convention. The individual trophies/banners or shields, to be retained by the winning editors, will be presented annually by the District Executive and will bear the same name.

Purpose:

These are awarded annually with the object of stimulating interest in the improvement of the club bulletins, and to encourage clubs without bulletins to devise ways and means of publishing a regular issue. Any editor who achieves 100 percent or 1,000 points on 8 of his best issues submitted will receive a trophy or plaque to commemorate his excellence and diligence.

Rules:

1. Entries shall be judged on five complete monthly issues of the Club's Bulletin.
2. Entries shall be judged by the Deputy Governor or her appointee according to the comprehensive marking scheme supplied by the District Awards Chairperson. A Junior and Senior winner shall be selected in each Zone, and their names and bulletins forwarded to the District Awards Chairperson for final judging within ten days of the holding of the zone conference.
3. Judging shall be done and points awarded as outlined in the District Senior and Junior Bulletin marking system.
4. Bulletin awards shall be banner crests and banner, one for each division. A personal plaque to be given to the winners in each division, with certificates of appreciation given to the runners up in each division.
5. *CRITERIA – as per the criteria set out in the District Bulletin Award Marking Scheme*

Judging Criteria:

A. Mandatory Requirements (each issue)		
	1. Outside front cover, inside front cover or first immediate page following	
	a) Club name, Zone and District	
	b) Names of club president and bulletin editor	
	c) Club contact information	
	d) Date, time and place of meeting	
	e) Issue number of bulletin	
	2. Minutes of last general meeting	
	3. President's report	
	4. Calendar of events	
B. Content		
1. Club Activities		
	a) Activities of club members, birthdays, etc.....	5 points
	b) Reports on social	5 points
	c) Reports/Updates on service projects	5 points
	d) Articles submitted by club members (other than bulletin editor)	5 points
	e) Kin profiles/Kin Kid section	5 points
2. Editorials(5 points each to a maximum of 10)		
	a) Must be original and be labelled as editorials	10 points
	b) Can be submitted from anyone in the club or community	
3. Kin Education		15 points
4. Association News		
	a) Zone news	10 points
	b) District news	10 points
	c) National news	5 points
Total Section B		75 points
C. Presentation		
	1. Layout and quality of production	10 points
	2. Quality of content; reader's interest, humour and good taste	15 points
Total Section C		25 points
GRAND TOTAL		100 points

Perc Dawson Golf Tournament Trophy

Presented at Fall Leadership Conference

The Perc Dawson Challenge Trophy was donated by the Kinsmen Club of Hamilton to honour Charter Member Perc Dawson for his work in Kin in Hamilton and for the Association. The trophy will be awarded each year to the winning team at District One Fall Leadership Conference. The winners shall have possession until next year's Fall Leadership Conference.

Rules:

The following rules and regulations shall be used in judging the winner:

1. Each Zone may conduct an interclub tournament to be held not later than August 15th.
2. Each club may enter as many members who are in good standing prior to March 31st of the year of the competition, as that would like to compete.
3. Competitors' names must be declared and witnessed prior to play golf. (See entry form)
4. Competitors shall play eighteen holes of golf and these must be played in competition with another Kin club.
5. The lowest four (4) gross scores from each Club will be used to determine the total team low gross score.
6. The club with the total Team Low Gross (as outlined in paragraph 5) shall be declared the winner of the Perc Dawson Golf Challenge Trophy which will be presented at the District Fall Leadership Conference.
7. That the hosting of the Perc Dawson District final be awarded to the club who bids and wins by District vote. Should no club come forward to host Perc Dawson, it shall be awarded by the District Executive of that year. The District Executive of the day will be responsible for promoting the date and location of the tournament.

Max Westlake Public Relations Award

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

This award shall be presented annually at District Convention to encourage Kin to promote themselves, their clubs and their Association to their communities, local, national, and global.

