

## **KINETTE AWARDS**

### **Due in for presentation at Spring Convention:**

#### **Kinette Bulletin Awards - District**

*Zone winners are to be forwarded to District for marking within 10 days of completion of the Zone Conference.*

#### **Kinette Bulletin Awards – National**

*District winner will forward 4 copies of each of the five winning submissions within one week of District Convention, to National for competition*

#### **The Myrtle Wilson Memorial Service Award**

*Deadline: April 15th for the year April 1-March 31 and presented at District Convention*

#### **Kinette Quill Award**

*Deadline: April 15th for the year April 1-March 31 and presented at District Convention*

#### **Public Relations Award**

*Deadline: April 15th for the year April 1-March 31 and presented at District Convention*

#### **Ferne Carter Memorial Speak Off Award**

*Competitor must win at Zone Conference, Presented at District Convention*

#### **District One Outstanding Kinette Deputy Governor**

*Judged by the District Executive and presented at District Convention*

### **Due in for presentation at Fall Leadership Conference:**

#### **The Rookie Kinette Award**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference.*

#### **Kinette Of The Year Award**

*Deadline: June 30<sup>th</sup> for the year July 1-June 30 and presented at Fall Leadership Conference*

## **KINSMEN AWARDS**

### **Due in for presentation at Spring Convention:**

#### **John Brooker Senior & Junior Bulletin Trophies**

*Deadline: Ten (10) days after the completion of Zone Conference and presented at District Convention*

#### **Kinsmen Bulletin Awards – National**

*District winner will forward 4 copies of each of the five winning submissions within one week of District Convention, to National for competition*

## **DISTRICT ONE AWARDS TIMELINES FOR SUBMISSIONS**

**2008-2009**

### **George & Mildred Sinclair Service Shield**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

### **Phil And Vicki Scalisi Members Trophy**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

### **Max Westlake Public Relations Award**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

### **Bill Esson Memorial Kin Quill Award**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

### **Gord Harbinson Public Speaking Award**

*Competitor must win at Zone Conference, Presented at District Convention*

### **District One Outstanding Kinsmen Deputy Governor**

*Judged by the District Executive and presented at District Convention*

### **Due in for presentation at Fall Leadership Conference:**

#### **Kinsman Of The Year**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

#### **Perc Dawson Golf Tournament Trophy**

*Presented at Fall Leadership Conference*

#### **District One Rookie Of The Year**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

#### **Jay Dunn Memorial Shield**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

#### **Jay Dunn Improvement Award**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

#### **John Hughes Peckitt Memorial Trophy**

*Deadline: July 31 for the year July 1-June 30 and presented at Fall Leadership Conference*

## **JOINT AWARDS**

### **Due in for presentation at Spring Convention:**

#### **Jim Sterling Memorial Costume Award**

*Presented at District Convention*

#### **Kevin Denbok Memorial Cystic Fibrosis**

*Deadline: April 15<sup>th</sup> for the year April 1-March 31 and presented at District Convention*

**DISTRICT ONE AWARDS TIMELINES FOR SUBMISSIONS**

**2008-2009**

**Dave Russell Memorial Individual Service Award**

*To be presented to the individual with the most hours recorded between Spring Convention of this year and April first of the following year.*

**District Website Award**

*Due April 15<sup>th</sup>, to be presented at Spring Convention*

**Due in for presentation at Fall Leadership Conference:**

**District Photography Award**

*Due June 30<sup>th</sup> to be presented at FLC*

**Challenge for a Cure Banner for Zone Achievement**

*Deadline: June 30<sup>th</sup> and presented at Fall Leadership Conference*

**Sixty Five Roses Banner**

*Presented annually at Fall Leadership Conference.*