Rules:

1. There shall be awarded at each District Convention a banner to be known as the Max Westlake District Public Relations Banner.
2. Each club wishing to compete for the trophy must submit to the District Governor or District Awards Chair by April 15th a presentation copy containing evidence of all news media coverage obtained by the club, together with a summary of the overall publicity obtained by the club during the period of April 1st to March 31st, immediately prior to the current District Convention.
3. The presentation copy shall include:
 - a) With respect to newspaper, magazine or coverage by other printed matter; newspaper clippings, pictures or articles taken directly from the publication.
 - b) With respect to television or radio coverage, a summary written by a club member outlining all pertinent factual data. No video or audio tapes to be included.
 - c) Any other manner in which the club or its projects are recognized or made known to the community shall be reported in full.
 - d) A written evaluation by the club president or public relations chair outlining the effect of the publicity on club projects or the reputation of the club in the community as well as:
 - i) The membership of the club
 - ii) The population of the community
 - iii) The availability of various news media
4. Where zone competitions are held, the zone winners only will qualify for district judging.
5. Judging shall be done by the heading and point system as outlined (100 points):

Judges evaluation of PR effectiveness	30 points
PR Scrapbook contents; Print media pictures and articles; Written summaries of radio and TV coverage and other promotional material (as local facilities allow	50 points
Existence of written planned PR program or emphasis in club	10 points
President's or Public Relations Chair written evaluation of PR effectiveness	10 points
TOTAL	100 points

Criteria for Judging:

The committee or Awards Chairman, in reaching its decision, shall consider the following items:

- the membership of the club
- the existence of a written planned public relations program or emphasis in the club
- the population of the community
- the availability of various media
- the amount and source of publicity
- the effectiveness of the publicity, and
- such other matters as the committee deems relevant

6. The best submission shall be determined at each District Convention by a committee appointed by the District Governor and which may include persons other than Kin.

Bill Esson Memorial Kin Quill Award

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

This award was first presented in 1984 by the Kinsmen Club of Sarnia in honour of Bill Esson who was a dedicated member of the Sarnia Club. Kin Bill believed in the value of a practical idea and this award is a memorial to that ideal.

All Kin Quill submissions received by the District Executive prior to April 1st of each year shall be considered in the judging and the award shall be presented at the District Convention.

1. Any Kinsmen in good standing shall be eligible to participate in this competition, except the members of the District Executive whose job it will be to judge said entries.
2. Articles may be on any subject, but must be a minimum of 600 words and a maximum of 1,000 words in length, each and every word to be counted as one word. (Note: When submitting a Kinsmen Quill you must indicate on your submission the number of words. Quills over and under the limit will be disqualified from the Kinsmen Quill judging)
3. Articles will be judged by the District Executive or Awards Chair and the following will be considered:
 - a) General interest to all Kinsmen
 - b) Originality and presentation
 - c) Writing ability
4. Scoring shall be done under the following headings and point system as follows:

a) Treatment of Topic		
	Introduction	5
	Knowledge of Subject	5
	Organization of Material	5
	Development of Material	5
	Recapitulation and Conclusion	5
TOTAL SECTION A		25
b) Language		
	Choice of Words	5
	Sentence Structure	5
	Grammar and Spelling	5
TOTAL SECTION B		15
c) General Effectiveness		
	Originality and Inventiveness	10
	Challenge to Thought	10
	Sincerity and Conviction	10
	Achievement of Purpose	10
	Reader Attention/Interest	10
TOTAL SECTION C		50
TOTAL POINTS		90

5. An original copy of the Kinsmen Quill entry, labeled as such, be mailed to the District Governor and to the Editor of Kinship One by the author.
6. All entries should be in the bulletin, from and including, September to April, in order that all could be judged before convention.
7. The District Executive will choose the first, second and third best essays and reproduce one copy per Club for distribution no later than FLC following the presentation of the Awards.
8. The Kinsmen Quill banner shall be awarded to the author by a member of the District Executive at District Convention, with certificates of appreciation presented to the two runners-up. The winner will also receive a personal plaque, and the winner's home club will receive a crest for its club banner.
9. If the home club of an author of a Kinsmen Quill entry does not produce a Kinsmen Bulletin, he may forward a copy to the District Governor and to the Editor of Kinship One by March 31.
10. All Kinsmen entries will be graded in order of placement and a brief constructive critique will be attached to every entry when requested by the entrant.

District One Outstanding Zone Award

Presented at District Convention

The award was donated by Past Governor Wayne Grosvenor in 1987 in honour of the 1985-86 District Council and the "Grove Team" Executive. This award shall be presented annually at District Convention to encourage excellence in leadership amongst the Deputy Governors of District One. The banner and plaque shall be presented at the District convention concurrent to the Deputy Governor's term of office. The judging shall be on 10 categories, each worth 10 marks, and will be done by the District Executive. In the event of a tie, the Governor shall cast the deciding vote.

Categories: (100 points available)

1	Club visitations completed, reports filed, installations complete	10 points
2	President's meetings - executive seminar, midterm, others	10 points
3	Communications with clubs and with District	10 points
4	Financial - follow up on Zone dues, District dues and National dues – other District/National projects - C.F.	10 points
5	Reports - to council meetings, Kinship One, other necessary information; budgets/maps as requested	10 points
6	Zone conference - notification to clubs, chairmanships of meeting, encouragement of participation in awards and elections	10 points
7	Kinette relations	10 points
8	Council meetings - attendance, participation	10 points
9	Conventions - attendance (FLC, District, National), promotion of conventions	10 points
10	Membership - personal sponsorship, promotion in the zone, Participation in charter investigations	10 points

District One Rookie Of The Year

Deadline: June 30th and presented at Fall Leadership Conference

Sponsored by the Kinsmen Club of Collingwood.

Application must be filled out on or before the completion of the twelve month period following the new member's induction. This application must be submitted to the District Secretary or District Awards Chair on or before June 30th. The form must be signed by the President and Awards Chairman. A copy must be forwarded to the Zone Deputy Governor. Induction to be the date a new member is officially accepted as an active Kinsmen according to National Headquarters records.

Also, along with the application, an essay written by the Rookie Kinsmen entitled "Why I Like Being a Kinsmen" must be submitted. This essay is necessary to determine a winner in case of a tie.

Part 1 - Mandatory Requirements: (5 out of 6)

- Education - Know the Aims and Objects of the Association. Read By-Laws and Constitution.
- Membership - Be a member of a committee or attend a work party on a service project.
- Growth - Sponsor a new member into the club.
- Attendance - Attend a minimum of 7 consecutive meetings.
- Participation - Attend your club's New Members' School and at least one Executive meeting.
- Activities - Give an oral report at a general meeting and write a minimum of one article for the club bulletin.

Part 2 - Optional Activity Areas: (minimum of 150 points)

Be a candidate for Club Executive	10 points
Give a two minute speech or enter Club Public Speaking Competition (Other than mandatory)	20 points
Write an article for Club Bulletin (other than mandatory)	10 points
Member of a committee or work party (other than mandatory)	20 points
Attend a Social Function (apart from meeting)	5 points
Attend a meeting of another club in your zone	10 points
Attend a Zone Conference	25 points
Attend a Fall Leadership Conference	25 points
Attend a District Convention	35 points
Complete all six mandatory	10 points
Sponsor a further new member	10 points
Serve as Chairman of a club project	25 points
Complete the mandatory requirements (Part 1) inside of three month..	20 points

The optional activity areas may only be used twice in any one category, except sponsoring a new member.

JOINT KINSMEN & KINETTE AWARDS



Jim Sterling Memorial Costume Award

Presented at District Convention

This award shall be presented annually at the District Convention by the Kinsmen Club of Caledonia in memory of the late Jim Sterling who was a respected member of that club. The host club will be charged with the responsibility of promoting the Jim Sterling Costume Award during their original bid and convention promotions.

Rules:

The following rules and regulations shall be used in judging the winner:

1. Competition to take place at each District Convention.
2. Clubs must have at least four representatives in attendance which may include any of the clubs' family of Kin in attendance at the District Convention.
3. The winning clubs shall be judged to have the best costume to complement the advertised theme of the District Convention that year.
4. The judging shall take place as close to 11:00 pm as possible on the Friday night of District Convention.
5. Judging committee shall consist of two District executive members and one Convention committee member.
6. The decision of the committee is final.
7. Members of the host club shall not be eligible.

Kevin Denbok Memorial Cystic Fibrosis Award

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

This award was presented in 1989 by the Kinsmen Club of Beaver Valley. This banner is to be presented annually in District One, in memory of KEVIN DENBOK, an honorary member of our Association who passed away on November 24, 1986 from Cystic Fibrosis. Kevin spent the last eight of his twenty-one years writing and singing songs for our Association to help create public awareness of the children afflicted with Cystic Fibrosis.

Purpose: To stimulate Club Cystic Fibrosis Awareness of the plight of children afflicted with Cystic Fibrosis.

Rules:

1. There shall be awarded at each District Convention a banner to be known as "The Kevin Denbok Memorial Cystic Fibrosis Public Awareness Banner".
2. Any club (Kinsmen or Kinette or Kin Club) wishing to compete for this banner must submit to the District CF/Service Chairman at least 30 days prior to District Convention, evidence of their efforts to create Public Awareness of the plight of CF children, along with a summary of the overall fundraising efforts carried out by them during the time from the immediate last District Convention.
3.
 - (a) This submission should contain evidence of newspaper, magazine or other printed material.
 - (b) With respect to television, cable or radio coverage, a summary written by a club member containing all pertinent factual data. Any other matter which Cystic Fibrosis Awareness is promoted or recognized in the community shall be reported in full.
 - (c) The best submission shall be determined by a committee appointed by the Governor and including the District CF/Service Chairman and may include persons other than the Governor.
4. The committee, when reaching its decision, shall consider the following:
 - (a) The membership of the club
 - (b) The population of the area of the club
 - (c) The availability of news facilities
 - (d) The amount and source of the creation of public awareness
 - (e) The effectiveness of the publicity in the fundraising efforts, and any other such matter as the committee deems relevant.
5. In an event that no submissions are made, the committee shall make their decision on the facts provided by the District CF/Service Chairman and the Zone CF Chairman.
6. The winner of the award shall be presented with the banner at the suitable time during the District Convention. The winner shall keep the banner until requested to return it by the District CF/Service Chairman or until the next District Convention.
7. When a cure is found for Cystic Fibrosis, the banner shall become the property of the Kinsmen Club of Beaver Valley to do with as they deem fit.

Phil and Vicki Scalisi Membership Award

Deadline: April 15th for the year April 1-March 31 and presented at District Convention

This banner is to be awarded at the District Convention annually, to any active or privileged member sponsoring the most new members in the District during the current Kin year, which for this purpose shall be a period of one year concluding on March 31st.

The District Membership Director shall forward an entry form to all clubs in the District not later than March 15th and any club wishing to enter the contest for such award shall complete and submit such entry form to the District Executive no later than April 15th of that year. The said entry form shall consist solely of the name of the sponsor and the new members he has sponsored, as well as the dates they joined the club and total meetings attended by each.

- ❖ In the event that any new members leave the club during this time period, the sponsor shall not list him in his new members report, unless he transfers him to another club, and he remains in Kin.
- ❖ Only the name of the sponsor bringing in the most members in his club shall be eligible for this award.
- ❖ Any previous winner of this award shall be eligible to participate in future competition.
- ❖ The banner shall be displayed in the home of the winner, for one year, and returned to the District Executive at least three weeks prior to the next District Convention.
- ❖ In case of a tie, the aggregate number of meetings attended by the new members will be taken into consideration.
- ❖ The rules of this award may be changed or amended at a District convention.

Michael McBeath Memorial Cystic Fibrosis Award for Individual Achievement

Deadline: April 15th for the year April 1-March 31 and Presented at District Convention

Rules:

1. There shall be awarded at each District One Convention a banner known as “The Michael McBeath Memorial Cystic Fibrosis Award for Individual Achievement”.
2. Submissions must contain evidence of the active promotion of Cystic Fibrosis awareness during the candidate’s membership in Kin.
3. The recipient must be an active, privileged or life member of the association.
4. Each club in District One is eligible to submit the name of one member who has consistently promoted Cystic Fibrosis awareness.
5. Each entry for this award must be submitted to the District Awards Chairperson by April 15th.
6. A committee consisting of the current District CF/Service Directors, the Vice CF/Service Directors and one person, who may be other than Kin appointed by the District Governor(s), will determine the best submission.
7. The committee, when reaching its decision should consider the following:
 - (a) The member’s efforts both inside and outside of Kin.
 - (b) The level of involvement of the member in various CF activities.
 - (c) The population of the area in which the individual’s home club encompasses.
 - (d) The availability of media facilities.
 - (e) The ingenuity and creativity shown in their efforts.
 - (f) The amount of public awareness.
 - (g) The effectiveness of the publicity in fund raising efforts.
 - (h) The Corporate participation.
8. The recipient shall keep the banner at their home club until requested to return it, by District Awards Chairperson, or 30 days prior to Convention.
9. When a cure for Cystic Fibrosis is discovered the banner shall be returned to the Kinsmen Club of Fergus and District, to do with as they deem fit.

Challenge for a Cure Award

Deadline for submissions: June 30th. The banner is to be presented annually in District One, at Fall Leadership Conference. Banner donated by the Kinsmen Club of Windsor.

Purpose: To encourage all zones in District One to donate more money so that we will find a cure for Cystic Fibrosis sooner.

The award was created in 2005 by then District CF/Service Directors Rob & Odette Houle. Guidelines not to be changed without their home zone's consent.

Eligibility: All zones in District One, with all clubs in that zone in good standing, with each club having made at least one donation to the District One Cystic Fibrosis fund.

Rules:

1. Each club in the zone must make at least one donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30th.
2. All clubs within the zone must be in good standing to be considered for the award.
3. The District One CF/Service Directors must receive all monies by June 30th in order to be eligible.
4. The zone with the highest total donations in District One shall receive the *Challenge For A Cure* banner, donated by the Kinsmen Club of Windsor, at the Fall Leadership Conference following the deadline.
5. The winning zone shall keep the banner with their Deputy Governor, until requested to return it by the District One CF/Service Director or until the next Fall Leadership Conference.
6. When a cure is found for Cystic Fibrosis the banner shall become the property of the Kinsmen Club of Windsor, to do with as they deem fit.

District Website Award

Due April 15th, to be presented at Spring Convention

Purpose: To provide a guideline for clubs to follow in producing an effective means of club communication and to recognize the efforts of the Webmaster and club in producing an outstanding website.

Eligibility:

Entries will be accepted by the District Awards Chair(s) by mail, fax or email no later than April 15th.

Judging:

1. Entries shall be judged by the District Awards Chair(s).
2. Entries shall be judged according to form and content. The maximum allowable points for each category will be outlined in the judging criteria below.
3. All entrants shall receive a written critique within 60 days of District Convention, upon request.
4. The District Awards Chair(s) shall determine the winner and runner-up for the award.

Judging Criteria:

Part A – Content Maximum 90 pts.

1. Club information: Contact Info.....	2
2. Meeting Info. (date, time, location).....	2
3. Club Executive.....	2
4. Calendar of Events.....	4
5. Correct Use of Crest, Motto, Association name.....	5
6. Programs: Cystic Fibrosis info, Kin ODAC, Kin Canada Bursaries, Zone, District and National news promoted.....	10
7. Club Projects: Reports with photos.....	10
8. Club Social Activities: Reports with photos.....	10
9. Links: National and District Websites, CF, Kin Canada Bursaries.....	10
10. Kin Education.....	5
11. Mission Statement.....	2
12. Founder's History.....	2
13. Charter Date.....	1
14. Archives.....	5
15. Interest to non-Kin	10

Part B – Form Maximum 20pts.

1. Overall style of presentation.....	10
2. Currency of information.....	5
3. Ease of navigation.....	5

Reward:

District Banner for one year, banner add on for home club banner and keeper plaque for winner. Certificate for runner-up.

District Photography Award

Due June 30th to be presented at FLC

Purpose:

To recognize individual Kin that have excelled at capturing the essence of the Objects and Aims of Kin Canada through photography during the past 12 months.

Eligibility:

1. Any Kinsmen/Kinette in good standing (other than Honourary) shall be eligible to participate.
2. Only the photographer has the right to submit a photograph, and the photographer must sign the entry form.
3. To be eligible for this award, the photograph must have been taken within the past Kin year.
4. The photograph must illustrate some aspect of the Objects and Aims of Kin Canada

Submission Guidelines:

1. Contest entries must include a complete entry form and model release form if the photograph contains identifiable people. The entry must include a 100 – word essay outlining how the photography related to Kin Canada's Objects and Aims.
2. Entries can be mailed to the District Awards Chairs(s) and clearly marked as a submission for the District Photography award contest. Digital entries can be emailed to the District Awards Chair(s).
3. The District Photography Award contest runs from July 1 – June 15 of each current Kin year. Entries must be received by June 30 of the current year.
4. One entry per person.
5. Acceptable entries must be in colour, or black & white un-mounted prints. Digital entries may be submitted on a minimum 5" x 7" print using photo-quality paper. The original file resolution must be a minimum of 3.1 mega pixels (300 dpi). The digital prints should match the quality and character of the original digital capture. For all entries, original material, including original negative and/or capture file must be available for reproduction purposes. All entries and contest material received become the property of the District and will not be returned.

Judging:

1. Judging will be done by the District Awards Chair(s)
2. All eligible submissions will be displayed at the FLC awards banquet.

Reward:

District Banner for one year, banner add on for home club banner and keeper plaque for winner.

Dave Russell Memorial Individual Service Award

Due March 31st, to be presented at Spring Convention

To be presented to the individual with the most hours recorded between Spring Convention of this year and April first of the following year.

Times to be included would be:

1. Planning Time
2. Setting up the event
3. Taking down the event
4. Banking related to the event
5. The arrangements necessary to advertise the event
6. Working the event. Not included are driving to the event, and to meetings for the event, partying at the event or after the event.

The President or their designate is to keep track of the hours over the year. Checking at the end of each month would be an easy way to check.

Those with the most hours in each Zone will have their name and record of hours submitted to the District awards committee by their Deputy Governor by May 1st. The President of the individual clubs shall be responsible to send the name and record of the club member with the most hours to their Deputy Governor by March 31st. The winner of each Zone would then be submitted onward. The winner at District will receive a wooden plaque with brass name bars, which the winner will keep until the next year. The winner will also receive a chevron for the club banner.

Sixty Five Roses Award

Banner donated by: The Kinette Club of Collingwood

The banner is to be presented annually in District One, at Fall Leadership Conference.

Purpose: To encourage all clubs in District One to donate more money so that we will find a cure for Cystic Fibrosis sooner.

Award created in 2005 by then District CF/Service directors Rob & Odette Houle. Guidelines not to be changed without their home zone's consent.

Eligibility: All clubs in District One, in good standing, that makes a donation to the District One Cystic Fibrosis fund.

Rules:

1. The club must make a donation to the District One Cystic Fibrosis Fund during the Kin year, between July 1 and June 30th.
2. The club must be in good standing to be considered for the award.
3. The District One CF/Service Directors must receive all monies by June 30th in order to be eligible.
4. The club with the highest total donations per member in District One shall receive the Sixty Five Roses banner, donated by the Kinette Club of Collingwood, at the Fall Leadership Conference following the deadline.
5. The winning club shall keep the banner until requested to return it by the District One CF/Service Director or until the next Fall Leadership Conference
6. When a cure is found for Cystic Fibrosis the banner shall become the property of the Kinette Club of Collingwood, to do with as they deem fit